

4-USGS
2-Phillips (Corbett, Cullender)
1-Canfield
1-LDH, 1-T. Cowan
1-F

Form approved.
Budget Bureau No. 42-R1424.

5. LEASE DESIGNATION AND SERIAL NO.
SP-079049-A

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME
San Juan 28-6 Unit

9. WELL NO.
115

10. FIELD AND POOL, OR WILDCAT
Basin Dakota

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA
3-27N-6W NMPM

12. COUNTY OR PARISH
Rio Arriba

13. STATE
New Mexico

14. PERMIT NO.

15. ELEVATIONS (Show whether DF, RT, GR, etc.)
6260.6' GR.

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF	☐	PULL OR ALTER CASING	☐
FRACTURE TREAT	☐	MULTIPLE COMPLETE	☐
SHOOT OR ACIDIZE	☐	ABANDON*	☐
REPAIR WELL	☐	CHANGE PLANS	☐
(Other)	☐		☐

SUBSEQUENT REPORT OF:

WATER SHUT-OFF	☐	REPAIRING WELL	☐
FRACTURE TREATMENT	☐	ALTERING CASING	☐
SHOOTING OR ACIDIZING	☒	ABANDONMENT*	☐
(Other)	☐		☐

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

7-31-64 Moved on completion rig, picked up tbq & drld DV tools & CO to PC. Tested csg to 4000#, held OK. Spotted 1000 gals 15% reg acid, displaced hole w/1% Potassium Chloride wtr w/4# FR-8/1000 gals. Ran correlation log.

8-1-64 Perf 7422-28, 7391-97, 7370-74, 7324-38 & 7224-36 w/2 JPF. FBD w/acid 1500#, pumped 28 BPM @ 2800#. Soaked acid 1/2 hour. SWF w/20,000# 40-60 sd & 40,000# 20-40 sd, 75,700 gals 1% Potassium Chloride wtr w/4# FR-8/1000 gals; 84,000 gals total wtr. TP 2700-3700#, ATP 3100#, rate 39 BPM. SI 1800#, 5 MSI 1600#. Dropped 5 sets of 12 balls w/pressure increase of 50#, 150#, 100#, 350# & 400#. SI 3 hrs. Ran 234 jts 7379.62' 2" EUE tbq w/1' nipple on bottom. Landed @ 7392'. Well unloaded. Rig released midnight 7/31/64.

Net gauge 2,740 MCF. Cleaning prep to SI for test.

18. I hereby certify that the foregoing is true and correct.

Original signed by:
SIGNED **JOHN T. HAMPTON** TITLE **Manager** DATE **8/10/64**

(This space for Federal or State office use)

APPROVED BY _____ TITLE _____ DATE _____

CONDITIONS OF APPROVAL, IF ANY:

*See Instructions on Reverse Side

Instructions

General: This form is designed for submitting proposals to perform certain well operations, and reports of such operations when completed, as indicated, on Federal and Indian lands pursuant to applicable Federal law and regulations, and, if approved or accepted by any State, on all lands in such State, pursuant to applicable State law and regulations. Any necessary special instructions concerning the use of this form and the number of copies to be submitted, particularly with regard to local, area, or regional procedures and practices, either are shown below or will be issued by, or may be obtained from, the local Federal and/or State office.

Item 4: If there are no applicable State requirements, locations on Federal or Indian land should be described in accordance with Federal requirements. Consult local State or Federal office for specific instructions.

Item 17: Proposals to abandon a well and subsequent reports of abandonment should include such special information as is required by local Federal and/or State offices. In addition, such proposals and reports should include reasons for the abandonment; data on any former or present productive zones, or other zones with present significant fluid contents not sealed off by cement or otherwise; depths (top and bottom) and method of placement of cement plugs; mud or other material placed below, between and above plugs; amount, size, method of parting of any casing, liner or tubing pulled and the depth to top of any left in the hole; method of closing top of well; and date well site conditioned for final inspection looking to approval of the abandonment.