| | | All distances must be | from the out | er boundaries of | the Section. | | | |
|--|--|-------------------------|-------------------|-----------------------|-------------------|-------------|-----------------------------------|--|
| Operator Lease Well No. | | | | | | | | |
| Mobil Oil Corporation <u>Jicarilla "G"</u> | | | | | | | | |
| Unit Letter | nit Letter Section Township | | Range County | | 1 ' | | | |
| 3 6 27-1 | | 27-N | l 3-W Ri | | o Arriba | | | |
| Actual Footoge Location of Well; | | | | | | | | |
| 990' | feet from the No | orth line onc | 990' | fee | et from the | West | line . | |
| Ground Level cliev. | Producing For | 11110 -2110 | Pool | | , | | Dedicated Acreage: | |
| 7272' | Mesave | | Blan | co Mesaver | rde | | 320 (2 Wells) Acres | |
| | | | | | | | <u> </u> | |
| 1. Outline the acreage dedicated to the subject well by colored pencil or hachure marks on the plat below. | | | | | | | | |
| | | | | | | | | |
| 2. If more than one lease is dedicated to the well, outline each and identify the ownership thereof (both as to working | | | | | | | | |
| interest and royalty). | | | | | | | | |
| | | | | | | | | |
| 3. If more than one lease of different ownership is dedicated to the well, have the interests of all owners been consoli- | | | | | | | | |
| dated by communitization, unitization, force-pooling.etc? | | | | | | | | |
| | | | | | | | | |
| Yes No If answer is "yes," type of consolidation | | | | | | | | |
| | | | | | | | | |
| If answer is "no," list the owners and tract descriptions which have actually been consolidated. (Usareverse side of this form if necessary.) | | | | | | | | |
| this form if necessary.) | | | | | | | | |
| No allowable will be assigned to the well until all interests have been consolidated (by communitization, forced-pooling, or otherwise) or until a non-standard unit, eliminating such interests, has been approved by the Commission. | | | | | | | | |
| forced-pool | forced-pooling, or otherwise) or until a non-standard unit, eliminating such interests, has been approved by the Commis- | | | | | | | |
| sion. | | | | | | | | |
| N 89° 50° F - 5279° | | | | | | | | |
| Fnd. GLO | , | | | 4 | 21611111 | | CERTIFICATION | |
| ; | : | | • | Fnd CIO | T 0 3 | | | |
| I.P. w/ Brass & Cap | ! ! | | | Fnd. GLO | 1.7. | I hereby | certify that the information con- | |
| Brass & | | | | w/Brass (| vah 🚆 | ł | rein is true and complete to the | |
| Cap | <u> </u> | | | | | ! | y knowledge and belief. | |
| 990' | 7A | | • | ¦ ☆ ⁷ | 845 845 845 | 1 | -2 0 | |
| 3 | 1 | | | · ~ | I.P. mmammana | WD | tonk | |
| , 1 5 | 1 | | | l | | Nome | | |
| | | | | | | A. D. | . Bond | |
| ्न उ ्ष | 1 | | | 1 | | Position | | |
| This | 2000 0 300 1 | ٠ | 07F 3 = | 1 | | Prorat | ion Staff Assistant | |
| into repl | 4665 6 143 de | ited August /, | 9/6-10 | tuom coxic | eted : | Company | | |
| is i — wo i i — numb | | shanged From #17 | | | | Mobil (| Oil Corporation | |
| ^ " | | <u>e to shdu revise</u> | <u>ed acrea</u> | <u>ge dedicat</u> | <u> </u> | Date | 14 1075 | |
| for Well | #/. | | | 1 | #14 #14 | August | 14, 1975 | |
| | | | | , MANAGER CAR SOLD | 0322005 | | | |
| | 1 | | | 1 | | | i | |
| <u>5</u> 1 | 1 | | | 1 | | I hereby | certify that the well location | |
| | 1 | • | | Park and Take | | 1 | this plat was plotted from field | |
| 2 | i | | * . | Property Control | | 1 | actual surveys made by me or | |
| <u>(</u>) | 1 | | 1 - | 1 | | 1 | supervision, and that the same | |
| | 1 | | : | 10000 | | | and correct to the best of my | |
| | i | | 111 | to the second | | 1 | e and belief. | |
| | <u>'7_2</u> | 7N _ R3 | W | <u> </u> | | | | |
| | | | | 1 | | Ì | | |
| | 1 | | | | | Dat - C : | | |
| | 1 | | | 1 | - | Date Survey | reu | |
| ! | l | | | 1 | | | | |
| | 1 | | | 1 | [| 1 | Professional Engineer | |
| | l | | | 1 | | and/or Lan | 2 Serrayor | |
| Fnd. GLO 1 | [.P. W/Brass (| Cap | | i |] | | | |
| | 1, 5, 4,5 | - +- L | | 1 | | | | |
| | | | | 7 | - | Certificate | No. | |
| 0 330 660 | 90 1320 1650 198 | 00 2310 2640 200 | 00 1500 | 1000 1 | 500 0 | • | | |