| Form: | 9-531 |
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| (May | 1963) |

16.

UNITED STATES SUBMIT IN TRIPLICATE* DEPARTMENT OF THE INTERIOR (Other instructions on reverse side) UNITED STATES

Form approved. Budget Bureau No. 42-R1424. 5. LEASE DESIGNATION AND SERIAL NO.

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

SF 079392

| SUNDRY | NOTICES | AND | REPORTS | ON | WELLS |
|------------------|----------------|-------------|----------------|----------|-----------------------|
| nes this form fo | e nearmonle to | drill or to | doonen er nlug | ha ale + | a different necessal- |

GEOLOGICAL SURVEY

| | Use "APPLICA | TION FOR PERMIT—" for such proposals.) | |
|---|---|--|---|
| 1. OH WJ | L GAS X OTHER | | 7. UNIT AGREEMENT NAME San Juan 27-5 Unit |
| 2. NA | Me of Operator El Paso Natural Gas C | omnany | 8. FARM OR LEASE NAME San Juan 27-5 Unit |
| 3. AD | PO Box 990, Farmingt | . , | 9. WELL NO. |
| 4. LOCATION OF WFUL (Report location clearly and in accordance with any State requirements.* See also space 17 below.) At surface 1800'N, 1600'E | | | 10. FIELD AND FOOL, OR WILDCAT Basin Dakota 11. SEC., T., E., M., OR BLK. AND |
| | | | Sec. 19, T-27-N, R-5-W NMPM |
| 14. PF | ERMIT NO. | 15. ELEVATIONS (Show whether DF, RT, GR, etc.) | 12. COUNTY OR PARISH 13. STATE |
| | | 6419'GT | Rio Arriba Nov Movie |

Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

| eneed represent box to material relate of Honce, hepon, of Office bala | | | | | | |
|--|------------|---|--|--|---|--|
| NOTI | CE OF INTE | NTION TO: | | SUBSEQUENT REPORT OF: | | |
| TEST WATER SHUT-OFF PRACTURE TREAT SHOOT OR ACIDIZE | | PULL OR ALTER CASING MULTIPLE COMPLETE ABANDON* | | WATER SHUT-OFF FRACTURE TREATMENT SHOOTING OR ACIDIZING | RÉPAIRING WELL ALTERING CASING ABANDONMENT* | |
| COTHER) | | CHANGE PLANS | | (Other) (Nove: Report results of mul Completion or Recompletion R | tiple completion on Well eport and Leg form.) | |

- 17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.) *
 - TD 3467'. Ran 107 joints 7", 20#, K-55 intermediate casing, 3455' 2-21-72 set at 3467'. Cemented with 219 cu.ft. cement. WOC 12 hours, held 1200%/30 minutes. Top of cement at 2590'.
 - 2-27-72 TD 7622'. Ran 235 joints 4 1/2", 11.6 and 10.5#, K-55 production casing, 7615' set at 7622'. Float collar at 7607'. Cemented with 642 cu.ft. cement. WOC 18 hours. Top of cement at 3105'.
 - PBTD 7607'. Perf'd 7386-98', 7494-7510', 7528-36', 7548-60', 4-11-72 7578-90' with 18 shots per zone. Frac'd with 48,000# 40/60 sand and 48,200 gallons treated water. Dropped 4 sets of 18 balls each. Flushed with 5220 gallons water.

| 18. I hereby certify that the foregoing is true and correct | | | | | |
|---|---------|--------------------|--------|----------|----------------|
| SIGNED Original Signed F H WOOD | TITLE . | Petroleum Engineer | | DATE _ | April 11, 1972 |
| (This space for Federal or State office use) | | | 150 | <u> </u> | |
| (Ind space for redefar of State office ase) | | | | | |
| APPROVED BYCONDITIONS OF APPROVAL, IF ANY: | TITLE . | | 'خلا۔۔ | DATE | |

A. R 13 1072