State of New Mexico Submit ? Copies Energy, Minerals and Natural Resources Department to Appropriate District Office OIL CONSERVATION DIVISION DISTRICT I P.O. Box 1980, Hobbs, NM 88240 WELL API NO. P.O. Box 2088

DISTRICT II P.O. Drawer DD, Artesia, NM 88210 Santa Fe, New Mexico 87504-2088	5. Indicate Type of Lease STATE FEE
DISTRICT III 1000 Rio Brazos Rd., Aziec, NM 87410	6. State Oil & Gas Lease No.
SUNDRY NOTICES AND REPORTS ON WELLS	
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)	7. Lease Name or Unit Agreement Name
1. Type of Well: OIL GAS WELL WELL OTHER	
2. Name of Operator	8. Well No.
3. Address of Operator	9. Pool name or Wildcat
4. Well Location Unit Letter : Feet From The Line and	Feet From The Line
Section Township Range TOWNSHIP RANGE	NMPM County
10. Elevation (Show whether Dr., IAB, Rr, GR, ste.)	
11. Check Appropriate Box to Indicate Nature of Notice, R NOTICE OF INTENTION TO: SUE	eport, or Other Data SSEQUENT REPORT OF:
PERFORM REMEDIAL WORK PLUG AND ABANDON REMEDIAL WORK	ALTERING CASING
TEMPORARILY ABANDON CHANGE PLANS COMMENCE DRILLIN	G OPNS. PLUG AND ABANDONMENT
PULL OR ALTER CASING CASING TEST AND C	EMENT JOB
OTHER: OTHER:	
12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, incluwork) SEE RULE 1103. Attached is a drawing of Johnston "A" 8 and a map	

tected, including the route to be taken with the buried DC cable negatives.

Date of installation and completion is pending on BLM approval. Unocal's completion expectations is by May 1, 1990.

No archaeological study is submitted because DC cable will be buried in the middle of the road as shown on map.



Form C-103

Revised 1-1-89

OIL CON. DIV

I hereby certify that the information above is true and complete to the best of my know	viedge and belief.	DIST. 3
SIGNATURE In the Jabet	m.e	- DATE
TYPE OR PRINT NAME MIKE TABLET		TELEPHONE NO. 632-1811
(This space for State Use) ()riginal Signed by CHARLES UNIVERM	DEPUTY OIL & GAS INSPECTOR, DIST.	MAR 2 9 1990

CONDITIONS OF APPROVAL, IF ANY: