

(October 1990)

**UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT**

SUBMIT IN DUPLICATE\*

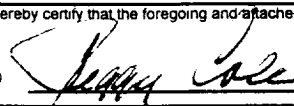
(See other instructions on reverse side)

FOR APPROVED

OMB NO. 1004-0137

Expires: December 31, 1991

**WELL COMPLETION OR RECOMPLETION REPORT AND LOG\***

|                                                                                                                                                                                                                                                                                                                                                 |                                   |                                                                      |                                              |                                                                                                                                                                                                                                                                |                                    |                                                                                 |                                |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|----------------------------------------------------------------------|----------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|---------------------------------------------------------------------------------|--------------------------------|
| 1a. TYPE OF WELL:                                                                                                                                                                                                                                                                                                                               |                                   | OIL WELL <input type="checkbox"/>                                    | GAS WELL <input checked="" type="checkbox"/> | DRY <input type="checkbox"/>                                                                                                                                                                                                                                   | Other <input type="checkbox"/>     | 59 OCT 18 PM 2:31                                                               |                                |
| b. TYPE OF COMPLETION:                                                                                                                                                                                                                                                                                                                          |                                   | NEW WELL <input type="checkbox"/>                                    | WORK OVER <input type="checkbox"/>           | DEEP-EN <input type="checkbox"/>                                                                                                                                                                                                                               | PLUG BACK <input type="checkbox"/> | DIFF. RESVR <input checked="" type="checkbox"/>                                 | Other <input type="checkbox"/> |
| 2. NAME OF OPERATOR<br>BURLINGTON RESOURCES OIL & GAS COMPANY                                                                                                                                                                                                                                                                                   |                                   |                                                                      |                                              |                                                                                                                                                                                                                                                                |                                    | 9. API WELL NO.<br>30-039-20148                                                 |                                |
| 3. ADDRESS AND TELEPHONE NO.<br>PO Box 4289, Farmington, NM 87499 (505) 326-9700                                                                                                                                                                                                                                                                |                                   |                                                                      |                                              |                                                                                                                                                                                                                                                                |                                    | 10. FIELD AND POOL, OR WILDCAT<br>Blanco MV/Basin DK                            |                                |
| 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements)*<br>At surface 1750'FSL, 1180'FWL<br><br>At top prod. interval reported below<br><br>At total depth DHC-2318                                                                                                                                        |                                   |                                                                      |                                              |                                                                                                                                                                                                                                                                |                                    | 11. SEC., T., R., M., OR BLOCK AND SURVEY OR AREA<br><br>Sec. 29, T-27-N, R-4-W |                                |
| 14. PERMIT NO.                                                                                                                                                                                                                                                                                                                                  |                                   |                                                                      |                                              | DATE ISSUED                                                                                                                                                                                                                                                    |                                    | 12. COUNTY OR PARISH<br>Rio Arriba                                              |                                |
|                                                                                                                                                                                                                                                                                                                                                 |                                   |                                                                      |                                              |                                                                                                                                                                                                                                                                |                                    | 13. STATE<br>New Mexico                                                         |                                |
| 15. DATE SPUDDED<br>9-27-68                                                                                                                                                                                                                                                                                                                     | 16. DATE T.O. REACHED<br>10-12-68 | 17. DATE COMPL. (Ready to prod.)<br>10-5-99                          |                                              | 18. ELEVATIONS (DF, RKB, RT, BR, ETC.)*<br>7142 GR                                                                                                                                                                                                             |                                    | 19. ELEV. CASINGHEAD                                                            |                                |
| 20. TOTAL DEPTH, MD & TVD<br>8390                                                                                                                                                                                                                                                                                                               |                                   | 21. PLUG. BACK T.D., MD & TVD<br>8375                                |                                              | 22. IF MULTIPLE COMPL. HOW MANY*                                                                                                                                                                                                                               |                                    | 23. INTERVALS DRILLED BY<br>0-8390                                              |                                |
| 24. PRODUCTION INTERVAL (S) OF THIS COMPLETION-TOP, BOTTOM, NAME (MD AND TVD)*<br>4820-6528' Mesaverde Commingled w/Dakota                                                                                                                                                                                                                      |                                   |                                                                      |                                              |                                                                                                                                                                                                                                                                |                                    | 25. WAS DIRECTIONAL SURVEY MADE                                                 |                                |
| 26. TYPE ELECTRIC AND OTHER LOGS RUN<br>CBL-CCL-GR                                                                                                                                                                                                                                                                                              |                                   |                                                                      |                                              |                                                                                                                                                                                                                                                                |                                    | 27. WAS WELL CORED<br>No                                                        |                                |
| 28. CASING RECORD (Report all strings set in well)                                                                                                                                                                                                                                                                                              |                                   |                                                                      |                                              |                                                                                                                                                                                                                                                                |                                    |                                                                                 |                                |
| CASING SIZE/GRADE                                                                                                                                                                                                                                                                                                                               | WEIGHT, LB./FT.                   | DEPTH SET (MD)                                                       | HOLE SIZE                                    | TOP OF CEMENT, CEMENTING RECORD                                                                                                                                                                                                                                |                                    | AMOUNT PULLED                                                                   |                                |
| 9 5/8                                                                                                                                                                                                                                                                                                                                           | 32.3#                             | 220                                                                  | 13 3/4                                       | 200 sx                                                                                                                                                                                                                                                         |                                    |                                                                                 |                                |
| 7                                                                                                                                                                                                                                                                                                                                               | 20#                               | 4150                                                                 | 8 3/4                                        | 135 sx                                                                                                                                                                                                                                                         |                                    |                                                                                 |                                |
| 4 1/2                                                                                                                                                                                                                                                                                                                                           | 11.6# & 10.5#                     | 8390                                                                 | 6 1/4                                        | 350 sx                                                                                                                                                                                                                                                         |                                    |                                                                                 |                                |
