

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENTFORM APPROVED  
OMB NO. 1004-0135  
Expires: November 30, 2000**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.***SUBMIT IN TRIPLICATE - Other instructions on reverse side**

|                                                                                                                                  |  |                                                                  |  |
|----------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------|--|
| 1. Type of Well<br><input type="checkbox"/> Oil Well <input checked="" type="checkbox"/> Gas Well <input type="checkbox"/> Other |  | 5. Lease Serial No.<br>SF-079491A                                |  |
| 2. Name of Operator<br>BURLINGTON RESOURCES OIL & GAS                                                                            |  | 6. If Indian, Allottee or Tribe Name                             |  |
| 3a. Address<br>3401 EAST 30TH<br>FARMINGTON, NM 87402                                                                            |  | 7. If Unit or CA/Agreement, Name and/or No.<br>SAN JUAN 27-5 UNI |  |
| 3b. Phone No. (include area code)<br>Ph: 505.326.9727<br>Fx: 505.326.9563                                                        |  | 8. Well Name and No.<br>SAN JUAN 27-5 UNIT 105                   |  |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description)<br>Sec 11 T27N R5W Mer SESW 820FSL 1500FWL                |  | 9. API Well No.<br>30-039-20031                                  |  |
|                                                                                                                                  |  | 10. Field and Pool, or Exploratory<br>BLANCO MV/BASIN DK         |  |
|                                                                                                                                  |  | 11. County or Parish, and State<br>RIO ARRIBA COUNTY, NM         |  |

## 12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

| TYPE OF SUBMISSION                                    | TYPE OF ACTION                                |                                           |                                                    |                                           |
|-------------------------------------------------------|-----------------------------------------------|-------------------------------------------|----------------------------------------------------|-------------------------------------------|
| <input type="checkbox"/> Notice of Intent             | <input type="checkbox"/> Acidize              | <input type="checkbox"/> Deepen           | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off   |
| <input checked="" type="checkbox"/> Subsequent Report | <input type="checkbox"/> Alter Casing         | <input type="checkbox"/> Fracture Treat   | <input type="checkbox"/> Reclamation               | <input type="checkbox"/> Well Integrity   |
| <input type="checkbox"/> Final Abandonment Notice     | <input type="checkbox"/> Casing Repair        | <input type="checkbox"/> New Construction | <input type="checkbox"/> Recomplete                | <input checked="" type="checkbox"/> Other |
|                                                       | <input type="checkbox"/> Change Plans         | <input type="checkbox"/> Plug and Abandon | <input type="checkbox"/> Temporarily Abandon       |                                           |
|                                                       | <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back        | <input type="checkbox"/> Water Disposal            |                                           |

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleate horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleation in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

5-12-01 MIRU. ND WH. NU BOP. Tbg stuck. SD for weekend.  
5-14-01 TIH w/free point to 6862'. Load tbg w/30 bbl 2% KCl wtr. TOOH. TIH w/sinker bars to 8445'. Had 212' fill inside tbg.  
TOOH. TIH w/free point. Chemical cut tbg @ 8357'. TOOH. Attempt to circ hole clean. SDON.  
5-15-01 TOH w/268 jts 2 3/8" tbg. TIH w/fishing tools. Circ hole clean. Fishing. SDON.  
5-16/20-01 Fishing. SD for weekend.  
5-23/25-01 Fishing. SD for holiday.  
5-29/31-01 Fishing. SDON.  
6-1/2-01 Fishing. SD for weekend.  
6-4/11-01 Fishing. SDON.  
6-12-01 Fishing. TOOH w/fishing tools. Left top of fish @ 8634'. TIH w/5 1/2" CIBP, set @ 5763'. Load hole w/2% KCl wtr. TOOH.  
TIH w/5 1/2" pkr, set @ 5700'. Made multiple tool settings. SDON.  
6-13-01 Reset pkr @ 60'. PT RBP & csg to 3200 psi, OK. PT backside to 1000 psi, OK. TOOH w/pkr. TIH, ran CBL-CCL-GR @

14. I hereby certify that the foregoing is true and correct.

Electronic Submission #5423 verified by the BLM Well Information System  
For BURLINGTON RESOURCES OIL & GAS, sent to the Farmington  
Committed to AFMSS for processing by Geneva McDougall on 07/09/2001 ()

Name (Printed/Typed) PEGGY COLE

Title REPORT AUTHORIZER

Signature

Date 07/03/2001

## THIS SPACE FOR FEDERAL OR STATE OFFICE USE

|                                                                                                                                                                                                                                                           |              |                  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|------------------|
| Approved By _____                                                                                                                                                                                                                                         | Title _____  | Date JUL 19 2001 |
| Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. | Office _____ |                  |

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

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## Additional data for EC transaction #5423 that would not fit on the form

### 32. Additional remarks, continued

3984-5704', TOC @ 4550'. 80-90% bond @ 4870-5704', 30-50% bond @ 4550-4870'. TOOH. TIH, perf Lewis w/1 SPF @ 5252, 5254, 5256, 5258, 5282, 5284, 5286, 5288, 5290, 5292, 5304, 5306, 5308, 5310, 5312, 5314, 5316, 5438, 5440, 5442, 5444, 5446, 5448, 5450, 5452, 5454, 5456, 5492, 5494, 5496, 5498, 5500, 5502, 5504, 5506, 5564, 5566, 5568, 5570, 5572, 5574, 5576, 5578, 5580, 5664, 5666, 5668, 5670, 5672, 5674' w/50 0.3" diameter holes total. TOOH. SDON.

6-14-01 Acidize w/1000 gal 10% formic acid. Displace w/135 bbl 2% KCl wtr. Frac Lewis w/788 bbl 20# linear gel, 1,463,000 SCF N2, 200,000# 20/40 Brady sd.

CO after frac.

6-15-01 Blow well & CO. TOOH. TIH w/retrieving tool. Establish circ. Circ hole clean.

6-16-01 Circ hole clean. Latch RBP @ 5763'. TOOH. Circ hole clean.

6-17-01 Circ hole clean.

6-18-01 Circ hole clean to PBD @ 8634'. TOOH. TIH w/266 jts 2 3/8" 4.7# J-55 EUE tbg, 8 jts 1 1/2" 2.76# J-55 IJ tbg, landed @ 8570'. ND BOP. NU WH. RD. Rig released.