District I PO Box 1980, Hobbs, NM 88241-1980

District II PO Drawer DD, Artesia, NM 88211-0719

State of New Mexico Energy, Minerals & Natural Resources Department

OIL CONSEDVATION

Form C-104 Revised February 10, 1994 Instructions on back

|         | 5 Copies |
|---------|----------|
| AMENDED |          |

| District III 1000 Rio Brazos Rd., As                   | dec, NM 87410                          | 1                               | PO Box 2088 Santa Fe, NM 87504-2088 Submit to Appropriate District Off Solution Submit to Submit |   |                         |                      |                                     |                                       |                      |                            |                    |  |
|--|--|---------------------------------|--|---|-------------------------|----------------------|-------------------------------------|---------------------------------------|----------------------|----------------------------|--------------------|--|
| District IV<br>PO Box 2088, Santa Fe,                  | NM 87504-208                           |                                 |  | 1 0, 1  | 1111 0751               | U <del>1</del> -2U00 |                                     |                                       | Γ                    | ٦ <b>۸</b> ٨               | MENDED REP         |  |
| I.   | REQUES                                 | T FOR                           | ALLOW  | VABLE   | AND A                   | UTHOR                | <b>7.</b> 47                        | OT NO                                 | TD A NIC             | מטמי                       | TO TO LET          |  |
| Managa   |  | oberand                         | mame and V   | ddress  |                         |                      |                                     | 101110                                |                      | UD Nus                     |                    |  |
| Maralex Resources, Inc.<br>P.O. Box 338                |  |                                 |  |   |                         |                      |                                     | 013998                                |                      |                            |                    |  |
| Ignacio, CO 81137                                      |  |                                 |  |   |                         |                      | <sup>3</sup> Reason for Filing Code |                                       |                      |                            |                    |  |
| 4 A DE N   | · · · · · · · · · · · · · · · · · · ·  | ,                               |  |   |                         |                      |                                     |                                       |                      | NW                         |                    |  |
| <b>30 - 0</b> 45 - 2998                                | API Number - 29983                     |                                 |  |   | Pool Na                 |                      |                                     | * Pool Code                           |                      |                            |                    |  |
| 'Property Code   |  |                                 |  | itland  | Coa                     | 1                    | 71629                               |                                       |                      |                            |                    |  |
| Trading  |  |                                 |  | Post  |                         |                      |                                     |                                       | ' Well Number        |                            |                    |  |
| I. 10 Surfac   | e Location                             | n                               |  | - 441118  | 1031                    | 20                   |                                     |                                       |                      |                            | 1                  |  |
| Ul or lot no. Section                                  | Township                               | Range                           | Lot.Idn  | Feet 1  | rom the                 | North/Sout           | h Line                              | Feet from the                         | Fast/W               | est line                   | County             |  |
| G 26   | 25 N                                   | 11W                             |  | ļ   | 1800                    | N                    |                                     | 1500                                  | E                    | Cot Mile                   | San Juan           |  |
|  | Hole Lo                                | cation                          | _ <del>'</del>   | <del></del>                                       |                         | <del>-l</del> -      |                                     | · · · · · · · · · · · · · · · · · · · |                      |                            | Journ odan         |  |
| VL or lot no. Section Same as                          | Township                               | Range                           | Lot Idn  | Feet 1  | from the                | North/Sout           | h line                              | Feet from the                         | Fast/W               | est line                   | County             |  |
|  | above                                  |                                 |  |   |                         |                      | 1                                   |                                       |                      |                            | ,                  |  |
| N Pu   | cing Method C                          |                                 | Connection   | Date  | <sup>5</sup> C-129 Perm | ait Number           | 16                                  | C-129 Effective                       | Date                 | " C-                       | 129 Expiration Dat |  |
| . Oil and Gas  |  |                                 |  |   |                         |                      |                                     |                                       | ·L                   |                            | ·                  |  |
| Transporter<br>OGRID                                   | j . "                                  | Transporter<br>and Addre        |  |   | 26 PO                   | D iii                | O/G                                 | · · · · · · · · · · · · · · · · · · · | <sup>22</sup> POD UL | STR Lo                     | cation             |  |
| 51618  | El Paso                                | Field                           | Servi  | CAS   | 909//                   | 1                    | $\dashv$                            |                                       | and D                | escriptio                  | 18                 |  |
|  | P.O. Bo:                               | x 4990                          |  | 0   | 28256                   | , ) /                | G                                   | G, Sec                                | 26-T2                | 25N-1                      | R11W               |  |
|  | Farming                                | ton, N                          | M 8744   | 9   | And redserved           |                      |                                     |                                       |                      |                            |                    |  |
|  |  |                                 |  |   |                         |                      |                                     |                                       | 3331                 | 233<br><b>1</b>            | 50                 |  |
|  | ······································ |                                 | <del></del>  |   | w.                      |                      |                                     |                                       | RECEI<br>ON CON      | 2000                       |                    |  |
|  |  |                                 |  |   |                         |                      |                                     | त्यस्य                                | M ~~!                | 1                          | ပ                  |  |
|  |  |                                 |  |   | Same Landson            |                      |                                     | ES.                                   | DIST 3               | On                         | 170                |  |
| Produced W   | ater                                   |                                 |  |   |                         |                      |                                     | En                                    | ·                    | .,,                        |                    |  |
| 2825652  | τ                                      | G, Sec                          | 26-T   | 25N-R1  | <b>"POD UL:</b><br>L1₩  | STR Location         | and De                              | cription                              | 01.81.11.0           | 1277                       |                    |  |
| Well Comple  |  |                                 |  |   |                         |                      |                                     |                                       |                      |                            |                    |  |
| " Spud Date  | LION DULL                              | 24 Ready Da                     | ıle  | T   | n TD                    | <del></del>          |                                     | <sup>11</sup> РВТО                    |                      |                            |                    |  |
| 12/9/99  |  | 03/08/0                         |  | 1   | 530                     |                      | 147                                 |                                       |                      |                            | Perforations -1402 |  |
| M Hole Size  |  | 'nС                             | asing & Tub  | ing Size  |                         | 32 Dep               | th Set                              |                                       |                      | <sup>33</sup> Sacks Cement |                    |  |
| 12-1/4"  |  | 8                               | 3-5/8"   | -   |                         | 180'                 |                                     |                                       | 100 sx               |                            | Cement             |  |
| 7-7/8"   |  |                                 | 5-1/2"   |   | 1528'                   |                      |                                     | 30sx scavenger sl                     |                      |                            |                    |  |
|  |  |                                 |  |   |                         |                      |                                     |                                       |                      |                            | ass B &            |  |
|  |  | 2                               | 2-3/8"   |   | 1                       | 426'                 | ·                                   |                                       | 100 s                |                            |                    |  |
| Well Test Da   | ata                                    |                                 |  | <del></del>                                       |                         |                      |                                     |                                       |                      |                            | <del></del>        |  |
| M Date New Oil   | ¥ Gas De                               | livery Date                     | * 7  | Test Date   | 1                       | " Test Length        |                                     | * Tbg. Pr                             | essure               | 34                         | Csg. Pressure      |  |
|  |  |                                 | . 3/2  | 4/00  | B                       | 24 hrs               |                                     |                                       |                      |                            | org. I tessate     |  |
| ** Choke Size  | 41                                     | Oil                             | 4  | Water   |                         | ⇔ Gas                |                                     | - AO                                  | F                    | •                          | Test Method        |  |
| hereby eastifu this sti                                | las ef # 5" =                          | 0                               | 27   | 8   |                         | 0                    |                                     |                                       |                      | P 11                       | mping              |  |
| hereby certify that the ru<br>and that the information | ses of the Oil Co<br>given above is    | onservation Di<br>true and comp | vision have be<br>lete to the be   | een complied<br>st of my                          |                         | OII (                | יוארי                               | SERVATI                               | יים זאס              |                            |                    |  |
| wiedge and belief.<br>ature:                           |  |                                 |  | ·   |                         |                      |                                     |                                       |                      |                            | M                  |  |
| Call & Ahan  |  |                                 |  | Approved by: GRIGINAL SIGNED BY CHARLIE T. PERSON |                         |                      |                                     |                                       |                      |                            |                    |  |
| Carla S. Shaw  |  |                                 | Title:   | <b>SEP</b> UTY                                    | OIL                     | GAS INSPE            | CTOR, DIS                           | ST. 🚜                                 |                      |                            |                    |  |
|  | ction T                                | echnic                          | ian  | <del></del>                                       | Approval I              |                      |                                     | AY 23 7                               |                      |                            |                    |  |
| :: 3/30/   | 00                                     | Phone: 97                       | 0/563  | -4000   |                         |                      | ' 1/                                | 71 401                                | TIUU                 | <del></del> .              |                    |  |
| f this is a change of ope                              | rator fill in the                      | OGRID num                       | ber and nam  | e of the prev                                     | rious operato           |                      |                                     |                                       |                      |                            |                    |  |
|  |  |                                 |  |   |                         |                      |                                     |                                       |                      |                            |                    |  |
| Previous O   | perator Signati                        | ure                             |  |   | Printed                 | Name                 |                                     | · · · · · · · · · · · · · · · · · · · | Title                |                            | Date               |  |