

NEW MEXICO OIL CONSERVATION COMMISSION  
Well Location and Acreage Dedication Plat

Section A.

Date June 20, 1957

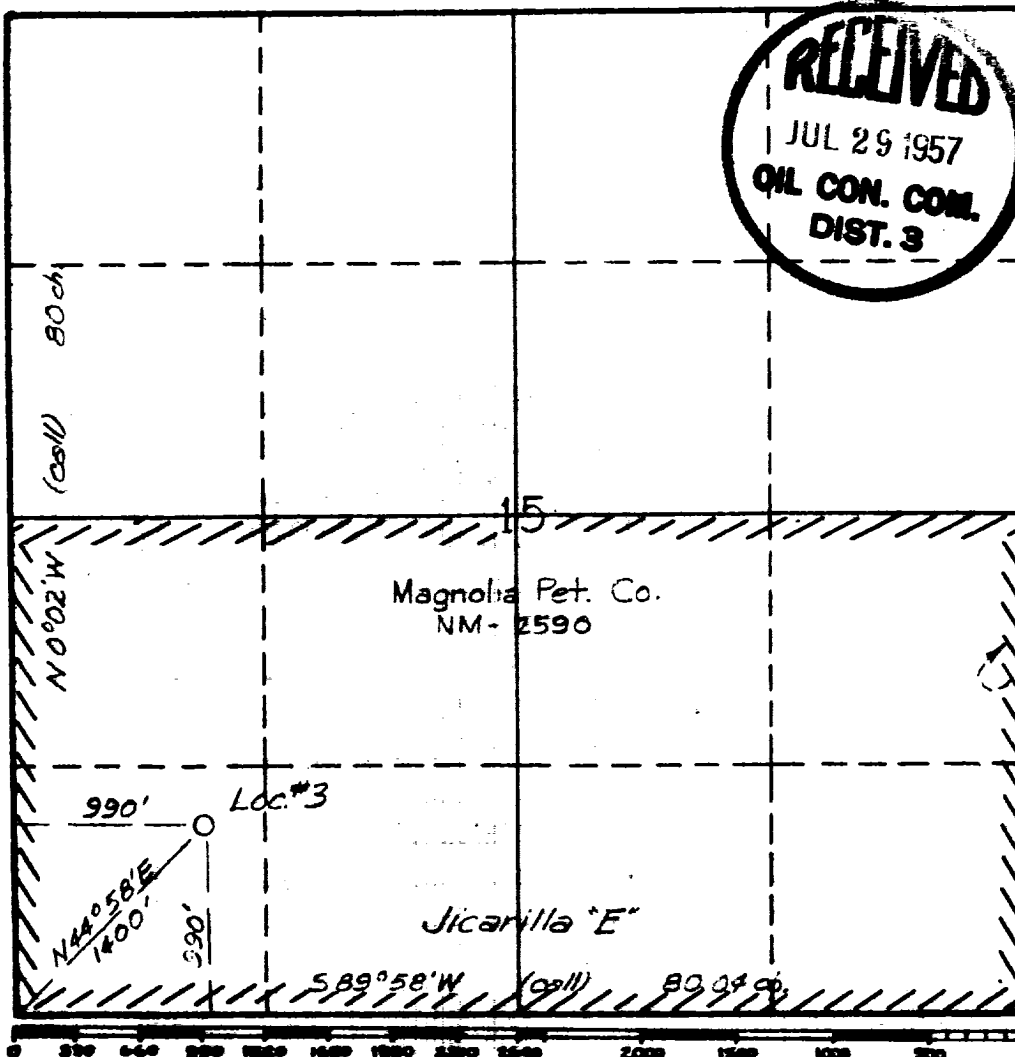
Operator MAGNOLIA PETROLEUM COMPANY Lease JICARILLA "E"  
Well No. 3 Unit Letter        Section 15 Township 21N Range 3W NMPH  
Located 990 Feet From South Line, 990 Feet From West Line  
County Rio Arriba G. L. Elevation 7569 Dedicated Acreage 120 Acres  
Name of Producing Formation Mesa Verde Pool Extension of Blanco

1. Is the Operator the only owner\* in the dedicated acreage outlined on the plat below?  
Yes X No       .
2. If the answer to question one is "no," have the interests of all the owners been consolidated by communitization agreement or otherwise? Yes        No       . If answer is "yes," Type of Consolidation
3. If the answer to question two is "no," list all the owners and their respective interests below:

Owner

Land Description

Section B.



This is to certify that the information in Section A above is true and complete to the best of my knowledge and belief.

Magnolia Petroleum Company

(Operator)

*[Signature]*  
(Representative)

Box 2104, Hatch, New Mexico

Address

This is to certify that the well location shown on the plat in Section B was plotted from field notes of actual surveys made by me or under my supervision and that the same is true and correct to the best of my knowledge and belief.

Date Surveyed March 21, 1957

*[Signature]*  
Registered Professional  
Engineer and/or Land Surveyor.

Certificate No. 2490

|                                    |                          |                                     |
|------------------------------------|--------------------------|-------------------------------------|
| <b>OIL CONSERVATION COMMISSION</b> |                          |                                     |
| <b>AZTEC DISTRICT OFFICE</b>       |                          |                                     |
| No. Copies Received <u>10</u>      |                          |                                     |
| <b>DISTRIBUTION</b>                |                          |                                     |
|                                    | <b>NO.<br/>FURNISHED</b> |                                     |
| Operator                           | <u>7</u>                 |                                     |
| Santa Fe                           | <u>1</u>                 |                                     |
| Proration Office                   |                          |                                     |
| State Land Office                  |                          |                                     |
| U. S. G. S.                        | <u>1</u>                 |                                     |
| Transporter                        |                          |                                     |
| File                               | <u>1</u>                 | <input checked="" type="checkbox"/> |
|                                    |                          |                                     |