

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

SUBMIT IN DUPLICATE\*

(See other in-  
structions on  
reverse side)Form approved.  
Budget Bureau No. 42-R355.5.

## WELL COMPLETION OR RECOMPLETION REPORT AND LOG \*

| 1a. TYPE OF WELL: OIL WELL <input type="checkbox"/> GAS WELL <input checked="" type="checkbox"/> DRY <input type="checkbox"/> Other _____                                                                                                                                                                                                                                                                                                                                                                         |                                                                      |                                               |                         | 5. LEASE DESIGNATION AND SERIAL NO.<br><b>SF 079403</b>                                                      |               |                         |                                                                      |                                    |                                 |                  |                |                         |               |         |         |          |            |    |        |       |        |          |  |        |              |       |        |          |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------|-----------------------------------------------|-------------------------|--------------------------------------------------------------------------------------------------------------|---------------|-------------------------|----------------------------------------------------------------------|------------------------------------|---------------------------------|------------------|----------------|-------------------------|---------------|---------|---------|----------|------------|----|--------|-------|--------|----------|--|--------|--------------|-------|--------|----------|--|
| b. TYPE OF COMPLETION: NEW WELL <input checked="" type="checkbox"/> WORK OVER <input type="checkbox"/> DEEP-EN <input type="checkbox"/> PLUG BACK <input type="checkbox"/> DIFF. RESVR. <input type="checkbox"/> Other _____                                                                                                                                                                                                                                                                                      |                                                                      |                                               |                         | 6. IF INDIAN, ALLOTTEE OR TRIBE NAME                                                                         |               |                         |                                                                      |                                    |                                 |                  |                |                         |               |         |         |          |            |    |        |       |        |          |  |        |              |       |        |          |  |
| 2. NAME OF OPERATOR<br><b>El Paso Natural Gas Company</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                      |                                               |                         | 7. UNIT AGREEMENT NAME<br><b>San Juan 27-5 Unit</b>                                                          |               |                         |                                                                      |                                    |                                 |                  |                |                         |               |         |         |          |            |    |        |       |        |          |  |        |              |       |        |          |  |
| 3. ADDRESS OF OPERATOR<br><b>Box 990, Farmington, New Mexico 87401</b>                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                      |                                               |                         | 8. FARM OR LEASE NAME<br><b>San Juan 27-5 Unit</b>                                                           |               |                         |                                                                      |                                    |                                 |                  |                |                         |               |         |         |          |            |    |        |       |        |          |  |        |              |       |        |          |  |
| 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements)*<br>At surface <b>1600'S, 1815'W</b><br>At top prod. interval reported below<br>At total depth                                                                                                                                                                                                                                                                                                                        |                                                                      |                                               |                         | 9. WELL NO.<br><b>118</b>                                                                                    |               |                         |                                                                      |                                    |                                 |                  |                |                         |               |         |         |          |            |    |        |       |        |          |  |        |              |       |        |          |  |
| 14. PERMIT NO. _____ DATE ISSUED _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                      |                                               |                         | 10. FIELD AND POOL, OR WILDCAT<br><b>Basin Dakota</b>                                                        |               |                         |                                                                      |                                    |                                 |                  |                |                         |               |         |         |          |            |    |        |       |        |          |  |        |              |       |        |          |  |
| 15. DATE SPUNDED<br><b>5-12-70</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                      |                                               |                         | 11. SEC., T., R., M., OR BLOCK AND SURVEY OR AREA<br><b>Sec. 22, T-27-N, R-5-W N.M.P.M.</b>                  |               |                         |                                                                      |                                    |                                 |                  |                |                         |               |         |         |          |            |    |        |       |        |          |  |        |              |       |        |          |  |
| 16. DATE T.D. REACHED<br><b>5-21-70</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                      |                                               |                         | 12. COUNTY OR PARISH<br><b>Rio Arriba</b>                                                                    |               |                         |                                                                      |                                    |                                 |                  |                |                         |               |         |         |          |            |    |        |       |        |          |  |        |              |       |        |          |  |
| 17. DATE COMPL. (Ready to prod.)<br><b>6-26-70</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                      |                                               |                         | 13. STATE<br><b>New Mexico</b>                                                                               |               |                         |                                                                      |                                    |                                 |                  |                |                         |               |         |         |          |            |    |        |       |        |          |  |        |              |       |        |          |  |
| 18. ELEVATIONS (DF, REB, RT, GR, ETC.)*<br><b>6357' G1</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                      |                                               |                         | 19. ELEV. CASINGHEAD                                                                                         |               |                         |                                                                      |                                    |                                 |                  |                |                         |               |         |         |          |            |    |        |       |        |          |  |        |              |       |        |          |  |
