## UNITED STATES DEPARTMENT OF THE INTERIOR GEOLOGICAL SURVEY

5.	LEASE		
	SF	079393	

## 6. IF INDIAN, ALLOTTEE OR TRIBE NAME

CHNIDDY	NOTICES	AND	REPORTS	ON	WELLS
> IIIVIIR I	INDITIONS	MIND	IVE: OILIO		

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

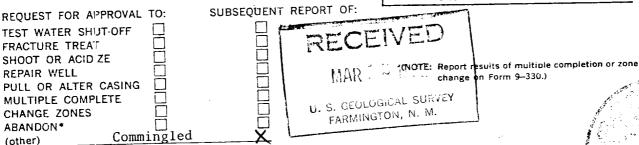
1.	oil well	gas well	XX	other		 
2.		OPERA		<b>G</b>	Company	

- El Paso Natural Gas Company
- 3. ADDRESS OF OPERATOR
  - P.O. Box 289, Farmington, NM 87401
- 4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 990'N, 800'E below.) AT SURFACE: AT TOP PROD. INTERVAL: AT TOTAL DEPTH:
- 16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

- 7. UNIT AGREEMENT NAME San Juan 27-5 Unit 8. FARM OR LEASE NAME
- San Juan 27-5 Unit
- 9. WELL NO.

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- 10. FIELD OR WILDCAT NAME Blanco MV& Basin Dakota
- 11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA Sec. 6, T-27-N, R-5-W **NMPM**
- 12. COUNTY OR PARISH 13. STATE New Mexico Rio Arriba
- 14. API NO.
- 15. ELEVATIONS (SHOW DF, KDB, AND WD) 6494' GL



- 17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates) DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state an pertinent details, and give pertinent details and give perti measured and true vertical depths for all markers and zones pertinent to this work.)\*
- 2-17-82: Moved On Location.

CONDITIONS OF APPROVAL, IF ANY:

- Rigged Up. Pulled & Lay down 1 1/4" tubing. Pumped water into 2 1/6" tubing to kill Dakota. Attempted to cut off 2 1/16" tubing 5' above 2-18-82: Seal Assembly @ 5709'. 1st run did not ignite.
- 2-19-82: Cut off 2 1/16" tubing @ 5704', on 2nd run.TOOH & layed down 2 1/16" tbg. TIH w/ 2 3/8" tubing overshot dressed for 2 1/16" tubing. Latched onto 5' cut off above packer & seal assembly @ 5704'. Jarred on fish. Jnseated seal assembly. TOOH w/ 2 3/8" tubing, workstring, jars overshot, seal assembly and 2 1/16" tail pipe. Layed down 2 1/16" tubing.

Cubsurface Safety Valve: Manu. a	Set @ F		
18. I hereby certify that the foreg	going is true and correct  Drilling Clerk DATEDATE	March 10, 1982	
	(This space for Federal or State office use)	ACCEPTED FOR RECOR	
ADDROVED BY	TITLE DATE		

MAR 15 1982

\*See Instructions on Reverse Side

2-20-82: Pick up packer plucker, & TIH on 2 3/8" tubing. Latched onto packer and milled top slips. TOOH w/ packer plucker & model D packer & workstring.

2-21-82: Cleaned out to 7760' w/ gas. Landed 247 joints of 2 3/8", 4.75 J-55 tubing set at 7715'. S.N. set at 7682'. Well is now commingled MV-Dak. In accordance to OCD Order #R-6830.

Item 17: Proposals to abandon a well and subsequent reports of abandonment should include such special information as is required by local Federal and/or State offices. In addition, such proposals and reports should include reasons for the abandonment; data on any former or present productive zones, or other zones with present significant fluid contents not sealed off by cement or otherwise; depths (top and bottom) and method of placement of cement plugs; mud or other material placed below, between and above plugs; amount, size, method of parting of any casing, liner or tubing pulled and the depth to top of any left in the hole; method of closing top of well; and date well site conditioned for final inspection looking to approval of the abandonment. General: This form is designed for submitting proposals to perform certain well operations, and reports of such operations when completed, as indicated, on Federal and Indian lands pursuant to applicable Federal law and regulations, and, if approved or accepted by any State, on all lands in such State, pursuant to applicable State law and regulations. Any necessary special instructions concerning the use of this form and the number of copies to be submitted, particularly with regard to local, area, or regional procedures and practices, either are shown below or will be issued by, or may be obtained from, the local Federal and/or State office. Item 4: If there are no applicable State requirements, locations on Federal or Indian land should be described in accordance with Federal requirements. Consult local State or Federal office for specific instructions.