(SUBMIT IN TRIPLICATE)

UNITED STATES DEPARTMENT OF THE INTERIOR GEOLOGICAL SURVEY

| Land Office | Santa Je |
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| Lease No. | 079360 |
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Petroleum Ingineer

Title

U.S. GOVERNMENT PRINTING OFFICE: 1956-O-393560

SUNDRY NOTICES AND REPORTS ON WELLS

| NOTICE OF INTENTION TO DRI | u r | SUBSEQUENT REPORT O | TO WATED CUIT ALL | 1 |
|--|---|---|---|--|
| | ANGE PLANS | | OF SHOOTING OR ACIDIZIN | |
| | T WATER SHUT-OFF | 11 | F ALTERING CASING | |
| | DRILL OR REPAIR WELL | | F RE-DRILLING OR REPAI | 1 |
| | OOT OR ACIDIZE. | 11 | F ABANDONMENT | ` . |
| IOTICE OF INTENTION TO PUL | L OR ALTER CASING. | II . | HISTORY | , 1 |
| NOTICE OF INTENTION TO ABA | NDON WELL | ilster Fre | | <u> </u> |
| (1 | INDICATE ABOVE BY CHECK MARK N | ATURE OF REPORT, NOTICE, C | , | |
| ME Sec. 15 | located 1650 ft. from | (-) | ft. from $\frac{E}{W}$ line | • |
| (1/2 Sec. and Sec. No.) | | | ridian) | |
| So. Blanco F.C. | A Blanco Rio | Arribe. | (State or Territo | <u> </u> |
| , | rrick floor above sea leve | dt | (************************************** | |
| ne elevation of the der | rrick floor above sea leve DETAIL pths to objective sands; show sizes, ing points, and all oth | is 6756 ft. S OF WORK weights, and lengths of pro- | posed casings; indicate n | |
| ne elevation of the der ate names of and expected dep 7. T.B. 5760'. Fil 70; 5594-5610; 56 97. 1450f, avg. t 7. T.B. 5760'. Te 54 w/4 sh/ft. w/6 tr. pr. 1800f. In 7. T.B. 5760'. Te 36; 3304-26 w/4 si 5000f, avg. tr. pr | rrick floor above sea leve DETAIL pths to objective sands; show sizes, | is 6756 ft. S OF WORK weights, and lengths of proor important proposed work Water free F.C. \$2,580 gal. water at 5104 . Heter \$0,000 send. B. nia. Flush 9840 at 3600 . Water water & 40,000 bbls./mia. Flush | posed casings; indicate no. paif. int. 54 pr & 60,000f and in. Flush 11,76 free C.H. per D. 3200f, max. gal. free P.C. per cased. B.D. 36 inh 6720 gal. | 192-5522; and. B.D. 12 50 gml. rf. int. . pr. 1900/, |
| ne elevation of the der ate names of and expected dep 7. T.B. 5760'. Fil 70; 5594-5610; 56 97. 1450f, avg. t 7. T.B. 5760'. Te 54 w/4 sh/ft. w/6 tr. pr. 1800f. In 7. T.B. 5760'. Te 36; 3304-26 w/4 si 5000f, avg. tr. pr | DETAIL pths to objective sands; show sizes, ing points, and all oth and back T.N. 5720*. 166-50 w/4 sh/ft. w/6 ir. pr. 1300*. Inj. imporary Bridge plug 10,000 gal. water a fill and the sh/ft. w/52,500 gal. 10,000 gal. rate 7 10,000 gal. rate 7 | is 6756 ft. S OF WORK weights, and lengths of proor important proposed work Water free F.C. \$2,580 gal. water at 5104 . Heter \$0,000 send. B. nia. Flush 9840 at 3600 . Water water & 40,000 bbls./mia. Flush | posed casings; indicate no. paif. int. 54 pr & 60,000f and in. Flush 11,76 free C.H. per D. 3200f, max. gal. free P.C. per cased. B.D. 36 inh 6720 gal. | 198-5522; and. B.D. 12 50 gal. rf. int. . pr. 1900#, |