| NUMBER OF COPIE  | SRECEIV | ED       |              |
|------------------|---------|----------|--------------|
| DIS              |         |          |              |
| SANTA FE         |         |          |              |
| FILE             |         |          |              |
| U. S. G. S.      |         |          | <b>↓</b>     |
| LAND OFFICE      |         |          | <del> </del> |
| TRANSPORTER      | OIL     |          |              |
|                  | G A S   |          | 1            |
| PROBATION OFFICE |         | <u> </u> | ↓            |
|                  |         | .*       | ı            |

## NEW MEXICO OIL CONSERVATION COMMISSION SANTA FE, NEW MEXICO

FORM C-110 (Rev. 7-60)

| CERTIFICATE OF COMPLIANCE AND AUTHORIZATION TO TRANSPORT OIL AND NATURAL GAS |
|--|
| FILE THE ORIGINAL AND 4 COPIES WITH THE APPROPRIATE OFFICE                   |

| TRANSPORTER GAS  |                 | ן דס ד                     | TO TRANSPORT OIL AND NATURAL GAS            |  |                                     |                          |  |  |
|--|-----------------|----------------------------|---|--|-------------------------------------|--------------------------|--|--|
| PRORATION OFFICE OPERATOR                                    |                 | FILE THE ORIG              | INAL AND 4 C                                | OPIES WITH TH                          | E APPROPRIATE OFFICE                | W 11 N                   |  |  |
| Company or Operator BENSON-MON                               | TIN-GRE         | ER DRILLING                | CORP.                                       |  | Jicarilla                           | Well No. #19 19          |  |  |
| Unit Letter H  | Section<br>19   | Township 27N               | Range                                       | 1E                                     | County Rio Arriba                   |                          |  |  |
| Pool Puerto Chiquito   |                 |                            |   | Kind of Lease (State, Fed, Fee) Indian |                                     |                          |  |  |
| If well produ  | uces oil or co  | ndensate Ui                | nit Letter                                  | Section                                | Township 27N                        | Range 1E                 |  |  |
|  | location of tar |                            | N N   | Address (give as                       | ldress to which approved copy of    |                          |  |  |
| Authorized transporter of                                    |                 |                            |   | Ele sem i                              | ngton, New Mexico                   | ,                        |  |  |
| El Paso Nat  | ural G          | as Products C              |   |  |                                     |                          |  |  |
|  |                 |                            | Dota Con-                                   |  | No                                  | this form is to be sent) |  |  |
| Authorized transporter                                       | of casing head  | d gas or dry gas           | Date Con-<br>nected                         | Address (give ac                       | was cos to without approved copy by | ,                        |  |  |
|  | No              | ne                         |   |  |                                     | ļ                        |  |  |
| If gas is not being sold                                     | , give reasons  | s and also explain its pre | sent disposition:                           |  |                                     |                          |  |  |
|  |                 | No facilit                 | ies   |  |                                     |                          |  |  |
|  |                 |                            |   |  |                                     |                          |  |  |
|  |                 |                            |   |  |                                     |                          |  |  |
|  |                 | REASON(                    | S) FOR FILING                               | (please check p                        |                                     |                          |  |  |
|  |                 | Transporter (check one)    | □3  | Change in Own<br>Other (explain        | below)                              | ì                        |  |  |
|  | Oil             | Dry Gas                    |   | · -                                    |                                     |                          |  |  |
|  | Casing          | head gas . Conden          | sate  |  |                                     |                          |  |  |
|  |                 |                            |   |  |                                     |                          |  |  |
|  |                 |                            |   |  |                                     | :                        |  |  |
|  |                 |                            |   |  |                                     |                          |  |  |
| Remarks  |                 |                            |   |  |                                     |                          |  |  |
|  |                 |                            |   |  |                                     | :                        |  |  |
|  |                 |                            |   |  |                                     |                          |  |  |
| ı  |                 |                            |   |  |                                     |                          |  |  |
|  |                 |                            | ·   |  |                                     |                          |  |  |
| The undersigned cer  | tifies that th  | ne Rules and Regulatio     | ns of the Oil Co                            | onservation Com                        | mission have been complied w        | ith.                     |  |  |
|  | Execut          | ed this the 18th c         | lay of                                      | <b>February</b>                        |                                     |                          |  |  |
| OIL  | CONSERV         | ATION COMMISSION           |   | By                                     | Chert RY                            | KALULIY LU               |  |  |
| Approved by  |                 |                            |   |  |                                     |                          |  |  |
| Original Signed Emery C. Arnold  Title  Supervisor Dist. # 3 |                 |                            | Vice-President Out Carl Carl                |  |                                     |                          |  |  |
|  |                 |                            | Company  Rengon-Montin-Greer Drilling Corp. |  |                                     |                          |  |  |
|  |                 |                            |   | Benson-Montin-Greer Drilling Corp.     |                                     |                          |  |  |
| Date   |                 |                            |   | Address<br>158 Pet                     | roleum Center Bu                    | ilding                   |  |  |
| FEB 1 9 1964 Farmington, New Mexico                          |                 |                            |   |  |                                     |                          |  |  |