

|   |                      |                         |  |                             |                            |  |  |          |  |  |             |  |  |             |     |  |  |     |  |                  |  |  |          |  |  |  |  |                                       |  |
|---|----------------------|-------------------------|--|-----------------------------|----------------------------|--|--|----------|--|--|-------------|--|--|-------------|-----|--|--|-----|--|------------------|--|--|----------|--|--|--|--|---------------------------------------|--|
| <div>NUMBER OF COPIES RECEIVED<br/>DISTRIBUTION</div> <table><tr><td>SANTA FE</td><td></td><td></td></tr><tr><td>FILE</td><td></td><td></td></tr><tr><td>U.S.G.S.</td><td></td><td></td></tr><tr><td>LAND OFFICE</td><td></td><td></td></tr><tr><td>TRANSPORTER</td><td>OIL</td><td></td></tr><tr><td></td><td>GAS</td><td></td></tr><tr><td>PRORATION OFFICE</td><td></td><td></td></tr><tr><td>OPERATOR</td><td></td><td></td></tr></table> |                      | SANTA FE                |  |                             | FILE                       |  |  | U.S.G.S. |  |  | LAND OFFICE |  |  | TRANSPORTER | OIL |  |  | GAS |  | PRORATION OFFICE |  |  | OPERATOR |  |  | <div>NEW MEXICO OIL CONSERVATION COMMISSION<br/>SANTA FE, NEW MEXICO</div> <div>CERTIFICATE OF COMPLIANCE AND AUTHORIZATION<br/>TO TRANSPORT OIL AND NATURAL GAS</div> |  | <div>FORM C-110<br/>(Rev. 7-60)</div> |  |
| SANTA FE  |                      |                         |  |                             |                            |  |  |          |  |  |             |  |  |             |     |  |  |     |  |                  |  |  |          |  |  |  |  |                                       |  |
| FILE  |                      |                         |  |                             |                            |  |  |          |  |  |             |  |  |             |     |  |  |     |  |                  |  |  |          |  |  |  |  |                                       |  |
| U.S.G.S.  |                      |                         |  |                             |                            |  |  |          |  |  |             |  |  |             |     |  |  |     |  |                  |  |  |          |  |  |  |  |                                       |  |
| LAND OFFICE   |                      |                         |  |                             |                            |  |  |          |  |  |             |  |  |             |     |  |  |     |  |                  |  |  |          |  |  |  |  |                                       |  |
| TRANSPORTER   | OIL                  |                         |  |                             |                            |  |  |          |  |  |             |  |  |             |     |  |  |     |  |                  |  |  |          |  |  |  |  |                                       |  |
|   | GAS                  |                         |  |                             |                            |  |  |          |  |  |             |  |  |             |     |  |  |     |  |                  |  |  |          |  |  |  |  |                                       |  |
| PRORATION OFFICE  |                      |                         |  |                             |                            |  |  |          |  |  |             |  |  |             |     |  |  |     |  |                  |  |  |          |  |  |  |  |                                       |  |
| OPERATOR  |                      |                         |  |                             |                            |  |  |          |  |  |             |  |  |             |     |  |  |     |  |                  |  |  |          |  |  |  |  |                                       |  |
| FILE THE ORIGINAL AND 4 COPIES WITH THE APPROPRIATE OFFICE  |                      |                         |  |                             |                            |  |  |          |  |  |             |  |  |             |     |  |  |     |  |                  |  |  |          |  |  |  |  |                                       |  |
| Company or Operator<br><b>El Paso Natural Gas Company</b>   |                      |                         | Lease<br><b>San Juan 27-4 Unit</b>   |                             | Well No.<br><b>35 (PC)</b> |  |  |          |  |  |             |  |  |             |     |  |  |     |  |                  |  |  |          |  |  |  |  |                                       |  |
| Unit Letter<br><b>N</b>   | Section<br><b>26</b> | Township<br><b>27N</b>  | Range<br><b>4W</b>   | County<br><b>Rio Arriba</b> |                            |  |  |          |  |  |             |  |  |             |     |  |  |     |  |                  |  |  |          |  |  |  |  |                                       |  |
| Pool<br><b>Tapacito Pictured Cliffs</b>   |                      |                         | Kind of Lease (State, Fed, Fee)<br><b>Federal</b>  |                             |                            |  |  |          |  |  |             |  |  |             |     |  |  |     |  |                  |  |  |          |  |  |  |  |                                       |  |
| If well produces oil or condensate<br>give location of tanks  |                      | Unit Letter<br><b>N</b> | Section<br><b>26</b>   | Township<br><b>27N</b>      | Range<br><b>4W</b>         |  |  |          |  |  |             |  |  |             |     |  |  |     |  |                  |  |  |          |  |  |  |  |                                       |  |
