

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

SUBMIT IN TRIPPLICATE\*  
(Other instructions on re-  
verse side)

Form approved.  
Budget Bureau No. 42-R1424.  
5. LEASE DESIGNATION AND SERIAL NO.

**Contract 237**

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

**Jicarilla Tribal**

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

**Jicarilla**

9. WELL NO.

**H-30**

10. FIELD AND POOL, OR WILDCAT

**Puerto Chiquito**

11. SEC., T., R., M., OR BLK. AND  
SURVEY OR AREA

**Sec. 30-T27N, R-1E**

12. COUNTY OR PARISH

**Rio Arriba**

13. STATE

**New Mexico**

**SUNDRY NOTICES AND REPORTS ON WELLS**  
(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals.)

1. OIL WELL ☒ GAS WELL ☐ OTHER ☐

2. NAME OF OPERATOR  
**BENSON-MONTIN-GREER DRILLING CORP.**

3. ADDRESS OF OPERATOR  
**158 Petroleum Center Building, Farmington, New Mexico**

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.\*  
See also space 17 below.)  
At surface

**1980' FNL, 660' FEL, Sec. 30, T-27N, R-1E, N.M.P.M.**

14. PERMIT NO.

15. ELEVATIONS (Show whether DF, RT, GR, etc.)

**7100 RKB**

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF ☐

FRACTURE TREAT ☐

SHOOT OR ACIDIZE ☐

REPAIR WELL ☐

(Other) ☐

PULL OR ALTER CASING ☐

MULTIPLE COMPLETE ☐

ABANDON\* ☐

CHANGE PLANS ☐

SUBSEQUENT REPORT OF:

WATER SHUT-OFF ☐

FRACTURE TREATMENT ☐

SHOOTING OR ACIDIZING ☐

(Other) **Re-cementing** ☒

REPAIRING WELL ☐

ALTERING CASING ☐

ABANDONMENT\* ☐

(NOTE: Report results of multiple completion on Well  
Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

**1-20-64 TD 2150' RKB. Perforated two shots, at 2000' and 2001'.  
Recemented 7" casing with 220 sacks regular cement with  
1/8# flocele per sack.**

**1-21-64 Temperature survey showed top of cement at 950'.**



18. I hereby certify that the foregoing is true and correct

SIGNED \_\_\_\_\_

TITLE **Vice-President**

DATE **2-6-64**

(This space for Federal or State office use)

APPROVED BY \_\_\_\_\_

TITLE \_\_\_\_\_

DATE \_\_\_\_\_

CONDITIONS OF APPROVAL, IF ANY:

\*See Instructions on Reverse Side