

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
Budget Bureau No. 1004-0135  
Expires: March 31, 1993

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals

5. Lease Designation and Serial No.

SF-079366

6. If Indian, Allottee or Tribe Name

7. If Unit or CA, Agreement Designation

RICON UNIT

8. Well Name and No.

RINCON UNIT #174

9. API Well No.

10. Field and Pool, or Exploratory Area

BASIN DAKOTA

11. County or Parish, State

RIO ARRIBA, NM

SUBMIT IN TRIPLICATE

1. Type of Well

☐ Oil Well ☒ Gas Well ☐ Other

2. Name of Operator

Union Oil Company of California

3. Address and Telephone No.

3300 North Butler, Ste. #200, Farmington, NM 87401

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

19-27N-06W

0990'S - 1650'W

12. CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

- ☒ Notice of Intent  
☐ Subsequent Report  
☐ Final Abandonment Notice

TYPE OF ACTION

- ☐ Abandonment  
☐ Recompletion  
☐ Plugging Back  
☐ Casing Repair  
☐ Altering Casing  
☒ Other Buried Gas Pipeline

- ☐ Change of Plans  
☐ New Construction  
☐ Non-Routine Fracturing  
☐ Water Shut-Off  
☐ Conversion to Injection  
☐ Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

UNION OIL COMPANY OF CALIFORNIA PROPOSES TO LAY A BURIED NATURAL GAS PIPELINE FROM THE RINCON UNIT #174 TO THE EXISTING RU #107(PC) PIPELINE. THE LINE WILL BE BURIED A MINIMUM OF 36" BELOW THE SURFACE AND WILL BE MARKED WITH PIPELINE MARKERS.

TIE LENGTH (BLM) = 589.41'

PIPE SPECIFICATIONS: GAS  
- 4.5" STEEL  
- WT = 0.156, GR=B  
- WP = 300#  
- OP = 400#  
- TEST PRESSURE = 1000#  
- DEPTH = 36" MIN.

WATER - NONE

ARCH REPORT #: LAC-9357  
ARCH REPORT DATE: 10-20-93

SEE ATTACHED COPIES OF SURVEY PLAT AND TOPO.

RECEIVED  
OCT 29 1993  
OIL CON. DIV.  
DIST. 8

14. I hereby certify that the foregoing is true and correct

Signed

Title

Field Engineer

Date

APPROVED

(This space for Federal or State office use)

Approved by

Title

Date

OCT 27 1993

Conditions of approval, if any:

