

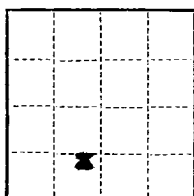
5 - USGS
1 - L.S. Truby
3 - El Paso
1 - File

(SUBMIT IN TRIPLICATE)

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

Budget Bureau No. 42-R358.4.
Approval expires 12-31-60.

Land Office _____
Lease No. **27 0790421**
Unit **28-6**
14-02-001-1071



SUNDRY NOTICES AND REPORTS ON WELLS

NOTICE OF INTENTION TO DRILL	SUBSEQUENT REPORT OF WATER SHUT-OFF	X
NOTICE OF INTENTION TO CHANGE PLANS	SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING	
NOTICE OF INTENTION TO TEST WATER SHUT-OFF	SUBSEQUENT REPORT OF ALTERING CASING	
NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL	SUBSEQUENT REPORT OF RE-DRILLING OR REPAIR	
NOTICE OF INTENTION TO SHOOT OR ACIDIZE	SUBSEQUENT REPORT OF ABANDONMENT	
NOTICE OF INTENTION TO PULL OR ALTER CASING	SUPPLEMENTARY WELL HISTORY	
NOTICE OF INTENTION TO ABANDON WELL		

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

January 17th, 1957

Unit 28-6

Well No. **75-3** is located **750** ft. from **SN** line and **1050** ft. from **W** line of sec. **3**

SE/4 SW/4 **3** **27 North 6 West** **107N**
(1/4 Sec. and Sec. No.) (Twp.) (Range) (Meridian)

Blanco Mesa Verde **Elizabethtown** **New Mexico**
(Field) (County or Subdivision) (State or Territory)

Ungraded Ground

The elevation of the ~~shallowest~~ above sea level is **6057** ft.

DETAILS OF WORK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

Spudded 12:01 AM 12-18-56. Drilled to 200' and set 181.77' of 10-3/4" casing at 192.77' w/ 200 sz reg w/ 2% cement. PGB 8 PM 12-18-56.

Drilled to 3238.23' and set 3027.73' of 7-5/8" casing w/ 100 sz 8% gal and 50 sz best. PGB 3:30 PM 12-28-56.

Drilled to 5400' and set 2250' of 5 1/2" casing from 3150-5400 w/ Burns Liner Hanger. Cemented w/ 150 sz reg. PGB 3 AM 1-3-57. Spd top of liner w/ 50 sz reg w/ 1500'

I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

Company **PACIFIC NORTHWEST PIPELINE CORPORATION**

Address **405 1/2 West Broadway**

Farmington, New Mexico

By _____

T. A. Dugan

Title **Assistant Division Manager**

