Form	3160-5
(lune	1990)

UNITED STATES DEPARTMENT OF THE INTERIOR **BUREAU OF LAND MANAGEMENT**

FORM APPROVED Budget Bureau No. 1004-0135

		expires.	Manch	31, 17	
5.	Lease	Designat	ion and	Serial	No.

SF 079366

CHAIDEV	NOTICES	AND	REPORTS	ON	WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir. Use "APPLICATION FOR PERMIT—" for such proposals

6. If Indian, Allottee or Tribe Name

OSE ATTEIGRATION TOTAL Extract		
SUBMIT IN TRIPLICATE	7. If Unit or CA, Agreement Designation	
1. Type of Well	Rincon Unit	
Oil Gas Well Other	8. Well Name and No.	
2. Name of Operator	#158	
UNION OIL COMPANY OF CALIFORNIA	9. API Well No.	
3. Address and Telephone No.	30-039-06951	
P.O. Box 2620, CASPER, WY 82602 (307) 234-1563 Ext. 116	10. Field and Pool, or Exploratory Area	
4. Location of Well (Footage, Sec., T., R., M., or Survey Description)	Basin Dakota	
1090' FSL & 1460' FWL (SE SW)	11. County or Parish, State	
N-22-27N-06W	Rio Arriba, NM	
12. CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REP	ORT, OR OTHER DATA	

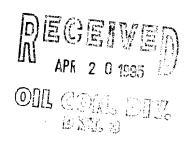
Notice of Intent	X Abandonment	Change of Plans
	Recompletion	New Construction
Subsequent Report	Plugging Back	Non-Routine Fracturing
	Casing Repair	Water Shut-Off
Final Abandonment Notice	Altering Casing	Conversion to Injection
	Other	Dispose Water
		(Note: Report results of multiple completion on Well
		Completion or Recompletion Report and Log form.
13. Describe Proposed or Completed Operations (Clearly state all	pertinent details, and give pertinent dates, including estimated date of sta	rting any proposed work. If well is directionally drilled

give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

Union Oil Company of California requests approval to plug and abandon the Rincon Unit Well No. 158, Rio Arriba Co., NM.

(See attached procedure and well bore diagram)

TYPE OF SUBMISSION



TYPE OF ACTION

14. I hereby certify that the foregoing is true and correct Signed	Title Dri	lling Superintendent	-/
(This space for Federal or State office use)	Title		AS AMENDED
Approved by Conditions of approval, if any:	The		7 1995
Title 18 U.S.C. Section 1001, makes it a crime for any person or representations as to any matter within its jurisdiction.	knowingly and willfully to n	nake to any department or agence of the U	States any false, fictitious or fraudulent statements

RINCON UNIT #158 (PROCEDURE)

- 1) Test deadmen, replace if necessary. MIRU service unit & equipment. Kill well if necessary. N.D. tree. N.U. BOP.
- 2) TIH w/2-3/8" tbg. Tag ETD. Strap out of hole with 2-3/8" tbg. Clean out if necessary. PU 4½" cmt retainer, stinger and TIH. Pump thru retainer before setting. Set retainer @ ±7300'.
- 3) Squeeze Ganeros perfs (7376'-7410') w/75 sx Class "B" w/2% CaCl₂. Sting out of retainer and spot 25 sx Class "B" cmt on top of retainer from ±7300' to ±7025'. (Plug #1)
- 4) PU to $\pm 6950'$. Circ tbg and well bore clean.
- 5) PU to ±5000'. Spot 25 sx Class "B" cmt w/2% CaCl₂ from ±5000' to ±4725' (±275'). (Plug #2)
- 6) Perforate $4\frac{1}{2}$ " csg @ $\pm 2510'$ w/4 jspf per 1 foot. (NOTE: Top of Ojo Alamo @ 2481'. Top of cmt [$4\frac{1}{2}$ " x hole] @ 2550').
- 7) TIH w/4½" cmt retainer, stinger on 2-3/8" tbg. Pump thru retainer before setting. Set retainer @ ±2430'. Pump 50 sx Class "B" cmt w/2% CaCl₂ below retainer. Sting out and spot 10 sx Class "B" cmt on top of retainer from ±2430' to ±2320' (±110'). (Plug #3)
- 8) Pu to $\pm 1650'$. Spot 25 sx Class "B" w/2% CaCl₂ from $\pm 1650'$ to $\pm 1375'$ ($\pm 275'$). Est. top of Nacimiento @ 1540'. TOH laying down tbg.
- 9) Perforate the 4½" csg @ ±355' w/4 jspf per 1 foot.
- 10) Pump and circulate 175 sx Class "B" cmt w/2% CaCl₂ down 4½" csg, thru perfs @ ±355' and up 4½" x 10-3/4" annulus to surf. (Plug #4)
- 11. Cut off wellhead 3' below ground level and install dry hole marker. Clean up and restore location.

RINCON UNIT NO. 158

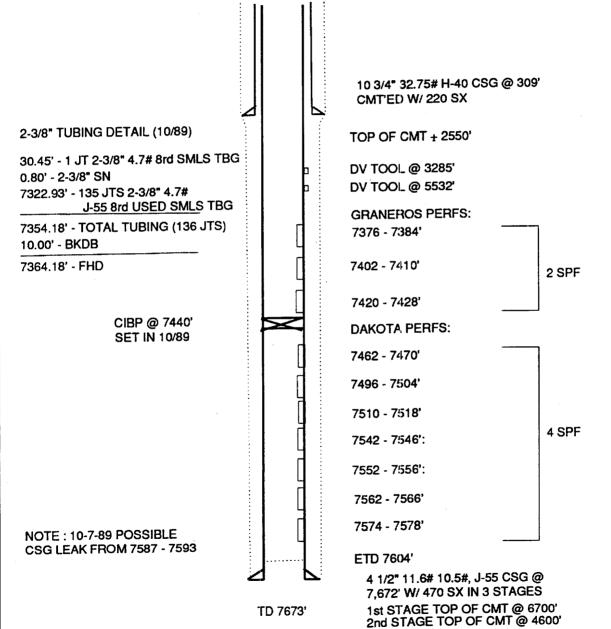
1090' FSL, 1460' FWL SEC 22 T27N R6W RIO ARRIBA COUNTY, NEW MEXICO

(PRESENT CONDITIONS)

SPUD DATE: 9-15-61 GL ELEV: 6515'

KB DATUM 10' ABOVE GL

3rd STAGE TOP OF CMT @ 2550'



JBB 3/95