DISTRICT MANAGER

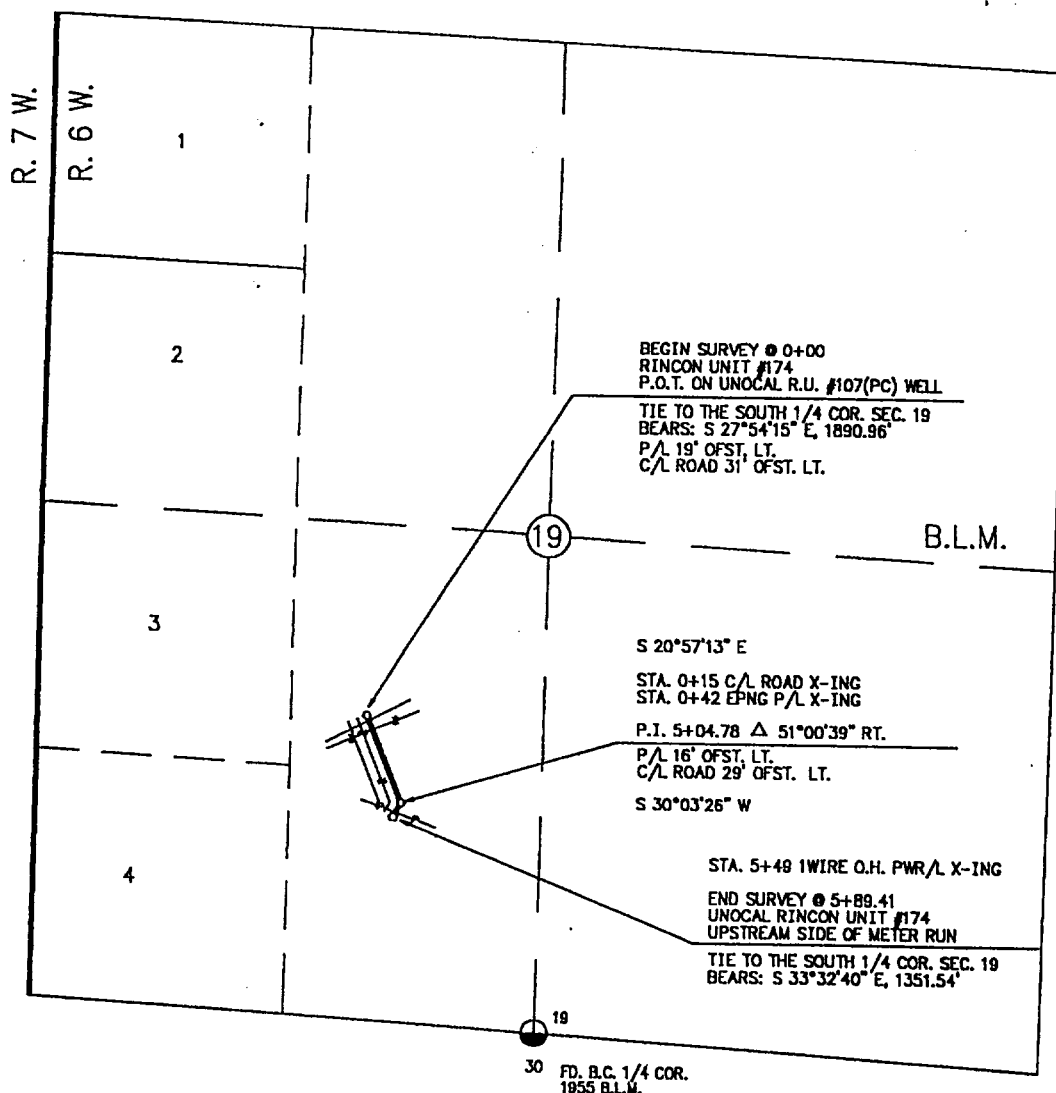
Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

\*See Instruction on Reverse Side

NMOOD

**RINCON UNIT #174**  
**SW 1/4 SEC. 19, T. 27 N., R. 6 W., N.M.P.M.**  
**RIO ARRIBA COUNTY, NEW MEXICO**

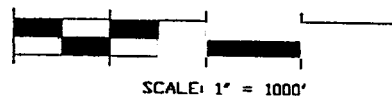
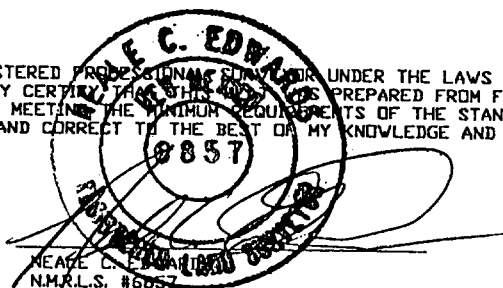
B.L.M.	0+00 TO 5+89.41	589.41 FT./ 35.72 RODS
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I, NEALE C. EDWARDS, A REGISTERED PROFESSIONAL SURVEYOR UNDER THE LAWS OF THE STATE OF NEW MEXICO, HEREBY CERTIFY THAT THIS MAP WAS PREPARED FROM FIELD NOTES OF AN ACTUAL SURVEY MEETING THE MINIMUM REQUIREMENTS OF THE STANDARDS FOR LAND SURVEYS AND IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

- NOTES:**  
 1. BASIS OF BEARING : SOLAR OBSERVATIONS.  
 2. ALL OFFSET DISTANCES ARE SLACK CHAIN DISTANCES.

**10-20-93**  
 DATE:



**UNOCAL**  
 FARMINGTON, NEW MEXICO



**PIPELINE SURVEY**

DATE SURVEYED: 10/18/93	REV. DATE:	DATE DRAWN: 10/19/73	DRAWN BY: J.B.	DRWG. NO.: A633M174
SURVEYED BY: N.C. E SURVEYS, INC.		PREPARED BY: TRIGON ENGINEERING INC DENVER COLORADO FARMINGTON NEW MEXICO		

4900 KAYENTA DRIVE  
 FARMINGTON, NEW MEXICO 87402  
 (505) 325-2654

