

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

COPY

FORM APPROVED
Budget Bureau No. 1004-0135
Expires: March 31, 1993

SUNDRY NOTICES AND REPORTS ON WELLS Do not use this form for proposals to drill or to deepen or reentry to a different reservoir. Use "APPLICATION FOR PERMIT-" for such proposals		5. LEASE DESIGNATION AND SERIAL NO. SF 078640																					
		6. IF INDIAN, ALLOTTEE OR TRIBE NAME																					
SUBMIT IN TRIPLICATE		7. IF UNIT OR CA, AGREEMENT DESIGNATION SAN JUAN 28-7 UNIT																					
1. TYPE OF WELL OIL WELL <input type="checkbox"/> GAS WELL <input checked="" type="checkbox"/> OTHER <input type="checkbox"/>	8. WELL NAME AND NO. #153																						
2. NAME OF OPERATOR CONOCO INC.	9. API WELL NO. 30-039-20405																						
3. ADDRESS AND TELEPHONE NO. 10 Desta Drive, Suite. 100W Midland, Texas 79705-4500 (915) 686-5424	10. FIELD AND POOL, OR EXPLORATORY AREA BLANCO MESA VERDE/ BASIN DAKOTA																						
4. LOCATION OF WELL (Footage, Sec., T., R., M., or Survey Description) 800' FNL & 990' FEL, UNIT LETTER 'A', SEC. 20, T27N, R07W	11. COUNTY OR PARISH, STATE RIO ARriba COUNTY, NM																						
12. CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA																							
<table border="1"><thead><tr><th>TYPE OF SUBMISSION</th><th colspan="2">TYPE OF ACTION</th></tr></thead><tbody><tr><td><input type="checkbox"/> Notice of Intent</td><td><input type="checkbox"/> Abandonment</td><td><input type="checkbox"/> Change of Plans</td></tr><tr><td><input checked="" type="checkbox"/> Subsequent Report</td><td><input type="checkbox"/> Recompletion</td><td><input type="checkbox"/> New Construction</td></tr><tr><td><input type="checkbox"/> Final Abandonment Notice</td><td><input type="checkbox"/> Plugging Back</td><td><input type="checkbox"/> Non-Routine Fracturing</td></tr><tr><td></td><td><input type="checkbox"/> Casing Repair</td><td><input type="checkbox"/> Water Shut-Off</td></tr><tr><td></td><td><input type="checkbox"/> Altering Casing</td><td><input type="checkbox"/> Conversion to Injection</td></tr><tr><td></td><td><input checked="" type="checkbox"/> Other: <u>DHC</u></td><td><input type="checkbox"/> Dispose Water</td></tr></tbody></table>			TYPE OF SUBMISSION	TYPE OF ACTION		<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Abandonment	<input type="checkbox"/> Change of Plans	<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Recompletion	<input type="checkbox"/> New Construction	<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Plugging Back	<input type="checkbox"/> Non-Routine Fracturing		<input type="checkbox"/> Casing Repair	<input type="checkbox"/> Water Shut-Off		<input type="checkbox"/> Altering Casing	<input type="checkbox"/> Conversion to Injection		<input checked="" type="checkbox"/> Other: <u>DHC</u>	<input type="checkbox"/> Dispose Water
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13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.) <p>05/08/98 This well is now DHC per order #1793 - MV/DK. Tubing landed @ 7350'.</p> <div style="text-align: center;"><p>RECEIVED JUL 1 1998 OIL & GAS DIV DIST. 3</p><p>070 FARMINGTON, NM 98 JUN 12 AM 8:16 RECEIVED BLM</p></div>																							
14. I hereby certify that the foregoing is true and correct																							
SIGNED <u>Sylvia Johnson</u> TITLE <u>SYLVIA JOHNSON, As Agent for Conoco Inc.</u> DATE <u>06/10/98</u> (This space for Federal or State office use)																							
APPROVED BY _____ TITLE _____ DATE <u>JUL 01 1998</u> Conditions of approval, if any:																							
Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.																							

* See Instruction on Reverse Side

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