

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.

FORM APPROVED
OMB NO. 1004-0135
Expires: November 30, 2000

SUBMIT IN TRIPLICATE - Other instructions on reverse side.

| | | |
|--|---|---|
| 1. Type of Well <input type="checkbox"/> Oil Well <input checked="" type="checkbox"/> Gas Well Other | | 5. Lease Serial No. NOO-C-14-20-3602 |
| 2. Name of Operator CROSS TIMBERS OPERATING CO. | | 6. If Indian, Allottee or Tribe Name NAVAJO TRIBE |
| 3a. Address 2700 FARMINGTON AVE., BLDG K, SUITE 1 FARMINGTON, NM 87401 | 3b. Phone No.(include area code) 505.324.1090 Ext 4003 | 7. If Unit or CA/Agreement Name and/or No. |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description) 1840FEL 1850FNL G-10-25-11 | | 8. Well Name and No. CANYON 1E |
| | | 9. API Well No. 3004529683 |
| | | 10. Field and Pool, or Exploratory Area BASIN DAKOTA |
| | | 11. County or Parish, and State SAN JUAN NM |

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

| TYPE OF SUBMISSION | TYPE OF ACTION | | | |
|---|---|---|--|---|
| <input type="checkbox"/> Notice of Intent | <input type="checkbox"/> Acidize | <input type="checkbox"/> Deepen | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off |
| <input checked="" type="checkbox"/> Subsequent Report | <input type="checkbox"/> Alter Casing | <input type="checkbox"/> Fracture Treat | <input type="checkbox"/> Reclamation | <input type="checkbox"/> Well Integrity |
| <input type="checkbox"/> Final Abandonment Notice | <input type="checkbox"/> Casing Repair | <input type="checkbox"/> New Construction | <input type="checkbox"/> Recomplete | <input checked="" type="checkbox"/> Other |
| | <input type="checkbox"/> Change Plans | <input type="checkbox"/> Plug and Abandon | <input type="checkbox"/> Temporarily Abandon | |
| | <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back | <input type="checkbox"/> Water Disposal | |

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplate horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be files within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

03/09/01: MIRU Key rig #36. No fill tgd. EOT @ 6,070'. TOH w/181 jts 2-3/8", 4.7#, J-55, EUE, 8rd tbg, SN, 1 jt tbg & NC.03/10/01: TIH w/2-3/8" x 30' OPMA, 4' x 2-3/8" perf sub & SN, 9 jts 2-3/8", 4.7#, J-55, EUE, 8rd tbg, 4-1/2"x 2-3/8" Baker TAC & 176 jts 2-3/8", 4.7#, J-55, EUE 8rd tbg. TAC set @ 5,717', SN set @ 6,008' & EOT set @ 6,042'. TIH w/2" x 1-1/4" x 12' RHAC-Z w/3/4" x 10' GA, RHBO tool, spiral rod guide, 1' LS, 240 - 3/4" new Grade D Norris rods, 1 - 4' x 3/4" rod sub & 1-1/4" x 16' PR w/8' liner. PT tbg to 500 psig for 5". Held OK. HWO. RWTP & std ppg ut. Ppg @ 7 x 64" SPM. Submitting Engineer: Loren W. Fothergill Submittal Date: 3/22/01

Electronic Submission #3141 verified by the BLM Well Information System for CROSS TIMBERS OPERATING CO. Sent to the Farmington Field Office Committed to AFMSS for processing by Maurice Johnson on 03/25/2001

| | |
|---|------------------------------|
| Name (Printed/Typed) LOREN W. FOTHERGILL | Title INFORMATION CONTACT |
| Signature | Date 03/21/2001 |

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

| | | |
|---|--------------|-------------|
| Approved By _____ | Title _____ | Date _____ |
| Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. | Office _____ | APR 26 2001 |