| 20. TOTAL DEPTH, MD & TVD<br><b>7822'</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                      | 21. PLUG, BACK T.D., MD & TVD<br><b>7808'</b> |                         | 23. INTERVALS DRILLED BY<br><b>0-7822</b>                                                                    |               |                         |                                                                      |                                    |                                 |                  |                |                         |               |         |         |          |            |    |        |       |        |          |  |        |              |       |        |          |  |
| 22. IF MULTIPLE COMPL., HOW MANY*                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                      |                                               |                         | 24. PRODUCING INTERVAL(S), OF THIS COMPLETION—TOP, BOTTOM, NAME (MD AND TVD)*<br><b>7533 - 7756 (Dakota)</b> |               |                         |                                                                      |                                    |                                 |                  |                |                         |               |         |         |          |            |    |        |       |        |          |  |        |              |       |        |          |  |
| 25. TYPE ELECTRIC AND OTHER LOGS RUN<br><b>I-GR, FDC-GR, Temp. Survey</b>                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                      |                                               |                         | 26. WAS DIRECTIONAL SURVEY MADE<br><b>No</b>                                                                 |               |                         |                                                                      |                                    |                                 |                  |                |                         |               |         |         |          |            |    |        |       |        |          |  |        |              |       |        |          |  |
| 27. WAS WELL CORED<br><b>No</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                      |                                               |                         | 28. CASING RECORD (Report all strings set in well)                                                           |               |                         |                                                                      |                                    |                                 |                  |                |                         |               |         |         |          |            |    |        |       |        |          |  |        |              |       |        |          |  |
| <table border="1" style="width:100%"><thead><tr><th>CASING SIZE</th><th>WEIGHT, LB./FT.</th><th>DEPTH SET (MD)</th><th>HOLE SIZE</th><th>CEMENTING RECORD</th><th>AMOUNT PULLED</th></tr></thead><tbody><tr><td>9 5/8"</td><td>32/30*</td><td>245'</td><td>13 3/4"</td><td>165 Sks.</td><td></td></tr><tr><td>7"</td><td>20*</td><td>3534'</td><td>8 3/4"</td><td>145 Sks.</td><td></td></tr><tr><td>4 1/2"</td><td>11.6 # 10.5*</td><td>7822'</td><td>8 1/4"</td><td>335 Sks.</td><td></td></tr></tbody></table> |                                                                      |                                               |                         |                                                                                                              |               | CASING SIZE             | WEIGHT, LB./FT.                                                      | DEPTH SET (MD)                     | HOLE SIZE                       | CEMENTING RECORD | AMOUNT PULLED  | 9 5/8"                  | 32/30*        | 245'    | 13 3/4" | 165 Sks. |            | 7" | 20*    | 3534' | 8 3/4" | 145 Sks. |  | 4 1/2" | 11.6 # 10.5* | 7822' | 8 1/4" | 335 Sks. |  |
| CASING SIZE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | WEIGHT, LB./FT.                                                      | DEPTH SET (MD)                                | HOLE SIZE               | CEMENTING RECORD                                                                                             | AMOUNT PULLED |                         |                                                                      |                                    |                                 |                  |                |                         |               |         |         |          |            |    |        |       |        |          |  |        |              |       |        |          |  |
| 9 5/8"                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 32/30*                                                               | 245'                                          | 13 3/4"                 | 165 Sks.                                                                                                     |               |                         |                                                                      |                                    |                                 |                  |                |                         |               |         |         |          |            |    |        |       |        |          |  |        |              |       |        |          |  |
| 7"                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 20*                                                                  | 3534'                                         | 8 3/4"                  | 145 Sks.                                                                                                     |               |                         |                                                                      |                                    |                                 |                  |                |                         |               |         |         |          |            |    |        |       |        |          |  |        |              |       |        |          |  |
| 4 1/2"                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 11.6 # 10.5*                                                         | 7822'                                         | 8 1/4"                  | 335 Sks.                                                                                                     |               |                         |                                                                      |                                    |                                 |                  |                |                         |               |         |         |          |            |    |        |       |        |          |  |        |              |       |        |          |  |
| 29. LINER RECORD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                      |                                               |                         |                                                                                                              |               |                         |                                                                      |                                    |                                 |                  |                |                         |               |         |         |          |            |    |        |       |        |          |  |        |              |       |        |          |  |
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| SIZE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | TOP (MD)                                                             | BOTTOM (MD)                                   | SACKS CEMENT*           | SCREEN (MD)                                                                                                  |               |                         |                                                                      |                                    |                                 |                  |                |                         |               |         |         |          |            |    |        |       |        |          |  |        |              |       |        |          |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                      |                                               |                         |                                                                                                              |               |                         |                                                                      |                                    |                                 |                  |                |                         |               |         |         |          |            |    |        |       |        |          |  |        |              |       |        |          |  |
