

**NEW MEXICO OIL CONSERVATION COMMISSION**  
Santa Fe, New Mexico

**MISCELLANEOUS REPORTS ON WELLS**

Submit this report in TRIPLICATE to the District Office, Oil Conservation Commission, within 10 days after the work specified is completed. It should be signed and filed as a report on Beginning Drilling Operations, Results of test of casing shut-off, result of plugging of well, result of well repair, and other important operations, even though the work was witnessed by an agent of the Commission. See additional instructions in the Rules and Regulations of the Commission.

Indicate Nature of Report by Checking Below

REPORT ON BEGINNING DRILLING OPERATIONS		REPORT ON RESULT OF TEST OF CASING SHUT-OFF		REPORT ON REPAIRING WELL	
REPORT ON RESULT OF PLUGGING WELL		REPORT ON RECOMPLETION OPERATION		REPORT ON <b>Shooting (Other) and Completion</b>	<b>X</b>

**March 2, 1954**      **Farmington, New Mexico**

(Date)

(Place)

Following is a report on the work done and the results obtained under the heading noted above at the

**Ralph A. Johnston**      **Rincon Unit**  
(Company or Operator)      (Lease)

**Well Incorporated**      Well No. **21** in the **NW**  $\frac{1}{4}$  **SW**  $\frac{1}{4}$  of Sec. **16**  
(Contractor)

T. **27N**, R. **6W**, NMPM., **Wildcat** Pool, **Rio Arriba** County.

The Dates of this work were as follows: **12-1-53 to 12-25-53**

Notice of intention to do the work (was) (~~XXXX~~) submitted on Form C-102 on **10-18**, 19 **53**,  
(Cross out incorrect words)

and approval of the proposed plan (was) (~~XXXX~~) obtained.

**DETAILED ACCOUNT OF WORK DONE AND RESULTS OBTAINED**

From below the 7" shoe, a 6 $\frac{1}{2}$ " hole was drilled to a total depth of 5686 feet. A Schlumberger GR and I log was run to total depth. The hole was loaded with 2315 quarts of SNG from 4958 to 5686 feet and shot open. Cleaned out to 5231 feet and ran 2" tubing to 5159 feet. Well shut in for test and to await a pipeline connection. Tested on 12-30-53 and left shut in.

Witnessed by **Jim Copeland**      **Ralph A. Johnston**      **Superintendent**  
(Name)      (Company)      (Title)

Approved: **Marle Pinkerton**      **Well Incorporated**      **Pusher**  
OIL CONSERVATION COMMISSION

**Jimmy C. Arnold**      I hereby certify that the information given above is true and complete  
(Name)      to the best of my knowledge.

Oil and Gas Inspector Dist. #3. **3-4-54**      Name **James W. Copeland**  
(Title)      (Date)      Position **Superintendent**

Representing **Ralph A. Johnston**  
Address **Box 813, Farmington, New Mexico**