

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SUBMIT IN TRIPLICATE*
(Other instructions on re-
verse side)

Form approved.
Budget Bureau No. 1004-0135
Expires August 31, 1985

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals.)

1. OIL WELL ☐ GAS WELL ☒ OTHER	7. UNIT AGREEMENT NAME San Juan 27-5 Unit
2. NAME OF OPERATOR Meridian Oil Inc.	8. FARM OR LEASE NAME San Juan 27-5 Unit
3. ADDRESS OF OPERATOR P.O. Box 4289 Farmington, New Mexico 87499	9. WELL NO. 134
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.) 1600' N, 1090' W At surface	10. FIELD AND POOL, OR WILDCAT Tapacito Pictured Cliff
14. PERMIT NO.	15. ELEVATIONS (Show whether OF, ST, OR, etc.) 6519' GL
12. COUNTY OR PARISH Rio Arriba	13. STATE NM

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF ☐	PULL OR ALTER CASING ☐
FRACTURE TREAT ☐	MULTIPLE COMPLETE ☐
SHOOT OR ACIDIZE ☐	ABANDON* ☐
REPAIR WELL ☐	CHANGE PLANS ☐
(Other) ☐	

SUBSEQUENT REPORT OF:

WATER SHUT-OFF ☐	REPAIRING WELL ☐
FRACTURE TREATMENT ☐	ALTERING CASING ☐
SHOOTING OR ACIDIZING ☐	ABANDONMENT* ☐
(Other) ☐	

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.) *

10-10-89: Mol ru. Blew well dead. Nd tree. Nu bop & test. Pu 2 1/2" csg scraper. Tih 1000'. Nu Western. Co w/nitrogen. Tih. Co every 1000' to approx 3320'. Tagged hard, could not get down. Did not get any sand back. Tooh. Nd Western. Lay down csg scraper. Pu pkr. Tih w/pkr & 99 jts 1 1/4" tbg. Nu tbg hanger. set pkr @ 3127'. Land tbg @ 3298'. 5 jts tbg below pkr, 94 jts above. Nd bop. Nu wh. Rd.

RECEIVED

FEB 23 1990

OIL CON. DIV.
DIST. 3

18. I hereby certify that the foregoing is true and correct

SIGNED [Signature] TITLE Regulatory Affairs DATE 10-18-89

(This space for Federal or State office use)

APPROVED BY _____ TITLE _____ DATE _____
CONDITIONS OF APPROVAL, IF ANY:

*See Instructions on Reverse Side

NMOC