|  |  | 7 | K |
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|  |  |   |   |

## (SUBMIT IN TRIPLICATE)

# UNITED STATES **DEPARTMENT OF THE INTERIOR GEOLOGICAL SURVEY**

| 4         | Budget Bureau No. 42-R3 Approval expires 12-31-60. New Mexico | 58.4. |  |
|-----------|---|-------|--|
|           | 011   | L-A   |  |
| Lease No. | E/2   | 2     |  |
| Unit      |   |       |  |

| SUNDR  | Y NOTICES AN  | D REPORTS O  | WELLS                                  |                   |
|--|---|--|--|-------------------|
| NOTICE OF INTENTION TO DRILL                 |   | SUBSEQUENT REPORT OF WAT   | ER SHUT-OFF                            |                   |
| NOTICE OF INTENTION TO CHANG                 | NOTICE OF INTENTION TO CHANGE PLANS                               |  | OTING OR ACIDIZING                     |                   |
| NOTICE OF INTENTION TO TEST                  | WATER SHUT-OFF  | SUBSEQUENT REPORT OF ALTI  | ERING CASING                           |                   |
| NOTICE OF INTENTION TO RE-DR                 | ILL OR REPAIR WELL  | SUBSEQUENT REPORT OF RE-   | RILLING OR REPAIR                      |                   |
| NOTICE OF INTENTION TO SHOOT                 | OR ACIDIZE  | SUBSEQUENT REPORT OF ABA   | NDONMENT                               |                   |
| NOTICE OF INTENTION TO PULL                  | OR ALIER CASING   | SUPPLEMENTARY WELL HISTO   | RY                                     |                   |
| NOTICE OF INTENTION TO ABAND                 | ON WELL   |  |  |                   |
| (inc   | DICATE ABOVE BY CHECK MARK NAT                                    | URE OF REPORT, NOTICE, OR OTH  | HER DATA)                              | <u></u>           |
|  |   | November 1   | 5, 1961                                | 19                |
| J. Glenn Turner - Qu                         |   |  | (F)                                    | <b>,</b> 12       |
| Well No is lo                                | 790<br>catedft. from  | $\begin{bmatrix} N \\ S \end{bmatrix}$ line and $\begin{bmatrix} 790 \\ \end{bmatrix}$ ft. | from line of se                        | c. <u>2</u> 6     |
| NE/4 Section 26                              | T 26-N R 7-W  | N.M. P.M.  |  |                   |
| (% Sec. and Sec. No.)<br>Basin Dakota        |   |  | ······································ | /1.6 196 <u>1</u> |
| (Field)                                      |   | bdivision)   | (State or Territory)                   | . JOM             |
| The elevation of the derr                    | al- floor above sea level   | 6,560 ft   | \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \  | . 50/m            |
| The elevation of the deri-                   |   |  |  |                   |
|  |   | OF WORK  |  |                   |
| (State names of and expected depth           | is to objective sands; show sizes, w<br>ing points, and all other | reights, and lengths of proposed<br>· important proposed work)                             | casings; indicate mudding              | jobs, cement-     |
| Dakota Test. Est b                           | malf of Section 26 d  | ledicated to this  | well. (320 acres                       | B)                |
| Casing Program: Set using 200 sacks ceme     | 8-5/8" - 24# casin<br>ent, 2% CaCl <sub>2</sub> - circ            | ng at 300 feet. Consulated to surface  | ement to surface.                      | ₿,                |
| Long String: Set 5-7500 feet. Come           | 1/2 - 15.5# casing ont with approximate                           | on bottom - experience 200 sacks cemen   | cted at approximat.                    | mately            |
| If logs indicate pro<br>Mesa Verde will be p | esence of Mesa Verde<br>protected with appro                      | e formation, D. V.<br>eximately 150 sack   | tool will be so of cement.             | et, and           |
| If commercial produc                         | etion indicated, Sar  | nd Fracture, and s   | et tubing for p                        | roduction.        |
|  | work must receive approval in writ                                | ting by the Geological Survey be   | fore operations may be con             | nmenced.          |
| J. Gler<br>Company                           | n Turner  |  | 1                                      |                   |
| •  | 708   | // //  |  | /                 |
| Address                                      | 120   | 1/k/K  |  |                   |
| Farmington, 1                                | lev Mexicà.   | B. W.  | 10/1/20                                |                   |
|  |   | C. Beeson N  | eal, Agent in F                        | armington         |

