| ENERGY AND A | AINERALS. | DEPARTMENT |
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| FILE | | |
| U.S.G.S. | | |
| LAND OFFICE | Ţ | |

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| DISTRIBUTION | P. O. BO | 7 | Form C-103 Revised 10-1-78 |
| SANTA FE FILE | SANTA FE, NEW | MEXICO 87501 | , |
| U.S.G.S. | | ./ | 5a. Indicate Type of Lease |
| LAND OFFICE | | | State Fee X |
| OPERATOR | | - | 5. State Oil & Gas Lease No. |
| <u> </u> | | • . | |
| SHINDRY | NOTICES AND REPORTS ON | WELLS | mmmmmmm . |
| IDO NOT USE THIS FORM FOR PROPOS | FOR PERMIT -" (FORM C-101) FOR SUC | ACH TO A DIFFERENT BESSEVOIS | |
| | | | 7. Unit Agreement Name |
| WELL SAS X | OTHER- | | San Juan 27-5 Unit |
| iame of Operator | | | 8. Farm or Lease Name |
| El Paso Natural Gas | Company | | San Juan 27-5 Unit |
| Address of Operator | • | • | 9. Well No. |
| P.O. Box 4289, Farm | <u>ington, NM 87499-42</u> | 89 | 107 |
| ocation of Well | x | | 10. Field and Pool, or Wildcat |
| UNIT LETTER L 15 | 10 FEET FROM THE South | LINE AND 890 FEET FRO | Basin Dakota |
| | 10 07 | | |
| THE West LINE, SECTION_ | 13 | N SANGE 5W | |
| mmmm | The Florest Colonial Colonia Colonia Colonial Colonial Colonial Colonial Colonial Colonial Co | DC BT CB 1 | |
| | 15. Elevation (Show whether | Dr, KI, GK, etc.) | 12. County |
| | 6605' GL | | Rio Arriba |
| Check App | propriate Box To Indicate N | ature of Notice, Report or C | Ither Data |
| NOTICE OF INT | ENTION TO: | SUBSEQUE | NT REPORT OF: |
| | | | |
| RFORM REMEDIAL WORK | PLUG AND ABANDON | REMEDIAL WORK | ALTERING CASING |
| MPGRAFILY ABANDON | | COMMENCE DRILLING OPHS. | PLUG AND ASANDONMENT |
| L OR ALTER CASING | CHANGE PLANS | CASING TEST AND CEMENT JOB | |
| | | OTHER | U |
| OTHER | | | |
| | tions (Clearly state all pertinent deta | ils, and give pertinent dates, including | ng estimated date of starting any proposed |
| work) SEE RULE 1103. | | | |
| The following remed | ial work was comple | ted August 22, 1984 | M.O.L. & R.U. |
| pulling unit. T.O. | O H w/246 its 2-3 | /8" +bg R T-H- W/ | casing quage to |
| 7600'. T.I.H. w/4½ | " comont retainer | setting tool & 239 | its the Set |
| retainer at 7566', | TO O W w/sotting | +001 TH W/230 | 1 i+c 2-3/8" 4 7# |
| J-55 tbg & stinger, | landed stinger in | retainer w/15 000# | e compression |
| R.D. & moved off. | Tanded Stringer in | a submitted indicat | ing the start date |
| R.D. & moved oii. | NOTIFICATION WILL D | reduction has been | rogained |
| of the 90 day evalu | ation period when p | roduction has been | regarmed. |
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| | | OIL | CON. DIV. |
| | | | DIST_3 |
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| | | | |
| I hereby certify that the information about | we is true and complete to the best o | my knowledge and belief. | |
| m I m | | • | |
| Illark Illanson. | •.•. Dr | oduction Engineer | August 27, 1984 |
| 1.4-7-7- | 11755 | | |
| A. | • • | | AUG 28 1984 |
| Original Signed by FRANK | T CHAVEY | SUPERVISOR DISTRICT = | MOUN & 100 |

CONDITIONS OF APPROVAL, IF ANY