Form 3160-5 (August 1999)

Rig released.

UNITED STATES DEPARTMENT OF THE INTERIOR **BUREAU OF LAND MANAGEMENT**

FORM APPROVED OMB NO. 1004-0135 Expires: November 30, 2000

5. Lease Serial No. SFSF080668

SUNDRY	SFSF080668 6. If Indian, Allottee or Tribe Name						
Do not use thi abandoned wel							
SUBMIT IN TRII	7. If Unit or CA/Agreement, Name and/or No. SAN JUAN 27-4 UNI						
Type of Well Oil Well		#	8. Well Name and No. SAN JUAN 27-4 UNIT 59				
2. Name of Operator BURLINGTON RESOURCES	PEGGY COLE E-Mail: pbradfield@br-inc.com		9. API Well No. 30-039-20369				
3a. Address 3401 EAST 30TH FARMINGTON, NM 87402	3b. Phone No. (include area code Ph: 505.326.9727 Fx: 505.326.9563)	10. Field and Pool, or Exploratory BASIN DAKOTA				
4. Location of Well (Footage, Sec., T., R., M., or Survey Description)				11. County or Parish, and State			
Sec 4 T27N R4W SWNE 1460FNL 1800FEL				RIO ARRIBA COUNTY, NM			
12. CHECK APPR	ROPRIATE BOX(ES) TO	O INDICATE NATURE OF N	NOTICE, R	EPORT, OR OTHE	R DATA		
TYPE OF SUBMISSION	TYPE OF ACTION						
☐ Notice of Intent	☐ Acidize	☐ Deepen	☐ Production (Start/Resume)		☐ Water Shut-Off		
	☐ Alter Casing	☐ Fracture Treat	☐ Reclam	ation	[☐ Well Integrity		
Subsequent Report	☐ Casing Repair	☐ New Construction	☐ Recom	plete	Other		
☐ Final Abandonment Notice	☐ Change Plans	☐ Plug and Abandon	☐ Temporarily Abandon				
	☐ Convert to Injection	☐ Plug Back	☐ Water l	Disposal			
13. Describe Proposed or Completed Cp If the proposal is to deepen direction Attach the Bond under which the wo following completion of the involved testing has been completed. Final A determined that the site is ready for f 10-19-01 MIRU. SD for week 10-22-01 SD for rig repairs. 10-23-01 ND WH. NU BOP. T 10-24-01 TOOH w/147 jts 1 1 10-25-01 TIH w/274 jts 2 3/8"	ally or recomplete horizontally rk will be performed or provid a operations. If the operation is bandonment Notices shall be final inspection.) end. FIH, tag up. TOOH w/125/2" tbg. SDON.	y, give subsurface locations and mea te the Bond No. on file with BLM/BI results in a multiple completion or re iled only after all requirements, inclu 5 jts 1 1/2" tbg. SDON.	sured and true (A. Required : completion in ading reclamat	vertical depths of all per subsequent reports shall a new interval, a Form 3 ion, have been complete	tinent markers and zones be filed within 30 days 160-4 shall be filed once		

14. I hereby certify	that the foregoing is true and correct. Electronic Submission #8413 verified For BURLINGTON RESOURCES O Committed to AFMSS for process	L'& G/	AS, sent to the Farmingto	on			
Name (Printed/Typed) PEGGY COLE		Title	REPORT AUTHORIZI	ER			
Signature (Electronic Submission) Date 11/05/2001 THIS SPACE FOR FEDERAL OR STATE OFFICE USE							
Approved By		Ti	tle	AC	CEPORED FOR		<u> 10</u> ;
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.		01	ffice		NOV n 6 2	001	
Title 18 U.S.C. Section States any false, fic	on 1001 and Title 43 U.S.C. Section 1212, make it a crime for any p titious or fraudulent statements or representations as to any matter v	erson k vithin it	nowingly and willfully to mal s jurisdiction.	ke to any a		y of the l	United E