UNITED STATES

DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

| | 5. | Lease Number SF-080674 |
|--|---------------|---|
| | 6. | |
| 1. Type of Well GAS | • | Tribe Name |
| | 7. | Unit Agreement Name |
| 2. Name of Operator | | |
| RESOURCES OIL & GAS COMPANY | | San Juan 27-4 Unit |
| OIL & GAS COMPANI | 8. | Well Name & Number |
| 3. Address & Phone No. of Operator | | San Juan 27-4 U #60 |
| PO Box 4289, Farmington, NM 87499 (505) 326-9700 | 9. | API Well No. 30-039-20484 |
| 4. Location of Well, Footage, Sec., T, R, M | 10. | Field and Pool |
| 990'FNL, 990'FEL, Sec.21, T-27-N, R-4-W, NMPM | | Basin Dakota |
| | 11. | County and State Rio Arriba Co, NM |
| THE PROPERTY OF A SOUTH OF THE PROPERTY OF THE | muss. | |
| 12. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, C Type of Submission Type of Action | TUEK | DUIN |
| Notice of Intent Abandonment Change C | f Pla | ans |
| Recompletion New Cons | truci | tion Fracturing |
| X Subsequent Report Plugging Back Non-Rout Casing Repair Water St | ut o | ff |
| Final Abandonment Altering Casing Convers | | |
| X Other - Tubing repair | | |
| 13. Describe Proposed or Completed Operations | | |
| 10-20-00 MIRU. ND WH. NU BOP. TIH, tag up @ 8355'. TOOH w. SD for weekend. 10-23-00 TIH, establish circ. Circ hole clean. SDON. 10-24-00 Circ hole clean. TOOH. TIH w/266 jts 2 3/8" 4.7# 8332'. (SN @ 8331'). ND BOP. NU WH. RD. Rig rele | J - 55 | EUE tbg, landed @ |
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| It horder certify that the foregoing is true and correct. | | |
| 14. I hereby certify that the foregoing is true and correct. | | ata 11/9/00 |
| Signed Agan (ale Title Regulatory Supervisor | Da | ate 11/9/00 |
| Signed All Title Regulatory Supervisor no (This space for Federal or State Office use) | | ate 11/9/00 |
| Signed All Title Regulatory Supervisor no (This space for Federal or State Office use) | Da | ate 11/9/00 #EPTED FOR RECORD NOV 1 4 2000 |
| Signed All Title Regulatory Supervisor no (This space for Federal or State Office use) APPROVED BY Title Da | te _ | NOV 1 & 2000 |