

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil ☐ well gas ☒ well other ☐
2. NAME OF OPERATOR  
Northwest Pipeline Corporation
3. ADDRESS OF OPERATOR  
P.O. Box 90, Farmington, N.M. 8740
4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)  
AT SURFACE: 1090' FSL & 1650' FEL  
AT TOP PROD. INTERVAL: Same as above  
AT TOTAL DEPTH: Same as above
16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO:

- TEST WATER SHUT-OFF ☐  
FRACTURE TREAT ☐  
SHOOT OR ACIDIZE ☐  
REPAIR WELL ☐  
PULL OR ALTER CASING ☐  
MULTIPLE COMPLETE ☐  
CHANGE ZONES ☐  
ABANDON\* ☐  
(other) ☐

SUBSEQUENT REPORT OF:

- ☐  
☐  
☐  
☐  
☐  
☐  
☐  
☐  
☐  
☐

5. LEASE

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

Jicarilla Apache Tribal Contract #92

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

Jicarilla 92

9. WELL NO.

#5

10. FIELD OR WILDCAT NAME

Tapacito Pictured Cliffs

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA

Sec 31, T27N, R3W

12. COUNTY OR PARISH

Rio Arriba

13. STATE

New Mexico

14. API NO.

15. ELEVATIONS (SHOW DF, KDB, AND WD)

7037' GR

(NOTE: Report results of multiple completion or zone change on Form 9-330.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

1. Pulled 1-1/4" tubing.
2. Set bridge plug @ 3730'. *→ at 2100'*
3. Squeezed casing leak w/ 100 sx cement.
4. Drilled out cement and bridge plug. Complete 3-30-81  
*Pressure test OK.*



Subsurface Safety Valve: Manu. and Type \_\_\_\_\_

ACCEPTED FOR RECORD

Set @ \_\_\_\_\_ Ft.

18. I hereby certify that the foregoing is true and correct

SIGNED

*P.M. Pippin*

TITLE

Sr. Prod Engineer

DATE

APR 8 1981  
4-2-81

(This space for Federal or State office use)

BY

FARMINGTON DISTRICT

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY:

NMCCG