| 30. TUBING RECORD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                      |                                               |                         |                                                                                                              |               |                         |                                                                      |                                    |                                 |                  |                |                         |               |         |         |          |            |    |        |       |        |          |  |        |              |       |        |          |  |
| <table border="1" style="width:100%"><thead><tr><th>SIZE</th><th>DEPTH SET (MD)</th><th>PACKER SET (MD)</th></tr></thead><tbody><tr><td>1 1/2"</td><td>7745'</td><td></td></tr></tbody></table>                                                                                                                                                                                                                                                                                                                   |                                                                      |                                               |                         |                                                                                                              |               | SIZE                    | DEPTH SET (MD)                                                       | PACKER SET (MD)                    | 1 1/2"                          | 7745'            |                |                         |               |         |         |          |            |    |        |       |        |          |  |        |              |       |        |          |  |
| SIZE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | DEPTH SET (MD)                                                       | PACKER SET (MD)                               |                         |                                                                                                              |               |                         |                                                                      |                                    |                                 |                  |                |                         |               |         |         |          |            |    |        |       |        |          |  |        |              |       |        |          |  |
| 1 1/2"                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 7745'                                                                |                                               |                         |                                                                                                              |               |                         |                                                                      |                                    |                                 |                  |                |                         |               |         |         |          |            |    |        |       |        |          |  |        |              |       |        |          |  |
| 31. PERFORATION RECORD (Interval, size and number)<br><b>7533-45, 7568-80, 7641-47, 7662-74, 7721-27, 7744-56' w/24 SPZ</b>                                                                                                                                                                                                                                                                                                                                                                                       |                                                                      |                                               |                         |                                                                                                              |               |                         |                                                                      |                                    |                                 |                  |                |                         |               |         |         |          |            |    |        |       |        |          |  |        |              |       |        |          |  |
| 32. ACID, SHOT, FRACTURE, CEMENT SQUEEZE, ETC.                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                      |                                               |                         |                                                                                                              |               |                         |                                                                      |                                    |                                 |                  |                |                         |               |         |         |          |            |    |        |       |        |          |  |        |              |       |        |          |  |
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| DEPTH INTERVAL (MD)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | AMOUNT AND KIND OF MATERIAL USED                                     |                                               |                         |                                                                                                              |               |                         |                                                                      |                                    |                                 |                  |                |                         |               |         |         |          |            |    |        |       |        |          |  |        |              |       |        |          |  |
| 7533-7756                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 71,022 gal. water, 70,000# sand                                      |                                               |                         |                                                                                                              |               |                         |                                                                      |                                    |                                 |                  |                |                         |               |         |         |          |            |    |        |       |        |          |  |        |              |       |        |          |  |
| 33.* PRODUCTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                      |                                               |                         |                                                                                                              |               |                         |                                                                      |                                    |                                 |                  |                |                         |               |         |         |          |            |    |        |       |        |          |  |        |              |       |        |          |  |
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| DATE FIRST PRODUCTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | PRODUCTION METHOD (Flowing, gas lift, pumping—size and type of pump) | WELL STATUS (Producing or shut-in)            |                         |                                                                                                              |               |                         |                                                                      |                                    |                                 |                  |                |                         |               |         |         |          |            |    |        |       |        |          |  |        |              |       |        |          |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <b>Flowing</b>                                                       | <b>Shut In</b>                                |                         |                                                                                                              |               |                         |                                                                      |                                    |                                 |                  |                |                         |               |         |         |          |            |    |        |       |        |          |  |        |              |       |        |          |  |
| <table border="1" style="width:100%"><thead><tr><th>DATE OF TEST</th><th>HOURS TESTED</th><th>CHOKE SIZE</th><th>PROD'N. FOR TEST PERIOD</th><th>OIL—BBL.</th><th>GAS—MCF.</th><th>WATER—BBL.</th><th>GAS-OIL RATIO</th></tr></thead><tbody><tr><td>6-26-70</td><td>3</td><td>3/4"</td><td></td><td></td><td></td><td></td><td></td></tr></tbody></table>                                                                                                                                                         |                                                                      |                                               |                         |                                                                                                              |               | DATE OF TEST            | HOURS TESTED                                                         | CHOKE SIZE                         | PROD'N. FOR TEST PERIOD         | OIL—BBL.         | GAS—MCF.       | WATER—BBL.              | GAS-OIL RATIO | 6-26-70 | 3       | 3/4"     |            |    |        |       |        |          |  |        |              |       |        |          |  |
| DATE OF TEST                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | HOURS TESTED                                                         | CHOKE SIZE                                    | PROD'N. FOR TEST PERIOD | OIL—BBL.                                                                                                     | GAS—MCF.      | WATER—BBL.              | GAS-OIL RATIO                                                        |                                    |                                 |                  |                |                         |               |         |         |          |            |    |        |       |        |          |  |        |              |       |        |          |  |
| 6-26-70                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 3                                                                    | 3/4"                                          |                         |                                                                                                              |               |                         |                                                                      |                                    |                                 |                  |                |                         |               |         |         |          |            |    |        |       |        |          |  |        |              |       |        |          |  |
| <table border="1" style="width:100%"><thead><tr><th>FLOW. TUBING PRESS.</th><th>CASING PRESSURE</th><th>CALCULATED 24-HOUR RATE</th><th>OIL—BBL.</th><th>GAS—MCF.</th><th>WATER—BBL.</th><th>OIL GRAVITY-API (CORR.)</th></tr></thead><tbody><tr><td>SI 2232</td><td>SI 2587</td><td></td><td></td><td>3943 MCF/D</td><td></td><td>A.O.F.</td></tr></tbody></table>                                                                                                                                               |                                                                      |                                               |                         |                                                                                                              |               | FLOW. TUBING PRESS.     | CASING PRESSURE                                                      | CALCULATED 24-HOUR RATE            | OIL—BBL.                        | GAS—MCF.         | WATER—BBL.     | OIL GRAVITY-API (CORR.) | SI 2232       | SI 2587 |         |          | 3943 MCF/D |    | A.O.F. |       |        |          |  |        |              |       |        |          |  |
| FLOW. TUBING PRESS.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | CASING PRESSURE                                                      | CALCULATED 24-HOUR RATE                       | OIL—BBL.                | GAS—MCF.                                                                                                     | WATER—BBL.    | OIL GRAVITY-API (CORR.) |                                                                      |                                    |                                 |                  |                |                         |               |         |         |          |            |    |        |       |        |          |  |        |              |       |        |          |  |
| SI 2232                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | SI 2587                                                              |                                               |                         | 3943 MCF/D                                                                                                   |               | A.O.F.                  |                                                                      |                                    |                                 |                  |                |                         |               |         |         |          |            |    |        |       |        |          |  |        |              |       |        |          |  |
| 34. DISPOSITION OF GAS (Sold, used for fuel, vented, etc.)                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                      |                                               |                         |                                                                                                              |               |                         |                                                                      |                                    |                                 |                  |                |                         |               |         |         |          |            |    |        |       |        |          |  |        |              |       |        |          |  |
| 35. LIST OF ATTACHMENTS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                      |                                               |                         |                                                                                                              |               |                         |                                                                      |                                    |                                 |                  |                |                         |               |         |         |          |            |    |        |       |        |          |  |        |              |       |        |          |  |
| 36. I hereby certify that the foregoing and attached information is complete and correct as determined from all available records                                                                                                                                                                                                                                                                                                                                                                                 |                                                                      |                                               |                         |                                                                                                              |               |                         |                                                                      |                                    |                                 |                  |                |                         |               |         |         |          |            |    |        |       |        |          |  |        |              |       |        |          |  |
| SIGNED <u>Original Signed F. H. WOOD</u> TITLE <u>Petroleum Engineer</u> DATE <u>7-7-70</u>                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                      |                                               |                         |                                                                                                              |               |                         |                                                                      |                                    |                                 |                  |                |                         |               |         |         |          |            |    |        |       |        |          |  |        |              |       |        |          |  |

