

3 - **WHS**
2 - **WDOC**
3 - **EL Pass**
1 - **L.G. Study**
1 - **File**

(SUBMIT IN TRIPLICATE)

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

Land Office _____
Lease No. **079051A**
Unit **28-6**
14-08-001-1051

SUNDRY NOTICES AND REPORTS ON WELLS

NOTICE OF INTENTION TO DRILL	SUBSEQUENT REPORT OF WATER SHUT-OFF	X
NOTICE OF INTENTION TO CHANGE PLANS	SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING	
NOTICE OF INTENTION TO TEST WATER SHUT-OFF	SUBSEQUENT REPORT OF ALTERING CASING	
NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL	SUBSEQUENT REPORT OF RE-DRILLING OR REPAIR	
NOTICE OF INTENTION TO SHOOT OR ACIDIZE	SUBSEQUENT REPORT OF ABANDONMENT	
NOTICE OF INTENTION TO PULL OR ALTER CASING	SUPPLEMENTARY WELL HISTORY	
NOTICE OF INTENTION TO ABANDON WELL		

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

January 16th, 19**57**

Well No. **7-3** is located **990** ft. from **N** line and **890** ft. from **E** line of sec. **3**

28-6 **27 North 6 West** **N. M. P. M.**
(1/4 Sec. and Sec. No.) (Twp.) (Range) (Meridian)

Blanco Mountains **Rio Arriba** **New Mexico**
(Field) (County or Subdivision) (State or Territory)

The elevation of the **Ungraded Ground** above sea level is **4217** ft.

DETAILS OF WORK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

Spudded 12 Noon 12-04-56. Drilled to 189.30' and set 4 joints (175.5') 10-3/4" casing w/ 200 on next. Casing tested O.K.

Drilled to 3340' and set 1308.5' of 7-5/8" casing w/ 100 on 0% gal and 30 on next. FMS 11 IN 1-8-57. Drilled to 3440' and set 2217' of 5 1/2" casing @ 5400' w/ top of liner @ 3003'. Cemented w/ 150 on seg. FMS 345 IN 1-8-57. Spd top of liner w/ 30 on w/ 000%, will test casing when completion rig moves on.

I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

Company **PACIFIC SOUTHERN PIPELINE CORPORATION**

Address **109 1/2 West Broadway**

Burlington, New Mexico

By _____

Title **E. A. Dugan**
Assistant Division Manager