| Authorized transporter of oil <input type="checkbox"/> or condensate <input checked="" type="checkbox"/><br><b>El Paso Natural Gas Company</b>  |                      |                         | Address (give address to which approved copy of this form is to be sent)<br><b>Box 990, Farmington, New Mexico</b> |                             |                            |  |  |          |  |  |             |  |  |             |     |  |  |     |  |                  |  |  |          |  |  |  |  |                                       |  |
| Is Gas Actually Connected? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>  |                      |                         |  |                             |                            |  |  |          |  |  |             |  |  |             |     |  |  |     |  |                  |  |  |          |  |  |  |  |                                       |  |
| Authorized transporter of casing head gas <input type="checkbox"/> or dry gas <input checked="" type="checkbox"/><br><b>El Paso Natural Gas Company</b>   |                      | Date Connected          | Address (give address to which approved copy of this form is to be sent)<br><b>Box 990, Farmington, New Mexico</b> |                             |                            |  |  |          |  |  |             |  |  |             |     |  |  |     |  |                  |  |  |          |  |  |  |  |                                       |  |
| If gas is not being sold, give reasons and also explain its present disposition:  |                      |                         |  |                             |                            |  |  |          |  |  |             |  |  |             |     |  |  |     |  |                  |  |  |          |  |  |  |  |                                       |  |
| <div>REASON(S) FOR FILING (please check proper box)</div> <div>New Well ..... <input checked="" type="checkbox"/> Change in Ownership ..... <input type="checkbox"/><br/>Change in Transporter (check one) Other (explain below)<br/>Oil ..... <input type="checkbox"/> Dry Gas .... <input type="checkbox"/><br/>Casing head gas . <input type="checkbox"/> Condensate.. <input type="checkbox"/></div>                                      |                      |                         |  |                             |                            |  |  |          |  |  |             |  |  |             |     |  |  |     |  |                  |  |  |          |  |  |  |  |                                       |  |
| Remarks   |                      |                         |  |                             |                            |  |  |          |  |  |             |  |  |             |     |  |  |     |  |                  |  |  |          |  |  |  |  |                                       |  |
| <div>RECEIVED<br/>OCT 14 1964<br/>OIL CON. COM.<br/>DIST. 3</div>   |                      |                         |  |                             |                            |  |  |          |  |  |             |  |  |             |     |  |  |     |  |                  |  |  |          |  |  |  |  |                                       |  |
| The undersigned certifies that the Rules and Regulations of the Oil Conservation Commission have been complied with.  |                      |                         |  |                             |                            |  |  |          |  |  |             |  |  |             |     |  |  |     |  |                  |  |  |          |  |  |  |  |                                       |  |
| Executed this the <u>9th</u> day of <u>October</u> , 19 <u>64</u> .   |                      |                         |  |                             |                            |  |  |          |  |  |             |  |  |             |     |  |  |     |  |                  |  |  |          |  |  |  |  |                                       |  |
| OIL CONSERVATION COMMISSION   |                      |                         | By<br><b>OR'G'NAL SIGNED E.S. OBERLY</b>   |                             |                            |  |  |          |  |  |             |  |  |             |     |  |  |     |  |                  |  |  |          |  |  |  |  |                                       |  |
| Approved by<br><b>Original Signed By<br/>A. R. KENDRICK</b>   |                      |                         | Title<br><b>Petroleum Engineer</b>   |                             |                            |  |  |          |  |  |             |  |  |             |     |  |  |     |  |                  |  |  |          |  |  |  |  |                                       |  |
| Title<br><b>PETROLEUM ENGINEER DIST. NO. 3</b>  |                      |                         | Company<br><b>El Paso Natural Gas Company</b>  |                             |                            |  |  |          |  |  |             |  |  |             |     |  |  |     |  |                  |  |  |          |  |  |  |  |                                       |  |
| Date<br><b>OCT 14 1964</b>  |                      |                         | Address<br><b>Box 990, Farmington, New Mexico</b>  |                             |                            |  |  |          |  |  |             |  |  |             |     |  |  |     |  |                  |  |  |          |  |  |  |  |                                       |  |