\*(See Instructions and Spaces for Additional Data on Reverse Side)

# INSTRUCTIONS

**General:** This form is designed for submitting a complete and correct well completion report and log on all types of lands and leases to either a Federal agency or a State agency, or both, pursuant to applicable Federal and/or State laws and regulations. Any necessary special instructions concerning the use of this form and the number of copies to be submitted, particularly with regard to local, area, or regional procedures and practices, either are shown below or will be issued by, or may be obtained from, the local Federal and/or State office. See instructions on items 22 and 24, and 33, below regarding separate reports for separate completions.

If not filed prior to the time this summary record is submitted, copies of all currently available logs (drillers, geologists, sample and core analysis, all types electric, etc.), formation and pressure tests, and directional surveys, should be attached hereto, to the extent required by applicable Federal and/or State laws and regulations. All attachments should be listed on this form, see item 35.

**Item 4:** If there are no applicable State requirements, locations on Federal or Indian land should be described in accordance with Federal requirements. Consult local State or Federal office for specific instructions.

**Item 18:** Indicate which elevation is used as reference (where not otherwise shown) for depth measurements given in other spaces on this form and in any attachments. **Items 22 and 24:** If this well is completed for separate production from more than one interval zone (multiple completion), so state in item 22, and in item 24 show the producing interval, or intervals, top(s), bottom(s) and name(s) (if any) for only the interval reported in item 33. Submit a separate report (page) on this form, adequately identified, for each additional interval to be separately produced, showing the additional data pertinent to such interval.

**Item 29: "Sacks Cement":** Attached supplemental records for this well should show the details of any multiple stage cementing and the location of the cementing tool.

**Item 33:** Submit a separate completion report on this form for each interval to be separately produced. (See instruction for items 22 and 24 above.)

| 37. SUMMARY OF POROUS ZONES:                                                                                                                                                                                       |     |                             |  | 38. GEOLOGIC MARKERS |             |     |                  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|-----------------------------|--|----------------------|-------------|-----|------------------|
| SHOW ALL IMPORTANT ZONES OF POROSITY AND CONTENTS THEREOF: CORED INTERVALS, AND ALL DRILL-STEM TESTS, INCLUDING DEPTH INTERVAL TESTED, CUSHION USED, TIME TOOL OPEN, FLOWING AND SHUT-IN PRESSURES, AND RECOVERIES |     | DESCRIPTION, CONTENTS, ETC. |  | NAME                 | MEASUREMENT | TOP | TRUE VERT. DEPTH |
| FORMATION                                                                                                                                                                                                          | TOP | BOTTOM                      |  |                      |             |     |                  |
|                                                                                                                                                                                                                    |     |                             |  | Pictured Cliffs      | Not Logged  |     |                  |
|                                                                                                                                                                                                                    |     |                             |  | Mesa Verde           | 5006        |     |                  |
|                                                                                                                                                                                                                    |     |                             |  | Point Lookout        | 5513        |     |                  |
|                                                                                                                                                                                                                    |     |                             |  | Gallup               | 6587        |     |                  |
|                                                                                                                                                                                                                    |     |                             |  | Greenhorn            | 7456        |     |                  |
|                                                                                                                                                                                                                    |     |                             |  | Graneros             | 7506        |     |                  |
|                                                                                                                                                                                                                    |     |                             |  | Dakota               | 7639        |     |                  |