

APPROVED

Form 9-321b
(April 1953)

9 1956

JERRY W. L. **JOHNSTON**
DISTRICT ENGINEER

(SUBMIT IN TRIPLICATE)

Budget Bureau No. 42-R-359.3.
Approval expires 12-31-55.

**UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY**

Indian Agency _____
Hearville
Allottee _____
Lease No. **Tract # 93**

SUNDRY NOTICES AND REPORTS ON WELLS

NOTICE OF INTENTION TO DRILL _____	SUBSEQUENT REPORT OF WATER SHUT-OFF _____
NOTICE OF INTENTION TO CHANGE PLANS _____	SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING _____
NOTICE OF INTENTION TO TEST WATER SHUT-OFF _____	SUBSEQUENT REPORT OF ALTERING CASING _____
NOTICE OF INTENTION TO REDRILL OR REPAIR WELL _____	SUBSEQUENT REPORT OF REDRILLING OR REPAIR _____
NOTICE OF INTENTION TO SHOOT OR ACIDIZE _____	SUBSEQUENT REPORT OF ABANDONMENT _____
NOTICE OF INTENTION TO PULL OR ALTER CASING _____	SUPPLEMENTARY WELL HISTORY _____
NOTICE OF INTENTION TO ABANDON WELL _____	

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

_____ 19 **56**

Indian

Well No. **1101** is located **1091** ft. from **S** line and **990** ft. from **W** line of sec. **33**

1/4 1/4 33 **27N** **3N** **100W**
(1/4 Sec. and Sec. No.) (Twp.) (Range) (Meridian)

Wildcat 70 & NW **210 Apache** **New Mexico**
(Field) (County or Subdivision) (State or Territory)

The elevation of the **Ungraded Ground** above sea level is **7106** ft.

DETAILS OF WORK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

Spud 1:00 AM 7-28-56, drilled to 192.45', set 182.83' of 10 3/4" OD, 32.750, 5-40, 824, eng., w/teme pattern shoe, set at 192.45', and cemented with 150 cu yd. cement. FOR 10:45 AM 7-29-56, eng tested OK, drilled ahead.



I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

Company **Pacific Northwest Pipeline Corp.**

Address **103 1/2 W. Broadway**
Farmington, New Mexico

By **Original signed by T. A. Dugan**

Title **District Engineer**

