

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back a different reservoir. Use Form 9-331-C for such proposals.)

reopen or plug back to

JAN 14 1982

OIL CON. COM.
DIST. 3

1. oil well ☐ gas well ☒ other ☐ OIL CON. COM.
DIST. 3
2. NAME OF OPERATOR
El Paso Natural Gas Company
3. ADDRESS OF OPERATOR
P. O. Box 289, Farmington, N. M. 87401
4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)
AT SURFACE: 500'S & 100'W
AT TOP PROD. INTERVAL:
AT TOTAL DEPTH:

16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE,
REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO:

TEST WATER SHUT-OFF	<input type="checkbox"/>
FRACTURE TREAT	<input type="checkbox"/>
SHOOT OR ACIDIZE	<input type="checkbox"/>
REPAIR WELL	<input type="checkbox"/>
PULL OR ALTER CASING	<input type="checkbox"/>
MULTIPLE COMPLETE	<input type="checkbox"/>
CHANGE ZONES	<input type="checkbox"/>
ABANDON*	<input type="checkbox"/>

SUBSEQUENT REPORT OF:

REPORT OF
RECEIVED

JAN 12 1995

U. S. GEOLOGICAL SURVEY
FARMINGTON, N. M.

(NOTE: Report results of multiple completion or zone change on Form 9-330.)

(other) Subsequent report of action being taken to abandon.

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

On November 11, 1980, an Otis Perma Lach packer was set on 1 1/4" tubing in this well in order to temporarily repair a casing failure.

Since that time the well has been swabbed on 5 separate operations bringing up only water and no gas. The well is not capable of production and has not produced since August of 1980. At present, a proposal to plug and abandon is being prepared and is awaiting approval.

ACCEPTED FOR RECORD

Subsurface Safety Valve: Manu. and Type _____ Set @ _____ Ft.

18. I hereby certify that the foregoing is true and correct

SIGNED Walt Martin TITLE Engineer DATE January 7, 1982

FARMINGTON DISTRICT

(This space for Federal or State office use)

RV

APPROVED BY _____ TITLE _____ DATE _____
CONDITIONS OF APPROVAL, IF ANY: _____

NMOCC