(SUBMIT IN TRIPLICATE)

UNITED STATES DEPARTMENT OF THE INTERIOR GEOLOGICAL SURVEY

	Budget Bureau No. 42-R358.4. Approval expires 12-31-60.
_	New Mexico

Land Office

Lease No. 03560

Unit Sen Juan 28-7 Unit 14-08-091-459

GPC 862040

SUN	NDRY NO	TICES A	AND REP	ORTS ON	WELLS	FEB 1716	
OTICE OF INTENTION 1	TO DRILL		SUBSPOUENT	SEPORT OF WATER	SHIT-OFF		
NOTICE OF INTENTION TO CHANGE PLANS			l II	SUBSEQUENT REPORT OF WATER SHUT-OFF SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING			
NOTICE OF INTENTION TO TEST WATER SHUT-OFF							
			1 1	SUBSEQUENT REPORT OF RE-DRILLING OR REPAIR SUBSEQUENT REPORT OF ABANDONMENT			
			1 11				
			SUPPLEMENT				
			Water	Water Free:			
	(INDICATE ABO	VE BY CHECK MAR	RK NATURE OF REPORT	, NOTICE, OR OTHER	R DATA)		
				Petr	rusty 13	, 19. 5 9	
l No. 38 (MD)	is located	1. 800 ft. from	$n = \begin{cases} N \\ \mathbf{y} \end{cases}$ ine and	1800 ft. fro	om $\frac{ E }{ E }$ line of	sec. 29	
Sec. 2		(Twp.)	70 (Range)	M.N.P.N.			
lanco M.V. S	-		o Arriba		ew Mexico		
(Field)	L. Yr A. A. Section W.		or Subdivision)		(State or Territory)		
-11-59. Tot	ed Dakota	erforsted	intervals 7	34-73ko; 7	011-01 344-7330: 73	56-7362:	
366-7376; TA	22-74 JU; (4	Hacta/It)	ATEN 22.000	gal. water	r a 55,000g	sand. Rop	
	r. 3300f, 4	ive. ur. pr	. 2100-2000-	ance. I.R	. 55.7 BPM.	Flush 18,90	
allons.			manal tens	an discount of	met Barbanda and	-0 4-4 7756	
						rf.int.726 BDF 2300∯,	
ms. mr. 2700	de province	m. 9800-	35006 T.R.	AG 2 RPM	Final 17.89	n mallima.	
					t Lookout pe		
204-5220; 52	86-5296: 5	104-5314 (2	shots/ft)	ith 45,000	gal. water	& 45,000#	
and. BDP 11	004, max.	ar 2000#.	ave. tr. pr	1700-2000	#. I.R. 80.	3 BPM.	
lush 14,700			- magner according a garden			-	
•	445	receive approval is	n writing by the Geol	ogical Survey before	e operations may be c	ommenc ed.	
	so Netural			-			
ress Box 9	977		- ****		**		
	ngton, Nev	Viewico	ū	GRIGINAL Y	SIGNED J.J. TI	LLERSON	
*********************				Parts	rolenm Engin	eer	
			Tit	le			