

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
Budget Bureau No. 1004-0135  
Expires: March 31, 1993

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.

Use "APPLICATION FOR PERMIT - " for such proposals.

SUBMIT IN TRIPLICATE

1. Type of Well  
☐ Oil Well ☒ Gas Well ☐ Other

2. Name of Operator  
ENERGEN RESOURCES CORPORATION

3. Address and Telephone No.  
2198 Bloomfield Highway, Farmington, NM 87401

4. Location of Well: Footage, Sec., T., R., M., or Survey Description)  
1850' FNL, 1850' FWL, Sec. 30, T26N, R7W, N.M.P.M.

5. Lease Designation and Serial No.  
SF-078048

6. If Indian, Allottee or Tribe Name

7. If Unit or C.A. Agreement Designation

8. Well Name and No.  
Hughes 15

9. API Well No.  
30-039-06314

10. Field and Pool, or exploratory Area  
Ballard Picture Cliff

11. County or Parish, State  
San Juan NM

12. CHECK APPROPRIATE BOX(S) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

- ☐ Notice of Intent  
☒ Subsequent Report  
☐ Final Abandonment Notice

TYPE OF ACTION

- ☐ Abandonment  
☐ Recompletion  
☐ Plugging Back  
☐ Casing Repair  
☐ Altering Casing  
☒ Other Tubing Repair  
☐ Change of Plans  
☐ New Construction  
☐ Non-Routine Fracturing  
☐ Water Shut-Off  
☐ Conversion to Injection  
☐ Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations: (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

2/23/99 MIRU, TOH. Recovered 4 joints 1" tubing. TIH with overshot. Catch fish at 713'. TOH and lay down 90 joints 1" tubing. Left 10 joints in hole.  
2/24/99 TIH and fish remaining tubing. Recovered entire fish. Ran 67 joints, 1 1/4", 2.33#, J-55 IJ tubing set at 2172'. Release rig.

14. I hereby certify that the foregoing is true and correct

Signed \_\_\_\_\_ Title Production Assistant

Date 3/10/99

(This space for Federal or State office use)

Approved by \_\_\_\_\_ Title \_\_\_\_\_

Conditions of approval, if any:

ACCEPTED FOR RECORD

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

\* See Instruction on Reverse Side

NMOC

FARMINGTON, NM  
BY SM