## NEW MEXICO OIL CONSERVATION COMMISSION Santa Fe, New Mexico

(Form C-104) Revised 7/1/57

## REQUEST FOR (OIL) - (GAS) ALLOWABLE

New Well

This form shall be submitted by the operator before an initial allowable will be assigned to any completed Oil or Gas well. Form C-104 is to be submitted in QUADRUPLICATE to the same District Office to which Form C-101 was sent. The allowable will be assigned effective 7:00 A.M. on date of completion or recompletion, provided this form is filed during calendar month of completion or recompletion. The completion date shall be that date in the case of an oil well when new oil is delivered into the stock tanks. Gas must be reported on 15.025 psia at 60° Fahrenheit.

|                                      |                |           |   |   |   | Farming (Place  |                                       | Mexico                   | Apri                | 1 8, 195<br>(Date) |               |
|--------------------------------------|----------------|-----------|---|---|---|---|---------------------------------------|--------------------------|---------------------|--------------------|---------------|
| WE AR                                | E HEF          | REBY RE   | QUESTI  | NG AN ALLOW   | ABLE FO                                 | R A WELI  | L KNOWN                               | AS:                      |                     | , ,                |               |
| El Pas                               | o Nat          | ural G    | as Comps  | my San Jus  | ın 27-5 U                               | nit Wel   | 1 No. 48 (PI                          | 4) in.                   | ne                  | 1/A SW             | 1/4           |
|                                      | (Compa         | ny or Ope | rator)  |   | (Lease)                                 |   |                                       |                          |                     |                    |               |
| I indi                               | Letter         | , Sec     | 19  | , T. 27N  | R.2W                                    | , NMPN  | 1., SO. B.                            | lanco P.C                | . EKU.              | •••••••••          | Pool          |
| •                                    | _              |           |   | County. Date  | Spudded                                 | 2-20-59   | Dat                                   | a Drilling C             | cuplated            | 3-1-59             |               |
|                                      |                |           |   | Elevation   | 6 <b>3</b> 63'                          |   | Total Depth                           | 5471'                    | XXX                 | c.o. 542           | 0'            |
| Please indicate location:            |                |           | Radon.  | Top Oil/Gas Pay   |   |   |                                       |                          |                     |                    |               |
| D                                    | C              | В         | A   | PRODUCING INTER   |   |   | -                                     |                          |                     |                    |               |
|                                      |                |           |   | Perforations  | ==                                      | ວາດໄພວາ   | 21-2150                               |                          |                     |                    |               |
| E                                    | F              | G         | Н   |   |   |   | D11                                   | 20701                    | Depth               | 27.57.1            |               |
|                                      |                | Ī         |   | Open Hole   | MOUR                                    |   | Casing Shoe                           | 3212                     | Tubing              | 3151'              |               |
|                                      | 7.7            | + -       | <del>  _  </del>  | OIL WELL TEST -   | •                                       | •   |                                       |                          |                     |                    |               |
| L                                    | K              | J         | I   | Natural Prod. 1   | Test:                                   | bbls.oil,   | t                                     | bls water in             | hrs                 | ,min.              | Choke<br>Size |
|                                      | X              |           | 1   | Test After Acid   |   |   |                                       |                          |                     |                    |               |
| M                                    | N              | 0         | P   | load oil used):   |   |   |                                       |                          |                     | Chok               | ke            |
|                                      |                |           |   | GAS WELL TEST -   |   |   |                                       |                          | <del></del> ,       |                    |               |
| 1650                                 | 128 1          | L650'W    | 1   |   |   |   |                                       |                          |                     |                    |               |
|                                      |                |           |   | Natural Prod. 1   |   |   |                                       |                          | Choke               | Size               |               |
| tubing,                              |                | and Gemen | nting Recor   |   |   |   |                                       |                          |                     |                    |               |
|                                      |                |           | Test After Acid   | d or Fractur  | e Treatment:                            | 1741  | MCF                                   | /Day; Hour               | s flowed            | 3                  |               |
| 20 3/                                | / <u>h</u> .,, | 161.      | 108   | Choke Size 3/   | 4" Method                               | of Testing:   | Calcul                                | ated A.O.                | F.                  |                    |               |
| 3.0 3/                               | -              |           | <del></del>   | Acid or Fractur   | a Trantment                             | (Give amoun   | ts of materi                          | als used. su             | nh as acid.         | water, oil         | • and         |
| 7 5/8" 3262'                         |                | 136       | [   |   |   |   |                                       |                          |                     | •                  |               |
| 5 3 /                                | 10" 9          | 2247      | 334   | Sand): 34,765 gal. water & 35,000# sand Casing Tubing Date first new Oil run to tanks |   |   |                                       |                          |                     |                    |               |
|                                      |                |           | Press. 1000 Press. 1000 oil run to tanks  Oil Transporter El Paso Natural Gas Products Company. |   |   |   |                                       |                          |                     |                    |               |
| 2"                                   |                | 5381'     |   | 1   | · · · · · · · · · · · · · · · · · · ·   |   |                                       |                          | mpary.              | <del></del>        |               |
|                                      |                | 3151'     | TIC TIL   | Gas Transporter   |   | o Natura  | LI Gas Co                             | mpeny                    | - 14                |                    |               |
| Remarks                              | :              | saker     | EGJ Pac   | cker set at   | 3200                                    |   |                                       | ••••••                   |                     |                    |               |
|                                      |                |           | · · · · · · · · · · · · · · · · · · ·   |   |   |   | · · · · · · · · · · · · · · · · · · · | ••••••                   | <del>`</del>        |                    |               |
|                                      |                |           |   |   |   |   |                                       |                          |                     |                    |               |
|                                      |                |           |   | rmation given ab  |   |   |                                       |                          |                     |                    |               |
| Approve                              | d              |           |   | APR 1 3 1 <b>95\$</b>   | , 19                                    | El.   | Paso Nat                              | oral Gas<br>Company or C | Company<br>perator) |                    |               |
| OIL CONSERVATION COMMISSION          |                |           |   |   |   | By: Original Signed C. D. COX                                     |                                       |                          |                     |                    |               |
| Original Signed By,                  |                |           |   |   |   | By: Original Signed C. D. COX (Signature)                         |                                       |                          |                     |                    |               |
| By: A. R. KENDRICK                   |                |           |   |   |   | Title. Petroleum Engineer  Send Communications regarding well to: |                                       |                          |                     |                    |               |
| TitlePETROLEUM ENGINEER DIST. NO. 3  |                |           |   |   |   |   | Send Comm                             | nunications 1            | regarding '         | well to:           |               |
| Titler CTROELOW ENGRALER DIST. NO. 2 |                |           |   |   |   | Name E. S. Oberly   |                                       |                          |                     |                    |               |
|                                      |                |           |   |   | Address Box 997, Farmington, New Mexico |   |                                       |                          |                     |                    |               |