Form 3160-5 (November 1994)

## UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or reenter an ndoned well Lise Form 2160 2 (ADD) for

FORM APPROVED OMB No 1004-0135 Expires July 31, 1996

5. Lease Serial No.

| NMNM-5101 |
|-----------|
|-----------|

6. If Indian, Allottee or Tribe Name

| abandoned well.   | Use Form 3160-3 (APD)             | ) tor such proposals.                       |                  |  |  |
|---|-----------------------------------|---|------------------|--|--|
|   |                                   |   |                  | 7. If Unit or CA/Agreement, Name and/or No                   |  |
| SUBMIT IN TRIPLI  | CATE – Other instr                | uctions on revers                           | e side           |  |  |
| 1. Type of Well   |                                   |   | A CO             |  |  |
| Oil Well X Gas Well   | Other                             | OCT.  |                  | 8. Well Name and No.   |  |
| 2. Name of Operator   |                                   | E 2001                                      | 2002 CY          | Bisti Coal 28 Coat #2  |  |
| Elm Ridge Resources, Inc.   |                                   | C OL CO                                     | Marya Of         | 9. API Well No.  |  |
| 3a. Address  PO Roy 180 Formington, NM 87400  |                                   | 3b. Phone No. (include area code)           |                  | 30-045-30895   |  |
| PO Box 189 Farmington, NM 87499  4. Location of Well (Footage, Sec., T., R., M., or Survey Description) |                                   | 505-672-3476                                |                  | 10. Field and Pool, or Exploratory Area Basin Fruitland Coal |  |
| 1857' FSL & 1920" FWL   |                                   |   |                  | 11. County or Parish, State                                  |  |
| Sec. 28-T25N-R12W   |                                   |   |                  | Tr. County of Fairsh, State                                  |  |
| ——————————————————————————————————————  |                                   |   |                  | San Juan, New Mexico   |  |
| 12. CHECK APPROPRIATE BOX(ES  | 5) TO INDICATE NATURE             | OF NOTICE, REPORT                           | OR OTHER DA      | TA   |  |
| TYPE OF SUBMISSION  | TYPE OF ACTION                    |   |                  |  |  |
| Notice of Intent  | ☐ Acidize                         |   | Dec duction (6   | Start (Daylors)   Water Shirt Off                            |  |
| Notice of Intent  | Alter Casing                      | Deepen Fracture Treat                       | Reclamation      | Start/Resume) Water Shut-Off Well Integrity                  |  |
| Subsequent Report   | Casing Repair                     | New Construction                            | Recomplete       | Other  |  |
|   | X Change Plans                    | Plug and Abandon                            | Temporarily      | Abandon  |  |
| Final Abandonment Notice  | Convert to Injection              | Plug Back                                   | Water Dispos     | sal  |  |
| Will drill 12-1/4 hole and set 8-5/   | 8 surface pipe. <b>L</b> -555     | ng program on the B<br>, 2ᠲ                 | listi Coal 28#2. | The footage will remain the same.                            |  |
| 50 fr3 Class  | <u>~</u>                          | ,   | . 1.01           |  |  |
| - '   | inc cur                           | and posses cun                              | ers volum        | e does not   |  |
| 15.4 ppg.   | include                           | excess 8m                                   | my, nave         | ver cement   |  |
|   | must                              | tiapated cum<br>excess shu<br>be circulated | 1 to surta       | ace.   |  |
|   |                                   | Amnatur o                                   | 2                |  |  |
|   |                                   |   |                  |  |  |
|   | Conversation                      | n oftedy                                    | 10/25/0          | 2.   |  |
| Certified Return Receipt # 7001 (   | 0320 0002 6706 9955               | C   | $\lambda$        | <b>S</b> . (3)   |  |
| 14. I hereby certify that the foregoing is true   | e and correct                     |   |                  |  |  |
| Name (Printed/Typed)  |                                   | Title                                       | Draduatia        | on Technician  |  |
| Signature Trudy Gru   | ibelnik A                         | Date  | Productio        | on rechnician  |  |
| Signature ) Ludy  | subil/                            | Daic  | Octobe           | er 21, 2002  |  |
|   | THIS SPACE I                      | FOR FEDERAL OR STA                          | TE USE           |  |  |
| Approved by /s/ Jim Lovato  | )                                 | Title                                       |                  | Date OCT 2 8 2002  |  |
| Conditions of approval, if any, are attached. A sertify that the applicant holds legal or equitable     | pproval of this notice does not w | varrant or Office                           | _                |  |  |
| which would entitle the applicant to conduct op   |                                   | ect lease                                   |                  |  |  |