| 29. LINER RECORD                                                                                                                                                                                                                                                                                                                                |                                   |                                                                      |                                              | 30. TUBING RECORD                                                                                                                                                                                                                                              |                                    |                                                                                 |                                |
| SIZE                                                                                                                                                                                                                                                                                                                                            | TOP (MD)                          | BOTTOM (MD)                                                          | SACKS CEMENT*                                | SCREEN (MD)                                                                                                                                                                                                                                                    | SIZE                               | DEPTH SET (MD)                                                                  | PACKER SET (MD)                |
|                                                                                                                                                                                                                                                                                                                                                 |                                   |                                                                      |                                              |                                                                                                                                                                                                                                                                | 2 3/8                              | 8241                                                                            |                                |
| 31. PERFORATION RECORD (Interval, size and number)                                                                                                                                                                                                                                                                                              |                                   |                                                                      |                                              | 32. ACID, SHOT, FRACTURE, CEMENT SQUEEZE, ETC.                                                                                                                                                                                                                 |                                    |                                                                                 |                                |
| 4820-4829', 4945-4954', 4990-4999', 5145-5154', 5285-5289',<br>5370-5379', 5570, 5584, 5600, 5615, 5626, 5630, 5647, 5665, 5676,<br>5681, 5692, 5699, 5708, 5714, 5720, 5730, 5750, 5762, 5778, 5792,<br>5798, 5814, 5837, 5850, 5864, 5871, 5895, 5910, 5980, 6109, 6030,<br>6040, 6061, 6082, 6112, 6134, 6154, 6174, 6197, 6218, 6238, 6256. |                                   |                                                                      |                                              | DEPTH INTERVAL (MD) AMOUNT AND KIND OF MATERIAL USED<br>4820-5379 15,000 gal 25# linear gel, 200,000# 20/40 Brady sd<br>5570-5910 12,500 gal slk wtr, 100,000# 20/40 Arizona sd<br>5980-6528 slk wtr, 100,000# 20/40 Arizona sd<br>Perforations cont'd on back |                                    |                                                                                 |                                |
| 33. PRODUCTION                                                                                                                                                                                                                                                                                                                                  |                                   |                                                                      |                                              | WELL STATUS (Producing or shut-in)                                                                                                                                                                                                                             |                                    |                                                                                 |                                |
| DATE FIRST PRODUCTION                                                                                                                                                                                                                                                                                                                           |                                   | PRODUCTION METHOD (Flowing, gas lift, pumping—size and type of pump) |                                              |                                                                                                                                                                                                                                                                | SI                                 |                                                                                 |                                |
|                                                                                                                                                                                                                                                                                                                                                 |                                   | Flowing                                                              |                                              |                                                                                                                                                                                                                                                                |                                    |                                                                                 |                                |
| DATE OF TEST                                                                                                                                                                                                                                                                                                                                    | HOURS TESTED                      | CHOKE SIZE                                                           | PROD'N FOR TEST PERIOD                       | OIL-BBL                                                                                                                                                                                                                                                        | GAS-MCF                            | WATER-BBL                                                                       | GAS-OIL RATIO                  |
| 10-5-99                                                                                                                                                                                                                                                                                                                                         |                                   |                                                                      |                                              |                                                                                                                                                                                                                                                                | 833 Pitot Gauge                    |                                                                                 |                                |
| FLOW. TUBING PRESS.                                                                                                                                                                                                                                                                                                                             | CASING PRESSURE                   | CALCULATED 24-HOUR RATE                                              | OIL-BBL                                      | GAS-MCF                                                                                                                                                                                                                                                        | WATER-BBL                          | OIL GRAVITY-API (CORR.)                                                         |                                |
| SI 916                                                                                                                                                                                                                                                                                                                                          | SI 919                            |                                                                      |                                              |                                                                                                                                                                                                                                                                |                                    |                                                                                 |                                |
| 34. DISPOSITION OF GAS (Sold, used for fuel, vented, etc.)                                                                                                                                                                                                                                                                                      |                                   |                                                                      |                                              |                                                                                                                                                                                                                                                                |                                    | TEST WITNESSED BY                                                               |                                |
| To be sold                                                                                                                                                                                                                                                                                                                                      |                                   |                                                                      |                                              |                                                                                                                                                                                                                                                                |                                    | ACCEPTED FOR RECORD                                                             |                                |
| 35. LIST OF ATTACHMENTS<br>None                                                                                                                                                                                                                                                                                                                 |                                   |                                                                      |                                              |                                                                                                                                                                                                                                                                |                                    |                                                                                 |                                |
| 36. I hereby certify that the foregoing and attached information is complete and correct as determined from all available records                                                                                                                                                                                                               |                                   |                                                                      |                                              |                                                                                                                                                                                                                                                                |                                    |                                                                                 |                                |
| SIGNED                                                                                                                                                                                                                                                       |                                   | TITLE Regulatory Administrator                                       |                                              | DATE 10-18-99                                                                                                                                                                                                                                                  |                                    | FARMINGTON FIELD OFFICE                                                         |                                |

