Land Office Santa Pa Lease No. SF-079491 Unit 27-5 14-08-001-950

SUNDRY NOTICES AND REPORTS ON WELLS

| NOTICE OF INTENTION TO DRILL | SUBSEQUENT REPORT OF WATER SHUT-OFF |
|--|---|
| NOTICE OF INTENTION TO CHANGE PLANS. | SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING. |
| NOTICE OF INTENTION TO TEST WATER SHUT-OFF. | SUBSEQUENT REPORT OF ALTERING CASING. |
| NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL | SUBSEQUENT REPORT OF RE-DRILLING OR REPAIR |
| NOTICE OF INTENTION TO SHOOT OR ACIDIZE | SUBSEQUENT REPORT OF ABANDONMENT |
| NOTICE OF INTENTION TO PULL OR ALTER CASING. | SUPPLEMENTARY WELL HISTORY |
| NOTICE OF INTENTION TO ABANDON WELL | " " Report of Well Completion X |
| | |

| NOTICE OF INTENTION TO DIVI OR ALTER | ing - | ENT REPORT OF ADMIDORMENT | |
|---|---|--|---------------|
| NOTICE OF INTENTION TO PULL OR ALTER CAS | ING SUPPLEME | ENTARY WELL HISTORY | |
| NOTICE OF INTENTION TO ABANDON WELL | | " Report of Well Completion | |
| (INDICATE ABOVE I | BY CHECK MARK NATURE OF REP | PORT NOTICE OR OTHER DATA) | ! |
| , in the second of the second | | and the second s | |
| | | May 31, | 19. 57 |
| | (***) | · | |
| Well No. 22-1 is located 16 5 | io: ft. from. 🗧 line a | and 930^{\bullet} ft. from $\left\{\begin{matrix} \blacksquare \\ \mathbf{W} \end{matrix}\right\}$ line of sec. | 1 |
| | (D) | (W) | |
| W/4 SW/4 Sec. 1 27 1 (1/4 Sec. and Sec. No.) (T | wp.) (Range) | (Meridian) | |
| Danco Hesa Verde | Rio Arriba | New Mexico | _ |
| (Field) | (County or Subdivision) | (State or Territory) | |
| The elevation of the | bove sea level is 7458. | -5 ft. | |
| | DETAILS OF WO | JBR. | |
| State names of and expected denths to objective | | JKK lengths of proposed casings; indicate mudding jobs, | |
| ing p | sands; snow sizes, weights, and soints, and all other important s | ienguns or proposed casings; indicate mudding jobs, proposed work) | ement- |
| nue floo leno leno la luc | A an institute is | For the state of t | |
| 62h6_2h 6008_20 51ho | 0-32, 0520-6496, (| 6590-64 8 0, <mark>6436-30,</mark> 6416-6396, -6110, <mark>6104-6096, 6086-607</mark> 4. | |
| 03-0-3-, 0230-30, 0242- | ,20, 0154-50, 0110- | -0110, 0104-6096, 6086-6074. | |
| rac w/147,000 gals water. | No break down. IP | 1300f. ave 1500f. max 2000f. | |
| final 1400, standing v | ac. Avg IR 76 bb! | 1300f, avg 1400f, max 2000f, is/min. Used 470 balls. | |
| | | | |
| leaned out to total depth, completed well. | set 6571.66' of 2- | -3/6" tubing @ 6581,19 | |
| | | / RHTA | E. S. |
| | | 1 44/1/ | ŽΛ |
| | | 0.487 | 0 |
| | | Co. Sp | |
| I understand that this plan of work must rece | ive approval in writing by the C | cological Survey before opportion for be Component | •d. |
| | PELINE COMPORATION | W. 21.2 W. | |
| ompany FACIFIC CONTRACT PI | Lantum Conscientifica | | / |
| ddress 4055 West Broadsmy | | | |
| ddress | | | |
| iddress | | | |
| Farmington, New Mozi | BO | By Original signed by T. A. Duga | n |
| iddress | | | n |
| radices | | By Original signed by T. A. Duga | n |