ENERGY AND MINERALS DEPARTMENT

| DISTRIBUTION | - | BO BOX TON DIVISION | e a 145 |
|---|---|---|--|
| SANTA FE | SANTA | P. O. BOX 2088 | Form C-103 Revised 19-1-78 |
| FILE | | FE, NEW MEXICO 87501 | |
| U.S.G.S. | | · . | 5a. Indicate Type of Lease |
| LAND OFFICE | | | State Fee X |
| OPERATOR | | | 5. State Oil & Gas Lease No. |
| | | | |
| SUND | RY NOTICES AND REP | PORTS ON WELLS | |
| | PROPOSALS TO DRILL OR TO DEER ATION FOR PERMIT _** (FORM C | PEN OR PLUG BACK TO A DIFFERENT RESERVOIR. -101) FOR SUCH PROPOSALS. | |
| | | | 7. Unit Agreement Name |
| WELL SAS X | OTHER- | | |
| Name of Operator | | | San Juan 27-5 Unit |
| 71 D V 1 G | | • | 8. Farm or Lease Name |
| El Paso Natural Gas Address of Operator | San Juan 27-5 Unit | | |
| Address of Operator | | | 9. Well No. |
| P.O. Box 4289, Farmi | ington, New Mexico | 87499-4289 | #107 |
| Location of Well | | | 10. Field and Pool, or Wildcat |
| unit letter L 1 | 1500 | South LINE AND 890 | Basin Dakota |
| | THE THE THE T | LINE AND FI | TET PROM DASIN DAKOLA |
| THE West | 13 | 27-N 5-W | |
| THE LINE, SECT | TOWNSH | 27-N RANGE 5-W | _ HMPM. (|
| | WWW. 21 | to and the pre-co | |
| | | how whether DF, RT, GR, etc.) | 12. County |
| | 111111 660 |)5' GL • | Rio Arriba |
| Check | Appropriate Box To I | ndicate Nature of Notice, Report | or Other Dasa |
| NOTICE OF I | INTENTION TO: | • | |
| | , | 20825 | QUENT REPORT OF: |
| | | | |
| ERFORM REMEDIAL WORK | PLUG AND A | BANDON REMEDIAL WORK | ALTERING CASING |
| EMPORARILY ABANDON | | COMMENCE DRILLING DONS. | PLUS AND ABANDONMENT |
| ULL DR ALTER CASING | CHANGE PLA | NS CASING TEST AND CEMENT JOB | |
| <u>-</u> | | OTHER | |
| OTHER | | | |
| | | | |
| Describe Proposed or Completed C work) SEE RULE 1103. | perations (Clearly state all p | pertinent details, and give pertinent dates, it | ncluding estimated date of starting any proposed |
| | | | |
| Request approval | l to test casing fo | or possible leak using the | following procedure: |
| nequese approval | . to tobe busing it | or possible reak using the | rorrowing procedure. |
| MOI SPII nu | illing unit TO(|).H. w/246 joints 2 3/8" tu | hina |
| | asing gauge on sand | | oing, |
| | | | |
| | | ting tool and 237 joints | |
| | | 0.0.H. w/ 237 joints tubin | |
| | | to 5000', pressure test bel | |
| intervals up the | hole to isolate f | failure. T.O.O.H. w/ tubin | g and lay down packer. |
| T.I.H. w/ retain | er, stinger and 23 | 37 joints tubing. Land sti | nger in retainer space |
| out tubing @ sur | face. R.D. and mo | ove off. $A \cap A \cap A$ | days the Volor performi |
| 3 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 | | I worke for to | days the of a or penden |
| | | | • |
| | | | |
| | | | DECEIVE |
| | | | |
| | | | |
| | | | AUG 2 D 1984 |
| | • | • | |
| | | · | OIL CON. DIV |
| | | | E.ST. ? |
| I hereby certify that the information | a above is true and complete : | to the best of my knowledge and belief. | |
| | | | |
| Mark Mann | 3-2 | Production Engineer | August 20 1004 |
| HED JILLY OF JILLIANSELV | <u> </u> | Production Engineer | August 20, 1984 |
| | | | |
| Original Signed by FR | ANY T CHAVE | SUPERVISOR DISTRICT # 3 | ALLO GIA ACCI |
| HOVED BY | WIN I. CHAYEL | TITLE | AUG 2 0 1984 |
| NDITIONS OF APPROVAL. IF ANY | ··· | | |