

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

## Sundry Notices and Reports on Wells

1. Type of Well  
GAS

2. Name of Operator  
**MERIDIAN OIL**

3. Address & Phone No. of Operator  
PO Box 4289, Farmington, NM 87499 (505) 326-9700

4. Location of Well, Footage, Sec., T, R, M  
990'FSL, 990'FWL, Sec.11, T-27-N, R-3-W, NMPM

5. Lease Number  
Jic Contract 89  
6. If Indian, All. or  
Tribe Name  
Jicarilla Apache  
Unit Agreement Name

8. Well Name & Number  
Jicarilla 89 #4  
9. API Well No.  
30-039-07117  
10. Field and Pool  
Gavilan Pictured Cliffs/  
Blanco Mesaverde  
11. County and State  
Rio Arriba Co, NM

## 12. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OTHER DATA

Type of Submission	Type of Action
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Abandonment
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Recompletion
<input type="checkbox"/> Final Abandonment	<input type="checkbox"/> Plugging Back
	<input type="checkbox"/> Casing Repair
	<input type="checkbox"/> Altering Casing
	<input checked="" type="checkbox"/> Other - Pay add & Commingle

## 13. Describe Proposed or Completed Operations

4-9-95 MIRU. ND WH. NU BOP. TOOH w/110 jts 2 3/8" tbq.  
4-10-95 TOOH w/Model D pkr. RU. Attempt to run gauge ring. RD.  
4-11-95 RU, ran 6 5/8" gauge ring to 3830'. Set 7 5/8" RBP @ 3667'. RD. TIH to RBP.  
Circ hole w/KCl wtr. TOOH. RU Ran CBL-CCL-GR-CET @ 276-3666', TOC @ 3465'.  
RD. TIH w/7 5/8" pkr, set @ 60'. PT csg to 3000 psi, test failed. RD.  
Isolate hole in csg @ 289-309'. RU. Establish circ out bradenhead. Pump  
140 sx Class "B" cmt w/3% calcium chloride. Final sqz pressure 600 psi.  
Displace w/2.25 bbl wtr. Circ 4 bbl cmt to surface. WOC.  
4-12-95 WOC. TIH, tag cmt @ 224'. Drill cmt @ 224-290'. PT csg to 500 psi, OK. TOOH.  
TIH w/7 5/8" FB pkr, set @ 415'. PT csg below pkr to 3000 psi/15 min, OK.  
RD. RU. Perf upper Pictured Cliffs @ 3550-3554, 3576-3588, 3604-3608,  
3612-3644 w/104 holes total. RD. Prepare to frac.  
4-13-95 Unable to get gel to dehydrate. SDON.  
4-14-95 Frac upper Pictured Cliffs w/150,000# 20/40 Arizona sd, 426 bbl 30# x-link  
gel, 730,000 SCF N2. SI for gel break. CO after frac.

Continued on back

14. I hereby certify that the foregoing is true and correct.

Signed *Deputy State Auditor* Title Regulatory Affairs Date 4/19/95

(This space for Federal or State Office use)

APPROVED BY *David R. Smith* Title Chief, Lands and Mineral Resources

CONDITION OF APPROVAL, if any:

606

APR 26 1995