### Well Location and Acreage Dedication Plat

| Section A.  |                |             | Date <b>Rovember 14, 1901</b> |                                       |                       |                   |
|---|----------------|-------------|-------------------------------|---------------------------------------|-----------------------|-------------------|
|   |                |             |                               |                                       |                       |                   |
| Operator J. GLENN TURNER                                    | 24             | Lease       | Quantim                       | of Normi                              | 5 7 MECO              |                   |
| Well No. Unit Letter A Sec<br>Located 790 Feet From the NOR | tion ZO_       | 700         | Township                      | 20 NUMIN_                             | Range_/ WLDL_<br>RAST | NMPN<br>Line      |
| County RIO ARRIBA G. L. Elevati                             | 6550-0         |             | Dedicated                     | d Acreage                             | 320                   | _Acres            |
| Name of Producing Formation                                 | on <b>0</b>    |             | Pool                          | Begin De                              | cote                  |                   |
| 1. Is the Operator the only owner in the dedica             | ited acreage o | utlined on  | the plat bel                  | low?                                  |                       |                   |
| YesNo   |                |             |                               |                                       |                       |                   |
| 2. If the answer to question one is "no", h                 | ave the intere | ests of al  | l the owner                   | s been conso                          | lidated by commu      | nitizatio         |
| agreement or otherwise? YesN                                | σ              | If answe    | er is "yes",                  | Type of Co                            | nsolidation.          |                   |
| 3. If the answer to question two is "no", his               | rall the owne  | rs and the  | eir respectiv                 | e interests b                         | elow:                 |                   |
| Owner   |                |             |                               | d Description                         |                       |                   |
| <u></u>   |                |             |                               |                                       | SEL Fill              | (1)               |
|   |                |             |                               |                                       | / KLULIY              | $\longrightarrow$ |
|   |                |             |                               |                                       |                       |                   |
|   | <del></del>    |             |                               |                                       | NOV 1 6 1             | 961               |
| •   | -              |             |                               |                                       | OIL CON.              | COM.              |
|   | **             |             |                               |                                       | DIST.                 | ,                 |
| Section B.  | Note: All      | distances   | s must be fro                 | m outer boun                          | daries of section     |                   |
|   |                |             |                               |                                       |                       | 7                 |
| This is to certify that the information                     |                |             |                               | ,                                     | ò                     |                   |
| in Section A above is true and complete                     |                | _           | _,                            |                                       | 1                     | . [               |
| to the best of my knowledge and belief.                     |                | :           |                               |                                       | 5-790-                | 1                 |
| J Clean Proper  |                |             | 1                             |                                       | 1                     |                   |
| (Operator)  | <u> </u>       |             |                               |                                       |                       | 1                 |
|   |                | 1           |                               | 1                                     | ı                     | 1                 |
| (Representative)  |                | 1           |                               | Entire                                | East Half of          | .                 |
| C. Beeson Neal, Agent in Fermingto (Address)                | B              |             |                               | and a                                 | included in           |                   |
| , ,   |                | †           |                               |                                       | THE TOWNS TH          |                   |
| P. C. Box 728   |                | +           |                               | 26                                    | +                     |                   |
| Formington, New Mexico                                      |                | i           |                               | 1                                     | 1                     |                   |
| - ·   |                |             |                               | U. S. G                               | cverment              | N                 |
|   | **             |             |                               |                                       |                       |                   |
| Ref: GLO plat dated 16 Sept. 1957                           |                |             | <u> </u>                      | I,ease                                | 1                     |                   |
|   |                | :<br>       |                               |                                       | 1                     | _                 |
|   | 1              |             |                               | Key Nez                               | 100 0111-A            |                   |
|   |                | 1           |                               | 1                                     |                       |                   |
|   |                |             | :                             | <u> </u>                              | _                     |                   |
|   |                |             |                               |                                       |                       |                   |
|   | :              |             |                               | · · · · · · · · · · · · · · · · · · · |                       |                   |
| •   |                |             |                               |                                       |                       | Д                 |
|   | 0 330 660      | 990 1320 16 | 50 1980 23 10 26              |                                       | 00 1000 500           | 0                 |
|   |                | ر ب         | sala 4 inchas                 | socuel 1 mile                         |                       |                   |



Farmington, New Mexico

This is to certify that the above plat was prepared from field notes of actual surveys made by me or under my supervision and that the same are true and correct to the best of my knowledge and belief.

Registered Professional Engineer and/or Land Surveyor James P. Leese N. Mex. Reg. No. 1463