\*(See Instructions and Spaces for Additional Data on Reverse Side)

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department of agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

NMOCD

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| 37. SUMMARY OF POROUS ZONES:<br>SHOW ALL IMPORTANT ZONES OF POROSITY AND CONTENTS THEREOF; CORED INTERVALS; AND ALL DRILL-STEM TESTS, INCLUDING<br>DEPTH INTERVAL TESTED, CUSHION USED, TIME TOOL OPEN, FLOWING AND SHUT-IN PRESSURES, AND RECOVERIES |     |        |                             | 38. GEOLOGIC MARKERS |            |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|--------|-----------------------------|----------------------|------------|
| FORMATION                                                                                                                                                                                                                                             | TOP | BOTTOM | DESCRIPTION, CONTENTS, ETC. | NAME                 | MEAN DEPTH |
|                                                                                                                                                                                                                                                       |     |        |                             | Pictured Cliffs      | 3990       |
|                                                                                                                                                                                                                                                       |     |        |                             | Mesa Verde           | 5674       |
|                                                                                                                                                                                                                                                       |     |        |                             | Point Lookout        | 6144       |
|                                                                                                                                                                                                                                                       |     |        |                             | Gallup               | 7137       |
|                                                                                                                                                                                                                                                       |     |        |                             | Greenhorn            | 8100       |
|                                                                                                                                                                                                                                                       |     |        |                             | Graneros             | 8160       |
|                                                                                                                                                                                                                                                       |     |        |                             | Dakota               | 8255       |