## STATE OF NEW MEXICO ENERGY AND MINERALS DEPARTMENT

|                  |       | <br> |
|------------------|-------|------|
|                  | 11150 |      |
| DISTRIBUTIO      |       |      |
| SANTA PE         |       |      |
| FILE             |       |      |
| U.8.G.6.         |       |      |
| LANG OFFICE      |       |      |
| TRANSPORTER      | ٥     |      |
|                  | 644   |      |
| OPERATOR         |       |      |
| PRODATION OFFICE |       |      |

## OIL CONSERVATION DIVISION P. O. BOX 2088 SANTA FE, NEW MEXICO 87501

Form C-104 Revised 10-01-78 Format 06-01-83 Page 1

## REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT OIL AND NATURAL GAS

| AUTHORIZATION TO TRANSPORT OIL AND NATURAL GAS  |                           |                         |  |                               |                          |  |  |
|---|---------------------------|-------------------------|--|-------------------------------|--------------------------|--|--|
| Create<br>Meridian Oil Inc.   | -                         |                         |  |                               |                          |  |  |
| Address P. O. Box 4289, Farmingto   | on, NM                    | 87499                   |  |                               |                          |  |  |
|   |                           |                         |  | Other (Please                 | Other (Please explain)   |  |  |
| New Woll  | Change in Transporter of: |                         |  | Meridian Oil Inc. is Operator |                          |  |  |
| Revempletion  | 011                       | □∝                      | y Gae  | 1                             | Paso Production          | •  |  |
| X Change www.common.Operatorshi   | Cast                      | nghead Gas 📉 Co         | ndensete   | <u> </u>                      |                          |  |  |
| If change of ewnership give name E1 P   |                           | tural Gas Compa         | ny, P.   | 0. Box 4                      | 289, Farmington          | , NM 87499   |  |
| II. DESCRIPTION OF WELL AND LE  | ASE                       | Pool Name, Including Fo | vastion.   |                               | Kind of Lease            | Legse No.  |  |
| San Juan 28-6 Unit  | 66                        | Blanco Mesa V           |  |                               | State,(Federal)or Fee    | SF 079363  |  |
| Location  |                           | 224.100 .1004 .         |  | <del> </del>                  |                          |  |  |
| Unit Letter B 890   | _Feet Fro                 | m The North Lin         | • and  | 1650                          | Feet From The            | East   |  |
| 11 Township   | 2                         | 7N Bance                | 6W   | , NMPM                        | Rio Arr                  | iba County   |  |
| Line of Section II Townshi  | P 4                       | /IN Range               |  | , NMPM                        | ,                        | 200 COUNTY   |  |
| Name of Authorized Transporter of Cit or Condensate Meridian Oil Inc.  Name of Authorized Transporter of Casinghead Gas or Dry Gas Minorthwest Pipeline Corp.  If well produces oil or liquids. Unit , Sec. Twp. Rge. give location of tanks. B 11 27N 6W |                           |                         | P. O. Box 4289, Farmington, NM 87499  Address (Give address to which approved copy of this form is to be sent)  P. O. Box 8900, Salt Lake City, UT 84110  Is gas actually connected? |                               |                          |  |  |
| If this production is commingled with th  | at from a                 | ny other lease or pool, | give com   | mingling orde                 | r number:                | <del></del>  |  |
| NOTE: Complete Parts IV and V on  | reverse .                 | side if necessary.      |  |                               |                          |  |  |
|   | 11                        |                         |  | OIL CONSERVATION DIVISION     |                          |  |  |
| VI. CERTIFICATE OF COMPLIANCE   | į                         |                         | NOV 01 1986  |                               |                          |  |  |
| I hereby certify that the rules and regulations of the Oil Conservation Division have   |                           |                         | APPROVED 1900 19   |                               |                          |  |  |
| been complied with and that the information given is true and complete to the best of   |                           |                         |  | 3.1) d"                       |                          |  |  |
| my knowledge and belief.  |                           |                         |  |                               |                          |  |  |
|   |                           |                         | TITLE  | SUP                           | ERVISION DISTR           | IOT#8  |  |
|   |                           |                         |  | hia form la to                | be filed in compliance   | e with MULE 1104.  |  |
| Sean Look   |                           |                         | 11   | this is a req                 | uest for allowable for   | a newly drilled or deepened                              |  |
| (Signature)   |                           |                         | l wall, t  | this form mus                 | well in accompanied by a | tabulation of the deviation                              |  |
| Drilling  | g Clerk                   |                         |  |                               |                          | ed out completely for allow-                             |  |
| (Title)<br>p=-11-1-8  | 86                        |                         | able o   | n new and re                  | completed wells.         |  |  |
| 1. 10.0   |                           | ž 18.                   | F  | ill out only                  | Sections I, II, III, and | i VI for changes of owner, are such change of condition. |  |
| (Dale)  |                           |                         | Se   |                               |                          | 4 for each pool in multiply                              |  |
| HUV   | 01 i98                    | 6                       |  |                               |                          |  |  |