

NEW MEXICO
OIL CONSERVATION COMMISSION
AZTEC, NEW MEXICO

June 12, 1956

Magnolia Petroleum Company
Box 633
Midland, Texas

Att: Mr. Harve H. Mayfield
Assist. Div. Supt.

Dear Mr. Mayfield:

The U.S.G.S. Office in Farmington has forwarded us a ^{copy of} Notice of Intention to Drill with attached plat on your #1 Jicarilla G well in Section 35-27N-3W.

Our understanding is that this well is projected to the Mesaverde formation with Pictured Cliffs to be tested as drilled. However your plat shows only 160 acres dedicated, which is the standard Pictured Cliffs unit in the San Juan Basin. Mesaverde wells require 320 acres or a legal half-section under the Public Land Surveys to be dedicated. Exceptions can be granted only by the Secretary-Director of the Commission or after Hearing before the Commission.

Please file a plat showing the proper acreage dedication for a Mesaverde well.

If we can be of any assistance, please advise us.

Yours very truly

Emery C. Arnold
Supervisor, District #3

By: Secretary

NEW MEXICO
OIL CONSERVATION COMMISSION
ALBANY, NEW MEXICO

June 12, 1934

Mr. J. H. ...
Box 417
Albany, New Mexico

Mr. J. H. ...
Albany, New Mexico

Dear Sir:

The U.S.G.S. Office in Washington has forwarded to the U.S.G.S. Office in Albany a letter from the U.S.G.S. Office in Albany dated June 12, 1934, regarding the proposed dedication of the Public Land Survey to be dedicated.

Our understanding is that this will be included in the proposed dedication of the Public Land Survey to be dedicated. However, our files show only 100 acres dedicated, which is the standard figure for a legal sale. The 200 acre figure, however, is not a legal sale. The Public Land Survey to be dedicated. The Commission on the other hand, is not a legal sale. The Commission on the other hand, is not a legal sale. The Commission on the other hand, is not a legal sale.

Please find a list showing the proper acreage deduction for a deduction.

If we can be of any assistance, please advise me.

Very truly yours,

Ernest C. Arnold
Supervisor, District #3

By: Secretary