## District 1 PO Box 1980, Hobbs, NM 88241-1980

District II P () Drawer DD, Artesia, NM 88211-0719

District III 1000 Rio Brazos Rd., Aztec, NM 87410

## State of New Mexico

Energy, Minerals, & Natural Resources Department

Form C-104 Revised February 21, 1994 Instructions on back Submit to Appropriate District Office 5 Copies

## OIL CONSERVATION DIVISION PO Box 2088

Santa Fe, NM 87504-2088

| District IV PO Box 2088, Santa Fe, NM 87504-2088 AMENDED REPORT   |                |        |                          |           |                                  |                         |                              |             |                    |                                     |   |                         |  |
|---|----------------|--------|--------------------------|-----------|----------------------------------|-------------------------|------------------------------|-------------|--------------------|-------------------------------------|---|-------------------------|--|
| I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT  Operator Name and Address  OGRID Number  |                |        |                          |           |                                  |                         |                              |             |                    |                                     |   |                         |  |
| Burlington Resources Oil & Gas  |                |        |                          |           |                                  |                         |                              |             |                    | 14538                               |   |                         |  |
| PO Box 4289   |                |        |                          |           |                                  |                         |                              |             |                    | <sup>3</sup> Reason for Filing Code |   |                         |  |
| Farmington, NM 87499  |                |        |                          |           |                                  |                         |                              |             |                    | co - 7/11/96                        |   |                         |  |
| ^ API Number<br>30-039-20046 F  |                |        |                          |           |                                  | Pool Name  Basin DAKOTA |                              |             |                    | ° Pool Code<br>68<br>71599          |   |                         |  |
| <sup>7</sup> Property Code  |                |        |                          |           |                                  | ® Property Name         |                              |             |                    | ° Well Number                       |   |                         |  |
| 007454  |                |        |                          |           | SAN JUAN 27-5 UNIT               |                         |                              |             |                    | #108                                |   |                         |  |
| II. 10 Surfa  |                | -      |                          |           | To the Country of the North/Sour |                         |                              |             | I B. (AV. A)       |                                     |   |                         |  |
| UI or lot no.<br>I  | Section<br>15  |        | Township<br>027N         | Rang<br>O | ge<br>)05W                       | Lot.ldn                 | Feet from the<br>1460        | North/South | Line               | Feet from the 1150                  | East/West Line<br>E                                 | County<br>RIO<br>ARRIBA |  |
| 11 Bottom Hole Location   |                |        |                          |           |                                  |                         |                              |             |                    |                                     |   | HICKIDA                 |  |
| UI or lot no.   | Section        |        | Township Ra              |           | ge                               | Lot.Idn                 | Feet from the                | North/South | Line Feet from the |                                     | East/West Line County                               |                         |  |
| 12 Lse Code   |                | 13 Pro | oducing Method Cod       | ie l      | 14 Gas Co                        | nnection Date           | 15 C-129 Permit              | Number      | 16 C               | -129 Effective Da                   | te <sup>17</sup> C-129 I                            | Expiration Date         |  |
| 250 Code  |                |        |                          |           |                                  |                         | 0 123 1 01111                |             |                    | 12, 21100110 20                     |   | SAPITACION DATE         |  |
| III. Oil and Gas Transporters   |                |        |                          |           |                                  |                         |                              |             |                    |                                     |   |                         |  |
| Transporter 1º Transporter 1 OGRID and Addres   |                |        |                          |           |                                  |                         | OD.                          |             | 2: (               | D/G                                 | <sup>22</sup> POD ULSTR Location<br>and Description |                         |  |
|   |                |        |                          |           |                                  |                         |                              |             |                    |                                     |   |                         |  |
|   |                |        |                          | •         |                                  | <b>1</b>                |                              | I           |                    |                                     |   | -                       |  |
|   |                |        |                          |           |                                  | 1                       |                              |             |                    |                                     |   |                         |  |
|   |                |        |                          |           |                                  |                         |                              |             |                    |                                     | · · · · · ·   |                         |  |
|   |                |        |                          |           | I .                              |                         |                              |             |                    |                                     |   |                         |  |
|   |                |        |                          |           |                                  |                         |                              |             |                    |                                     |   |                         |  |
|   |                |        |                          |           |                                  |                         |                              |             |                    |                                     |   |                         |  |
| IV. Produced Water  |                |        |                          |           |                                  |                         |                              |             |                    |                                     |   |                         |  |
| <sup>23</sup> POD <sup>24</sup> POD ULSTR Location and Description  |                |        |                          |           |                                  |                         |                              |             |                    |                                     |   |                         |  |
| V. Well C   |                |        |                          |           |                                  |                         |                              |             |                    |                                     |   |                         |  |
| 25 Spud Date  |                |        | <sup>20</sup> Ready Date |           |                                  | 27 TD                   |                              | 2º PBTD     |                    | BLD                                 | <sup>29</sup> Perforations                          |                         |  |
| <sup>30</sup> Hole Size   |                |        |                          | 31 Cas    | sing & Tul                       | Ding Size               | Depth Set                    |             |                    | 33 Sacks Cement                     |   |                         |  |
|   |                |        |                          |           |                                  |                         |                              |             |                    |                                     |   |                         |  |
|   |                |        |                          |           |                                  |                         |                              |             |                    |                                     |   |                         |  |
|   |                |        |                          |           |                                  |                         |                              |             |                    |                                     |   |                         |  |
|   |                |        |                          |           |                                  |                         |                              |             |                    |                                     |   |                         |  |
|   |                | -      | :                        |           |                                  |                         |                              |             |                    |                                     |   |                         |  |
| VI. Well Test Data  |                |        |                          |           |                                  |                         |                              |             |                    |                                     |   |                         |  |
| 14 Date New Oi  | il             | 35 Ga  | as Delivery Date         |           | 36 Test Da                       | ate                     | 37 Test Length               |             | 38 TI              | bg. Pressure                        | 39 Csg. Pro   | essure                  |  |
| 40 Choke Size   | ke Size 41 Oil |        |                          | 42 Water  |                                  | <sup>43</sup> Gas       |                              | 44 AOF      |                    | 45 Test Method                      |   |                         |  |
|   |                |        |                          |           |                                  |                         |                              |             |                    |                                     |   |                         |  |
| 4. I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my |                |        |                          |           |                                  |                         | OIL CONSERVATION DIVISION    |             |                    |                                     |   |                         |  |
| knowledge and belief. Signature: Olaw Olago   |                |        |                          |           |                                  |                         | Approved by: Frank T. Chavez |             |                    |                                     |   |                         |  |
| Printed Name:   |                |        |                          |           |                                  |                         | Title: District Supervisor   |             |                    |                                     |   |                         |  |
| Dolores Diaz<br>Title:  |                |        |                          |           |                                  |                         | Approved Date: July 11, 1996 |             |                    |                                     |   |                         |  |
| Production Associate  Date:   |                |        |                          |           | Phone                            |                         | reproved Date. July 11, 17   |             |                    | - · · · · · ·                       |   |                         |  |
| 7/11/96 (505) 326-9700   47 If this is a change of operator fill in the OGRID number and name of the previous operator  |                |        |                          |           |                                  |                         |                              |             |                    |                                     |   |                         |  |
| 14538 Meridian Oil Production Previous Operator Signature F   |                |        |                          |           |                                  |                         |                              |             | Title Date         |                                     |   |                         |  |
| Signature: Chow Rices   |                |        |                          |           |                                  |                         | Dolores Diaz                 |             | Prod               | Production Associate 7/11/96        |   |                         |  |