District 1

1625 N. French Dr., Hobbs, NM 88240 District II

811 South First, Artesia,NM 88210

District III

Printed name:

03/11/02

Title:

Micheal C. Phillips

San Juan Basin Area Drilling/Production Foreman
Phone:

(505) 632 - 1811

1000 Rio Brazos Rd., Aztec,NM 87410

State of New Mexico Energy, Minerals & Natural Resources

OIL CONSERVATION DIVISION

2040 South Pacheco Santa Fe. NM 87505

Form C-104 Revised July 20, 2001

Submit to Appropriate District Office

5 Copies

| istrict IV 2040 South Pa | checo,Santa Fe,N | M 87505 | | Juliu 1 0, 111 | VI 07505 | | | L AM | MENDED REPORT | |
|-----------------------------|---|--------------------------------|------------------------------------|---------------------------------------|--|--------------------|----------------------------------|-------------------------|------------------------|--|
| | I. RE | QUEST FOR | R ALLOW | ABLE AND | AUTHO | | ATION TO | TRANSPO | RT | |
| Operator name | and Address | | | | | | | | | |
| PURE RESOURCES P.O. BOX 850 | | | | | 189071 | | | | | |
| | | | D, NM 87413 | | | 3 | Reson for Filing Code | NW | | |
| API Number | | 5 Pool Name | D, 14111 07-410 | · · · · · · · · · · · · · · · · · · · | | | | | ⁶ Pool Code | |
| | 045-30934 | | BASIN DAKOTA | | | | 71599 | | | |
| Property Cod | | ⁸ Property Na | ⁸ Property Name | | | | 9 Well Number | | | |
| | | | | NAVAJO | E-12 | | | | 9 | |
| I ¹⁰ Surfa | ce Location | | | | | | | | | |
| UI or lot no. | Section | Township Rang | ge Lot Idn | Feet from the | North/South Line | | Feet from the | East/West Line | County | |
| E | 12 | 25N 11V | v | 2120 | | | | WEST | San Juan | |
| 11 Botto | n Hole Locatio | on | | | | | | | | |
| UI or lot no. | Section | Township Rang | ge Lot Idn | Feet from the | North/Sout | h Line | Feet from the | East/West Line | County | |
| 12 Lse Code | 13 Producing Me | thod Code 14 C | Gas Connection Date | te 16 C-129 Per | mit Number | ¹⁶ C-12 | 9 Effective Date | 17 C-129 | 9 Expiration Date | |
| | - d C T | anoutora | | | | | | | | |
| | nd Gas Tran | | Nome | ²⁰ PO | D 2 | 1 O/G | ²² t | POD ULSTR Location | on | |
| " Transporte | r | Transporter Name | | | POD O/G | | | and Description | | |
| | | GIANT REF | | 2831 | 676 | 0 | | | | |
| 009018 | | BOX 129 | | 2001 | 0,0 | | | | | |
| | | SCOTSDALE, | AZ 85267 | | | | | | | |
| 404040 | | EL PASO FIELD | SERVICES | 2 2 4 2 | 7 7 | G | | | | |
| 151618 | | | | | 1677 G | | | | | |
| | | FARMINGTON, NM 87499 | | | | | | | | |
| | | | | | | | | | | |
| | | | | - | | | M M | MAR 2002 | 47 - | |
| | | | | | The state of the s | | | | | |
| | | | | | | | | <u> </u> | | |
| • | | | | İ | | | Well. | | ĄŽ | |
| | | | | | | | | 6.34 | | |
| | | | | | | | | <u> </u> | | |
| V.Produc | ed Water | | | <u></u> | | | | | | |
| 3. POD | 24. F | OD ULSTR Location | and Description | | | | | | | |
| 283 | | | | | | | | | | |
| | mpetion Da | | 27 | | 28 | | 29 | 30 | | |
| 25 Spud Date | | Ready Date | ²⁷ TD | | 28 PBTD | | Perioration | | HC, DC, MC | |
| 01/19/0 | | 03/07/02 | 6141' | | 6140' 33 Depth Set | | <u>5931' - 6078'</u> | 34 Sacks Cement | | |
| | Hole Size | Ca | ³² Casing & Tubing Size | | <u> </u> | | | 300sx Class 111 cmt | | |
| | 12 1/4" | | 9 5/8" | | 385' | | | | | |
| | 8 3/4" | | 7" | | 3008' | | 490 sx cmt | | | |
| 6 1/4" | | | 4 1/2" | | | 6138' | | 600 sx Prem HS Lite cmt | | |
| | | No | tubing in w | ell bore per F | rank Chav | /ez AF | PROVAL | Exp. | 6-28-02 | |
| VI. Well Test Data | | | | | 36 Test Length | | 39 77 7 | 1 40 0 | sg. Pressure | |
| 35 Date N | ew Oil 3 | ⁸ Gas Delivery Date | Test I | 37 Test Date | | | ³⁹ Tbg. Press | ure C | | |
| 03/07/0 | | a.s.a.p. 03/07 | | 24 hrs | | | 45 . | 46 | 425 psi | |
| 41 Choke Size | | ⁴² Oil | War | ter | 44 Gas | | ⁴⁵ AOF | 1 | l est Method | |
| 10/64" | | 0 | 0 | | 720 mcf | | flowing | | owing | |
| • | • | Oil Conservation Divison l | | | O) | IL CC | NSERVAT | ION DIVISI | ON | |
| • | n and that the information in the same in | | o complete | Approve | | | | WALE T. PUTP | | |
| G' | | | | II A nnrove | uov: | | School States in the same in the | | | |

Title:

Approval Date:

PROPERTY SIZE & WAS IMPORTED BY SHEEL AND

MAR 28 2002