

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SUBMIT IN TRIPLICATE*
(Other instructions on re-
verse side)

Form approved.
Budget Bureau No. 1004-0135
Expires August 31, 1985

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug wells. (Use separate form for such proposals.)
Use "APPLICATION FOR PERMIT—" for such proposals.)

RECEIVED

DEC 05 1985

1. OIL WELL ☐ GAS WELL ☒ OTHER

2. NAME OF OPERATOR

E. L. Fundingsland

BUREAU OF LAND MANAGEMENT
FARMINGTON RESOURCE AREA

3. ADDRESS OF OPERATOR

7400 E. Orchard Rd. St-240 Englewood, Colorado 80111

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.*
See also space 17 below.)
At surface

1980' FSL & 980' FWL

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11. PERMIT NO.

DEC 13 1985

15. ELEVATIONS (Show whether DF, RT, GR, etc.)

6252

5. LEASE DESIGNATION AND SERIAL NO.

NM 011639

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

Sunical D

9. WELL NO.

4

10. FIELD AND POOL, OR WILDCAT

Basin Dakota

11. SEC., T., R., M., OR BLK. AND
SURVEY OR AREA

20-26N-7W

12. COUNTY OR PARISH

Rio Arriba

13. STATE

NM

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

BUREAU OF LAND MANAGEMENT
FARMINGTON RESOURCE AREA

TEST WATER SHUT-OFF

FRACTURE TREAT

SHOOT OR ACIDIZE

REPAIR WELL

(Other)

PULL OR ALTER CASING

MULTIPLE COMPLETE

ABANDON*

CHANGE PLANS

X

SUBSEQUENT REPORT OF:

WATER SHUT-OFF

FRACTURE TREATMENT

SHOOTING OR ACIDIZING

(Other)

REPAIRING WELL

ALTERING CASING

ABANDONMENT*

(NOTE: Report results of multiple completion on Well
Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

Operator plans to abandon this well as follows:

1. Place a 100 sack (118 cu. ft.) Class "B" neat cement plug from 6750 to 5400.
2. Place a 25 sack (29.50 cu. ft.) Class "B" neat cement plug at surface.
3. Squeeze braiden head with 25 sacks (29.50 cu. ft.) Class "B" neat cement.
4. Install dry hole marker.

Operations to start within 90 days from approval from BLM.

18. I hereby certify that the foregoing is true and correct

SIGNED R.D. Simmons Agent

(For use by Federal or State Office use)

APPROVED BY

CONDITION OF APPROVAL, IF ANY:

TITLE

*See Instructions on Reverse Side

NMOCC

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DEC 19 1985

OIL CON. DIV./

DIST. 3

APPROVED

DATE 12-3-85

AS AMENDED

DATE DEC 17 1985

For [Signature]
FARMINGTON RESOURCE AREA

Attachment to Notice of
Intention to Abandon

Re: Permanent Abandonment

Well: 4 Sunival D

CONDITIONS OF APPROVAL

1. Plugging operations authorized are subject to the attached "General Requirements for Permanent Abandonment of Wells on Federal Leases."
2. The Farmington office (telephone (505) 325-4572) is to be notified in sufficient time for a representative to witness all plugging operations.
3. Blowout prevention equipment is required.

4. In addition to normal filling of pits and cleanup of location, additional surface restoration work may be required, i.e. ripping of pad and/or access road, reseeding, etc. We have asked the Surface Management Agency for the surface restoration requirements for this well and we should be able to furnish you these requirements within 30 days. After plugging the well and before making final clean-up, you should contact this office unless you have already been advised as to what additional surface restoration work is required.

5. The following modifications to your plugging program are to be made (when applicable):

Mesa Verde	Perf @ 3800'	spot & plug	3800'-3700'	inside & outside 4 1/2" casing
Chaco	Perf @ 3100'	spot & plug	3100'-3000'	inside & outside 4 1/2" casing
Preceded Cliffs & Fourchud		spot & plug	2236-1823'	
Ojo Alamo	Perf @ 1475'	spot & plug	1475-1375'	inside & outside 4 1/2" casing

Office Hours: 7:30 A.M. to 4:15 P.M.