

Sec. 15

(SUBMIT IN TRIPLICATE)

Indian Agency **Jicarilla Tribal**  
Contr. #89 Tract 176

Allottee \_\_\_\_\_  
Lease No. **Jicarilla "K"**

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

SUNDRY NOTICES AND REPORTS ON WELLS

NOTICE OF INTENTION TO DRILL	SUBSEQUENT REPORT OF WATER SHUT-OFF	<input checked="" type="checkbox"/>
NOTICE OF INTENTION TO CHANGE PLANS	SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING	<input type="checkbox"/>
NOTICE OF INTENTION TO TEST WATER SHUT-OFF	SUBSEQUENT REPORT OF ALTERING CASING	<input type="checkbox"/>
NOTICE OF INTENTION TO REDRILL OR REPAIR WELL	SUBSEQUENT REPORT OF REDRILLING OR REPAIR	<input type="checkbox"/>
NOTICE OF INTENTION TO SHOOT OR ACIDIZE	SUBSEQUENT REPORT OF ABANDONMENT	<input type="checkbox"/>
NOTICE OF INTENTION TO PULL OR ALTER CASING	SUPPLEMENTARY WELL HISTORY	<input type="checkbox"/>
NOTICE OF INTENTION TO ABANDON WELL		

JUN 5 1957  
FARMINGTON, NEW MEX.

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

June 3, 19 57

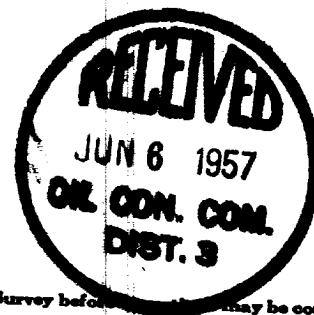
**Jicarilla "K"**  
Well No. **3** is located **990** ft. from **S** line and **990** ft. from **W** line of sec. **15**  
**SW 1/4 Sec. 15** (4 Sec. and Sec. No.)  
**Blanco** (Field)  
**27-N** (Twp.) **3-W** (Range) **N.M.P.M.** (Meridian)  
**Rio Arriba** (County or Subdivision) **New Mexico** (State or Territory)

The elevation of the derrick floor above sea level is **7079** ft.

DETAILS OF WORK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

After setting 4235' of 7-5/8" casing on bottom w/125 ex cement.  
Temp. Survey top of cement @ 3210'. Tested 7-5/8" Casing w/1000/  
for 30 minutes, tested O.K., no break.



I understand that this plan of work must receive approval in writing by the Geological Survey before work may be commenced.

Company **Magnolia Petroleum Company**

Address **Box 633**

**Midland, Texas**

By **R. T. Gorman**  
Title **Division Superintendent**

