Well Location and Acreage Dedication Plat

| Well Le   | ention and Ac  | женұрсі Бес   | lication l   | 'Unt           | Jan. 2  | 21, 199  | 8           |
|---|----------------|---------------|--------------|----------------|---|--|-------------|
| Section A.  |                |               |              | Date           | -MAY 22   | , 1962   | <del></del> |
| Operator Union Oil Company of Calif. Lores                  |                |               | RINCON UNIT  |                | SF079366  |  |             |
| Well No. 170 Unit Letter M Sec                              | tion20         |               | Townshi      | p <u>27-N</u>  | Ranga_  | 6-W  | NMP         |
| Located 990 Feet From SOUTH County RIO ARRIBA G. L. Elevati | Line,          | 790           |              | Foot From      | WEST  |  | Line        |
| Name of Producing Formation Mesaver de                      | on6 <u>5</u> . |               |              | ognora An      | <u>320</u>  | . 10   | A cros      |
| 1. Is the Operator the only owner in the dedicate           |                |               |              |                |   |  |             |
| Yон   |                |               | •            |                |   |  |             |
| 2. If the answer to question one is "no", h                 |                |               |              |                |   |  | initlzatio  |
| agreement or otherwise? YesN                                | 0              | _II answer    | is "yes      | ", Type of C   | onaolidai   | uon.<br>್ಲ                                       |             |
| 3. If the answer to question two is "no", list              | all the owner  | s and thei    | r respect    | ive interests  | below?  | رن<br>بر   | 72          |
| Owner   |                |               |              | nd Descriptio  | $\sim$  |  | - 0 G       |
|   |                |               |              |                | - (   | \(\frac{7}{2}\)                                  | 142         |
|   | <del></del>    |               | <del>*</del> |                | <del></del>                                       | 12 (1)<br>12 (2) (3)                             |             |
|   |                | ŧ             |              |                |   | <u> </u>   | <u>o</u>    |
|   |                |               | •            |                |   |  | 59          |
|   |                |               |              |                |   | - Ze   |             |
| Section B.  | Norma Alla     | liutago s     |              | om outer bou   |   |  |             |
|   | Note: All (    | Tacanena i    |              | Oil Outer bou  | idaries of  | section.   | T           |
| This is to cortify that the information                     | 1              |               | :            | 1              |   | l  |             |
| in Section A above is true and complete                     |                |               | :            |                | `   | 1  |             |
| to the best of my knowledge and belief.                     |                | :1<br>!       |              | ! !            |   |  |             |
| Union Oil Co. ot Calit.                                     | ,              |               |              |                |   |  |             |
| (Operator)  |                |               |              |                |   | 1  | •           |
| (Representative)  | 1              |               | *            | ;              |   | 1  |             |
| P.O. Box 671  | 1              |               | •            |                |   | .1   |             |
| M.   (Address)  |                | 1             | •            | , ,            |   | ı  |             |
| Midland, 1x 19102   | V              | +             | SECT         | TON 20         |   | <del>'                                    </del> | ٨,          |
|   |                |               | ,            |                |   | <del></del>                                      | 7)          |
|   | 1              | ļ             | •            | !<br>!         |   | •  | Ŋ           |
|   | 1              |               | 1            |                |   | · -  | NN          |
|   | ] .            |               | ŧ            | 1              |   | ·  | N           |
| 2000  |                |               | SF07         | 9366           |   |  |             |
| "all information on   | 790            | i             | •            | i<br>I         | į   | t  |             |
| this plat is true   |                |               | 1            | ,              | ŀ   | 1  |             |
| The same  | 1 . 9          | İ             |              | - 1            |   | -4   |             |
| to the best of my   | ) j            |               |              |                |   |  | 11          |
|   |                |               |              | ////           | <del>, , , , , , , , , , , , , , , , , , , </del> | <del>`</del>                                     | 4)          |
| knowledge and belief  | 0 330 660 996  | 0 1320 1650 1 | V10 23 10 -2 | 040 4000       | 100 1000  | •00  | <b>T</b>    |
| Charlotte Beeson  |                | Scale         | e 4 inche:   | ч equal 1 mile |   |  | -           |

This is to certify that the above plat was prepared from field notes of actual surveys made by me or under my supervision and that the same are true and correct to the best of my knowledge and belief.

(Seal)

Farmington, New Mexico

MAY 21, 1962 Date Sargeyed