

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

SUBMIT IN TRIPLICATE\*  
(Other instructions on re-  
verse side)

Form approved.  
Budget Bureau No. 42-R1424.

5. LEASE DESIGNATION AND SERIAL NO.

**SF 078972**

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

**San Juan 28-7 Unit**

8. FARM OR LEASE NAME

**San Juan 28-7 21.**

9. WELL NO.

**124**

10. FIELD AND POOL, OR WILDCAT

**Basin Dakota**

11. SEC. T., R., M., OR BLK. AND  
SURVEY OR AREA

**Sec. 11, T-27-N, R-7-W  
N.M.P.M.**

12. COUNTY OR PARISH

13. STATE

**Rio Arriba New Mexico**

1.

OIL ☐ GAS ☒  
WELL WELL OTHER

2. NAME OF OPERATOR

**El Paso Natural Gas Company**

3. ADDRESS OF OPERATOR

**Box 990, Farmington, New Mexico**

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.\*

See also space 17 below.)  
At surface

**1451'S, 1452'W**

14. PERMIT NO.

15. ELEVATIONS (Show whether DF, RT, GR, etc.)

**6634' GL**

16.

Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

SUBSEQUENT REPORT OF:

TEST WATER SHUT-OFF ☐

PULL OR ALTER CASING ☐

WATER SHUT-OFF ☐

REPAIRING WELL ☐

FRACTURE TREAT ☐

MULTIPLE COMPLETE ☐

FRACTURE TREATMENT ☒

ALTERING CASING ☐

SHOOT OR ACIDIZE ☐

ABANDON\* ☐

SHOOTING OR ACIDIZING ☐

ABANDONMENT\* ☐

REPAIR WELL ☐

CHANGE PLANS ☐

(Other) ☐

(NOTE: Report results of multiple completion on Well  
Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

**On 10-20-65 tested 4 1/2" casing w/4000# O. K. Spotted 500 gal. 7 1/2% MSA.  
Perforated 7468-64', 7496-7204', 7596-7612' w/2 SPF; 7647-51' w/4 SPF, fraced  
w/54,000# 20/40 sand and 55,690 gallons water, 1% KCL, 4# FR-8/1000 gals.  
BDP 1100#, tr. pr. 3000-3100-4000#. Dropped 1 set of 16 balls, balled off and  
sanded off. Flush w/5250 gallons. Avg. I.R. 45 BPM. ISIP 1800#, 5 Min. 1500#.**

RECEIVED

OCT 27 1965

U. S. GEOLOGICAL SURVEY  
FARMINGTON, N. M.

18. I hereby certify that the foregoing is true and correct

SIGNED **ORIGINAL SIGNED E. S. OBERLY** TITLE **Petroleum Engineer**

(This space for Federal or State office use)

APPROVED BY \_\_\_\_\_  
CONDITIONS OF APPROVAL, IF ANY:

TITLE \_\_\_\_\_

DATE **10-28-65**

DATE **OCT 28 1965**

**OIL CON. COM.  
DIST. 3**