Orm 3160-5 November 1983) Formerly 9-331) DEPARTMENT OF THE INTERIOR verse side) BUREAU OF LAND MANAGEMENT				
SUNDRY NOTIC (Do not use this form for proposals Use "APPLICATI	ES AND REPORTS C	N WELLS ack to a different reservoir.	6. IF INDIAN, ALLOTTEE OR TRIBE NAME	
UR AFFLICATI			7. UNIT AGREEMENT NAME	
WELL CAB WELL XX OTHER NAME OF OPERATOR COLUMBUS ENERGY CORPORATION			8. FARM OR LEASE WAME CHAMPLIN	
3. ADDRESS OF OPERATOR			9. WELL NO. 8-25	
P.O. BOX 2038, Farmington, New Mexico 87499 Location of Well (Report location clearly and in accordance with any State requirements.*			10. FIELD AND POOL, OR WILDCAT	
See also space 17 below.) At surface 1650' FSL & 1650' FEL			BASIN DK/TAP. P.C. 11. SBC., T., R., M., OR BLE. AND SURVEY OR AREA	
		. /	Sec. 25, T27N, R4W	
14. PERMIT NO.	15. ELEVATIONS (Show whether DF,	RT, GR, etc.)	RIO Arriba N.M.	
	7354' GL	L. Alla D.		
• •	·	ature of Notice, Report, or	Other Data Other Data Other Data	
NOTICE OF INTENTION TEST WATER SHUT-OFF PC	LL OR ALTER CASING	WATER SHUT-OFF	REPAIRING WELL	
FRACTURE TREAT MU	LTIPLE COMPLETE	FRACTURE TREATMENT SHOOTING OR ACIDIZING	ALTERING CABING ABANDONMENT®	
	ANGE PLANS	(Other)	ts of multiple completion on Well	
(Other)	TIONS (Clearly state all pertinen	Completion or Recom	pletion Report and Log form.) s, including estimated date of starting any cal depths for all markers and sones perti-	
We intend to abando plug set at 8325' a Pressure test casin approval was receiv	and 25 sx plug (3 ng from 4320' to	30 cuft) from 8325 8190' to 1000 psi	5' to 8190'.	
			JAN 0 2 1990 OIL CON. DIV.	
			DIST. 3	
18. I hereby certify that the foregoing is a	true and correct	l'g. & Prod. Sup'	APPROVED	
(This apace for Federal or State office	use)			
APPROVED BY TITLE			Q.E.G. 2.7 1989	
CONDITIONS OF APPROVAL, IF AN		s on Reverse Side	AREA MANAGER FARMINGTON RESOURCE AREA	

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

*See Instructions on Reverse Side MMUCD

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