

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

SUBMIT IN TRIPPLICATE\*  
(Other instructions on reverse side)

Form approved.  
Budget Bureau No. 42-R1424.

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals.)

|                                                                                                                                                                                                                                                           |                                                                                                 |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|
| 1. OIL WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>                                                                                                                                                     | 5. LEASE DESIGNATION AND SERIAL NO.<br><b>Jicarilla Tribal 25</b>                               |
| 2. NAME OF OPERATOR<br><b>Kohil Oil Corporation</b>                                                                                                                                                                                                       | 6. IF INDIAN, ALLOTTEE OR TRIBE NAME<br><b>Jicarilla Tribal 25</b>                              |
| 3. ADDRESS OF OPERATOR<br><b>1652 1/2 Ave. N.W. Box 82601</b>                                                                                                                                                                                             | 7. UNIT AGREEMENT NAME                                                                          |
| 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.*<br>See also space 17 below.)<br>At surface<br><b>1650' West of East line and 990' North of South line Sec. 26, T27N, R31E, Rio Arriba County, New Mexico</b> | 8. FARM OR LEASE NAME<br><b>Kohil Oil Corp.</b>                                                 |
| 14. PERMIT NO.                                                                                                                                                                                                                                            | 9. WELL NO.<br><b>10</b>                                                                        |
| 15. ELEVATIONS (Show whether DF, RT, GR, etc.)<br><b>DR. 7322', RKA 7335' LME 7322'</b>                                                                                                                                                                   | 10. FIELD AND POOL, OR WHEAT                                                                    |
|                                                                                                                                                                                                                                                           | 11. SEC. TWP. R. OR B.L. AND SURVEY OR AREA<br><b>Sec. 26, T27N, R31E, Rio Arriba Co., N.M.</b> |
|                                                                                                                                                                                                                                                           | 12. COUNTY OR PARISH<br><b>Rio Arriba New Mexico</b>                                            |

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

| NOTICE OF INTENTION TO:                      |                                               | SUBSEQUENT REPORT ON:                                                                                 |                                          |
|----------------------------------------------|-----------------------------------------------|-------------------------------------------------------------------------------------------------------|------------------------------------------|
| TEST WATER SHUT-OFF <input type="checkbox"/> | PULL OR ALTER CASING <input type="checkbox"/> | WATER SHUT-OFF <input type="checkbox"/>                                                               | REPAIRING WELLS <input type="checkbox"/> |
| FRACTURE TREAT <input type="checkbox"/>      | MULTIPLE COMPLETE <input type="checkbox"/>    | FRACTURE TREATMENT <input type="checkbox"/>                                                           | ALTERING CASING <input type="checkbox"/> |
| SHOOT OR ACIDIZE <input type="checkbox"/>    | ABANDON* <input type="checkbox"/>             | SHOOTING OR ACIDIZING <input type="checkbox"/>                                                        | ABANDONMENT* <input type="checkbox"/>    |
| REPAIR WELL <input type="checkbox"/>         | CHANGE PLANS <input type="checkbox"/>         | (Other) <b>1-21-thru 4-23-69 Weekly report</b>                                                        |                                          |
| (Other) <input type="checkbox"/>             |                                               | (NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.) |                                          |

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and other pertinent to this work.)\*

1-21-69 Perforated 3043'-60' and 4012'-40' 1/1 shot per foot.

1-22-69 thru Waiting on improved weather conditions.

3-30-69

3-31-69 Fraced well thru perforations at 3043'-60' and 4012'-40' 1/1000 gal killed water followed with 35,000 gal killed water containing 35,000 20/40 sand. flushed 1/1500 gal killed water. D.P. 3000', average injection rate 33 BPM at 3200' ISIP 500', 15 minutes SIP-0'.

4-10-69 Pressure 350', killed well, ran 1 1/2" tubing to 4043'.

4-16-69 Swabbing

4-17-69 Swabbed well in, making 1/2" stream of water.

4-18/23-69 Well cleaned up and shut in for 7 day buildup.



18. I hereby certify that the foregoing is true and correct

Original Signed By

SIGNED John Hamlin

TITLE SUPERVISOR GENERAL ACCOUNTING

DATE 5-6-69

(This space for Federal or State office use)

APPROVED BY

TITLE

CONDITIONS OF APPROVAL, IF ANY:

0 & 2 LON, BUREAU, DURANGO

2 cc: OFFICE, ALBUQUERQUE, N.M.

1 cc: File

\*See Instructions on Reverse Side

## Instructions

**General:** This form is designed for submitting proposals to perform certain well operations, and reports of such operations when completed, as indicated, on Federal and Indian lands pursuant to applicable Federal law and regulations, and, if approved or accepted by any State, on all lands in such State, pursuant to applicable State law and regulations. Any necessary special instructions concerning the use of this form and the number of copies to be submitted, particularly with regard to local, area, or regional procedures and practices, either are shown below or will be issued by, or may be obtained from, the local Federal and/or State office.

**Item 4:** If there are no applicable State requirements, locations on Federal or Indian land should be described in accordance with Federal requirements. Consult local State or Federal office for specific instructions.

**Item 17:** Proposals to abandon a well and subsequent reports of abandonment should include such special information as is required by local Federal and/or State offices. In addition, such proposals and reports should include reasons for the abandonment; data on any former or present productive zones, or other zones with present significant fluid contents not sealed off by cement or otherwise; depths (top and bottom) and method of placement of cement plugs; and or other material placed below, between and above plugs; amount, size, method of packing of any casing, liner or tubing pulled and the depth to top of any left in the hole; method of closing top of well; and date well site conditioned for final inspection looking to approval of the abandonment.