DATE __

| Form 9-331 (May 1963) | UNITED S | STATES SU THE INTERIOR vei | BMIT IN TRIPLICATE* | |
|---|--|--|---------------------------------|--|
| | GEOLOGICA | | se side) | Contract 202 |
| CLINII | | - | ELIC | 6. IF INDIAN, ALLOTTEE OR TRIBE NAME |
| | DRY NOTICES AND form for proposals to drill or Use "APPLICATION FOR PE | | | Jicarilla Tribal |
| 1. | Use "APPLICATION FOR PE | ERMIT—" for such proposals.) | | 7. UNIT AGREEMENT NAME |
| OIL GAS WELL | OTHER Dry h | ole | i | |
| 2. NAME OF OPERATOR | | | - | 8. FARM OR LEASE NAME |
| BENSON-MONTIN-GREER DRILLING CORP. | | | | Jicarilla 202 |
| 3. ADDRESS OF OPERATOR | | | | 9. WELL NO. |
| 221 PETROLEU | M CENTER BUILD | ING, PARMINGTO | N. NEW MEXICO | 10. FIELD AND POOL, OR WILDCAT |
| 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.) At surface | | | | West Fuerto Chiquit |
| 1085' FSL, 2052' PEL, Sec. 16, T-27N, R-1W, | | | | 11. SEC., T., R., M., OR BLK. AND SURVEY OR ARMA |
| | | | | Sec. 16, T-27N, R-1 |
| | | | | |
| 14. PERMIT NO. | 15. ELEVATIO | NS (Show whether DF, RT, GR, et 7804) GR | (c.) | 12. COUNTY OR PARISH 13. STATE |
| | | /CO4 / GN | | Rio Arriba New Mexi |
| 16. | Check Appropriate B | ox To Indicate Nature o | f Notice, Report, or (| Other Data |
| NOTICE OF INTENTION TO: | | | | UBNT REPORT OF: |
| TEST WATER SHUT-OF | PULL OR ALTER | CASING W | ATER SHUT-OFF | REPAIRING WELL |
| FRACTURE TREAT | MULTIPLE COM | PI.ETE FI | RACTURE TREATMENT | ALTERING CARING |
| SHOOT OR ACIDIZE | ABANDON* | X s | HOOTING OR ACIDIZING | ABANDONMENT* |
| REPAIR WELL | CHANGE PLANS | (" | Other) (Note: Report results | of multiple completion on Well |
| (Other) | (0) | | Completion or Recomp | letion Report and Log form.) |
| proposed work. If | well is directionally drilled, | give subsurface locations and | measured and true vertice | , including estimated date of starting an al depths for all markers and zones perti |
| nent to this work.) * | | | | |
| TD 7526'. | It is propose | i to plug and a | bandon well | as follows: |
| • | - | | | |
| A solid ce | ment plug will | be pumped from | a TD 7626' to | 6790' (100' up |
| in 7-5/8" | casing). Cem | ent plug will i | be placed in | top of 7-5/8" |
| casing, on | d dry hole mark | ker erected. | ! | |
| | | | l ! | |
| | | | i I | |
| | | AND AND ADDRESS OF THE PARTY OF | : | |
| | | CALL DO | | |
| | | / CIVILIAN | i | |
| | i | KEDT. | DEC | Page 17 / Page 19 1 |
| | ų. | APR 27 1967 | REC | EIVED |
| | , | APR Z | 15 P | ** |
| | 1 | OIL CON. COM. | ′ | 2 6 1957 |
| | | DIST. 3 | | ** |
| | | | U. S. GEOL | OGICAL SURVEY |
| | | | i sonajiĝ | CTON, N. AA |
| | | | ! | |
| _ | | $\overline{}$ | | <u>-</u> |
| 18. I hereby certify that | the foregoing is true and co- | | | |
| SIGNED _ AA | ref of | FITLE EN | gineer | DATE 4-25-67 |
| (This space for Feder | ral or State office use) | | | |
| (THIS SPACE IOT LEGE | .a. or prace oute use) | | | |

TITLE _

APPROVEL BY ________CONDITIONS OF APPROVAL, IF ANY: