## UNITED STATES DEPARTMENT OF THE INTERIOR **GEOLOGICAL SURVEY**

Budget Bureau No. 42-R1424
5. LEASE
NM 1055
6. IF INDIAN, ALLOTTEE OR TRIBE NAME
7. UNIT AGREEMENT NAME
San Juan 28-7 Unit
8. FARM OR LEASE NAME
San Juan 28-7 Unit
9. WELL NO.
123
10. FIELD OR WILDCAT NAME
So. Blanco P.C.
11. SEC., T., R., M., OR BLK. AND SURVEY OR
AREA PORTS
Sec. 30, T27W, R7W N.M.P.M.
12. COUNTY OR PARISH 13. STATE New Mexico
14. API NO.

SUNDRY NOTICES AND REPORTS ON WELLS (Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

other

2. NAME OF OPERATOR

well

the livery

El Paso Natural Gas Company

3. ADDRESS OF OPERATOR

gas

4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17

AT SURFACE: 1720'N, 1665'W AT TOP PROD. INTERVAL:

AT TOTAL DEPTH:

16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO:

SUBSEQUENT REPORT OF:

TEST WATER SHUT-OFF FRACTURE TREAT SHOOT OR ACIDIZE

REPAIR WELL PULL OR ALTER CASING MULTIPLE COMPLETE

CHANGE ZONES ABANDON\*

Ran siphon string to 2320 (other)

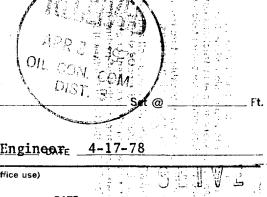
(NOTE: Report results of multiple completion or zone change on Form 9-330.)

15. ELEVATIONS (SHOW DF, KDB, AND WD)

6030' DF

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

Ran 71 joints 1 1/4" 2.27#, I.J. tubing (2310'), set at 4-1-78 2320'. A 2 7/8" by 1 1/4" Guiberson retreivable packer at 2208'.



Subsurface Safety Valve: Manu. and Type \_\_\_\_

18. I hereby certify that the foregoing is true and correct

TITLE Production Engineer \_

(This space for Federal or State office use)

APPROVED BY CONDITIONS OF APPROVAL, IF ANY: