

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
Budget Bureau No. 1004-0135
Expires: March 31, 1993

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.

Use "APPLICATION FOR PERMIT -" for such proposals

SUBMIT IN TRIPLICATE

1. Type of Well
☐ Oil Well ☒ Gas Well ☐ Other

2. Name of Operator
ENERGEN RESOURCES CORPORATION

3. Address and Telephone No.

2198 Bloomfield Highway, Farmington, NM 87401

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

990' FSL, 990' FWL, Sec. 22, T27N, R3W, N.M.P.M.

5. Lease Designation and Serial No.

JIC CONT 94

6. If Indian, Allottee or Tribe Name

Jicarilla Apache

7. If Unit or CA, Agreement Designation

8. Well Name and No.

Jicarilla 94 3

9. API Well No.

30-039-06965

10. Field and Pool, or exploratory Area

Blanco MV

11. County or Parish, State

Rio Arriba NM

12. CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

- ☐ Notice of Intent
☒ Subsequent Report
☐ Final Abandonment Notice

TYPE OF ACTION

- ☐ Abandonment
☐ Recompletion
☐ Plugging Back
☐ Casing Repair
☐ Altering Casing
☒ Other Test Lewis
- ☐ Change of Plans
☐ New Construction
☐ Non-Routine Fracturing
☐ Water Shut-Off
☐ Conversion to Injection
☐ Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

3/20/00 MIRU 3/17/00. TOH laying down 125 jts 2 3/8" PC tubing.
3/24/00 TOH w/193 jts 2 3/8" MV tubing. PU 5 1/2" packer plucker and TIH.
3/25/00 Cut over model D packer @ 5668. TOH w/packer. TIH w/packer plucker.
3/26/00 Cut over model D packer @ 5703. could not POOH.
3/27/00 Backed off tbq @ 5602. TOH. TIH w/fishing tools.
3/28/00 POOH, recovered 100% of fish. RIH w/CIBP, set @ 5691.
3/29/00 RIH w/7 3/8" packer. Sqz PC perfs from 3924-4013 w/75 sx class B, 2% CaCl2, .4% halad-344. WOC.
4/3/00 TOH w/pkr TIH w/6 3/4", tag cement @ 3830. Drill to 4000. Test sqz to 500#-ok. TOH w/ 6 3/4" bit.
TIH w/ 4 3/4" bit.
4/4/00 TIH & tag CIBP @ 5691. TOH. Log well from 5700-4400 w/ GR-CBL-Neutron.
4/5/00 Perf Lewis from 4582-5196, 30 holes. TIH w/ 3 1/2" W.S. and 5 1/2" packer.
4/6/00 Acidized w/ 1000 gals 15% HCL.
4/7/00 Frac'd Lewis w/24,633 gals 60 Q Foam & 97,770# sand @ 35 BPM avg press 5844#, ISIP 1808#, 5 min 1754#, 15 min 1740#.
4/8/00 Flow to pit on 1/4" choke.
4/10/00 TOH laying down 3 1/2" W.S. and packer.
4/11/00 TIH w/ 2 3/8" tbq, c/o to CIBP @ 5700. Land tbq @ 5568. RDMO.

14. I hereby certify that the foregoing is true and correct

Signed Monica Papp

Title Production Assistant

Date 2/7/00

(This space for Federal or State office use)

Approved by [Signature]

Title

Lands and Mineral Resources

Date

7/2/00

Conditions of approval, if any: