**OIL C**ON. 00 **L** DIST. 3



### UNITED STATES DEPARTMENT OF THE INTERIOR

GEOLOGICAL SURVEY

P. O. Box 965 Farmington, New Mexico

April 11, 1956

El Paso Natural Gas Company Box 997 Farmington, New Mexico

Re: Santa Fe 080385

#### Gentlemen:

Receipt is acknowledged of your "Notice of Intention to Drill" dated April 9, 1956 covering your well No. 65 Rincon Unit in SE; sec. 23, T. 27 N., R. 7 W., N. M. P. M., Rie Arriba County, New Mexico, So. Blanco-P.C.

Your proposed work is hereby approved subject to compliance with the provisions of the "Oil and Cas Operating Regulations" revised May 25, 1942, a copy of which will be sent to you on request, and sabject to the following conditions:

- 1. Drilling operations so anthorized are subject to the attached sheet for general conditions of approval.
- 2. Jurnish copies of all logs.

Very traly yours,

(Orig. Sgd.) P. T. McGRATH

P. T. McGrath District Engineer





## UNITED STATES DEPARTMENT OF THE INTERIOR GEOLOGICAL SURVEY

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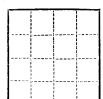
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(Orig. Sgd.) P. T. McCRATH

Form 9-331 a (Feb. 1951)



#### (SUBMIT IN TRIPLICATE)

# UNITED STATES DEPARTMENT OF THE INTERIOR GEOLOGICAL SURVEY

| Land Office Santa Pe |
|----------------------|
| Lease No. 000385     |
| Unit Rincon Unit     |

| SUNDR                                                                                                                                                                                  | RY NOTICES                                                                        | AND R                                                        | REPORTS                                                                                                              | ON W                                                        | ELLS                   |          |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|--------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|------------------------|----------|
| NOTICE OF INTENTION TO DRIL<br>NOTICE OF INTENTION TO CHAI<br>NOTICE OF INTENTION TO RE-E<br>NOTICE OF INTENTION TO SHOW<br>NOTICE OF INTENTION TO PULL<br>NOTICE OF INTENTION TO ABAN | NGE PLANS  T WATER SHUT-OFF  DRILL OR REPAIR WELL  OT OR ACIDIZE  OR ALTER CASING | SUBSI<br>SUBSI<br>SUBSI<br>SUBSI<br>SUPPI                    | EQUENT REPORT OF<br>EQUENT REPORT OF<br>EQUENT REPORT OF<br>EQUENT REPORT OF<br>EQUENT REPORT OF<br>LEMENTARY WELL H | SHOOTING OR<br>ALTERING CAS<br>RE-DRILLING O<br>ABANDONMENT | ACIDIZINGINGR REPAIR   |          |
| (n                                                                                                                                                                                     | NDICATE ABOVE BY CHECK M                                                          | IARK NATURE OF                                               | REPORT, NOTICE, OF                                                                                                   | 1                                                           | m-13 ()                |          |
| Well No65 is l                                                                                                                                                                         | ocated 993 ft. fr                                                                 | om{S} lin                                                    | ne and 1650                                                                                                          | (**                                                         | ril 9,                 |          |
| SE Section 23 (% Sec. and Sec. No.) St. Blanco P.C.                                                                                                                                    | (Twp.)                                                                            | (Range)                                                      | (Merio                                                                                                               | dian)                                                       |                        | PR 1519  |
| The elevation of the der  (State names of and expected dep  It is intended to a  tools to the casing water fracture the                                                                | DET the to objective sands; show ing points, and irill a well thr point and to d  | TAILS OF values, weights, all other import the Pic brill the | WORK and lengths of propant proposed work) tured Cliff pay section                                                   | osed casings; in                                            | on using               | DIST. 3  |
| Casing Progrem:<br>9 5/8" at<br>5 1/2 at<br>The SE/4 of Section<br>(SE/4) SF 080385.                                                                                                   | 120' with 125 s<br>3156' with 75 s<br>1 23 is dedicate                            | acks regu                                                    | der cenent,                                                                                                          | eirculat<br>75 sack                                         | ed to sur<br>s Posmix. | face.    |
| I understand that this plan of                                                                                                                                                         | work must receive approve                                                         |                                                              | the Geological Surv                                                                                                  | ey before operat                                            | ions may be co         | mmenced. |
| Address Ecs 997                                                                                                                                                                        |                                                                                   |                                                              |                                                                                                                      | <u> </u>                                                    | ·                      | 00       |
| Furnington                                                                                                                                                                             | i, New Mexico                                                                     | ~~~                                                          | BOLL                                                                                                                 | vell                                                        | UCla                   | w        |
|                                                                                                                                                                                        |                                                                                   |                                                              | Title                                                                                                                | troleum                                                     | ngineer                |          |

### TIL COUSSEVATION COMMISSION

WELL LOCATION AND/OR GAS PROPATION PLAT

|                                                                                                                                                      | mm. 17. 616. 6                                                  | 034T) 435TF                      |                               | n Cer     | _                                                         | MARCH 16<br>SF 08038                                     |                                                   |
|------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------|----------------------------------|-------------------------------|-----------|-----------------------------------------------------------|----------------------------------------------------------|---------------------------------------------------|
| OPERATOR EL PASO NA<br>HELL NO. 65                                                                                                                   |                                                                 |                                  |                               |           |                                                           |                                                          |                                                   |
| ICCATED                                                                                                                                              |                                                                 |                                  |                               |           |                                                           | !                                                        |                                                   |
| RTO ARRIBA                                                                                                                                           |                                                                 |                                  |                               |           |                                                           | l                                                        |                                                   |
| MARKS OF PRODUCTES P                                                                                                                                 |                                                                 | CTURED (                         | CLTFF POOL S                  | O. BLANCO | ባଇ <b>ከ⊺⇔ልጥ</b> ደን 3                                      | agysan 1                                                 | 60                                                |
|                                                                                                                                                      |                                                                 | SE                               | CT ST                         | 080385    |                                                           | f                                                        | Distriction of the is to be use or dus wells only |
| This is to certify prepared from field made by me or under the same are true my incollected and is Date Surveyed.  Registered Professional Surveyor. | that the ald notes of or my supermand correct belief.  MARCH 8. | above placetual rision at to the | surveys<br>nd that<br>best of |           | is yes, dually conthe dedicates  Name  Position  Represen | ioneway to are there are are are are are are are are are | on etion 1. and other wells within ways.          |